

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

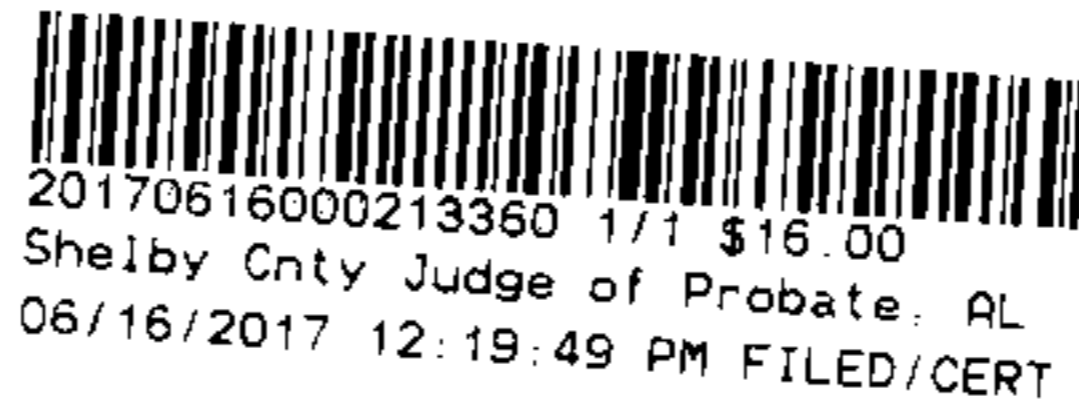
KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0150200000005100150752
Original Borrower: TRIPP B FANCHER AKA TRIPP BARTON FANCHER AND AMY C FANCHER
Title Trustee: NA
Original Principal Amount: \$8,000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 05/21/2014
Instrument Number: 20140521000154080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 6/13/2017.

By: 
Sondra Martin, Vice President



**STATE OF ALABAMA
COUNTY OF JEFFERSON**

WITNESS my hand and official seal on 6/13/2017

I, Tiffany Nicole Pope, a Notary Public, in and for said County and State, do hereby certify that, Sondra Martin, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


(NOTARY) MY COMMISSION EXPIRES NOVEMBER 16, 2019

Document Prepared By Jeanette B. Parker 6/13/2017
Regions Bank
PO Box 12926
Birmingham, AL 35202