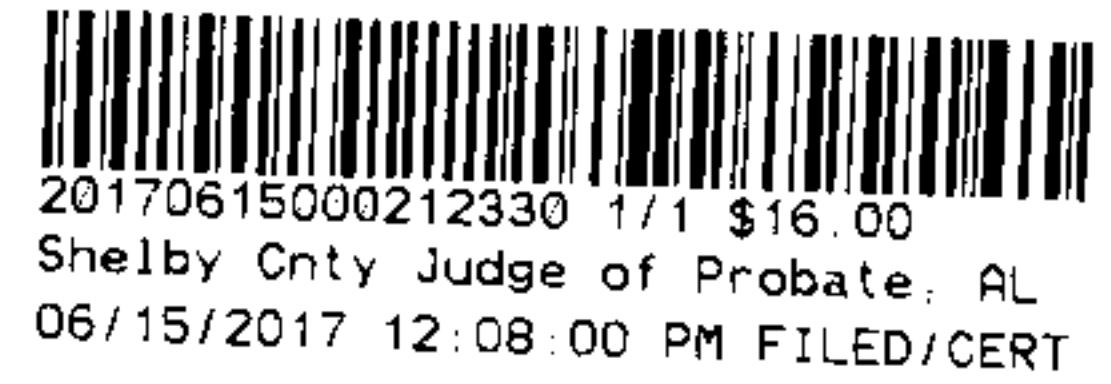


Loan No. 884300  
Name: Billy Seth Clayton  
Assn: Alabama Ag Credit, FLCA  
Branch: Selma

THE STATE OF ALABAMA  
COUNTY OF SHELBY

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### SATISFACTION OF MORTGAGE

The undersigned Dale Williamson, Vice President of Alabama Ag Credit, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated January 29, 2009, executed by Billy Seth Clayton A/K/A Seth Clayton and spouse, Lori R. Clayton A/K/A Lori R. Clayton to Federal Land Bank Association of South Alabama, FLCA, in the principal sum of \$148,000.00, and recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 20090206000039510 (and assigned to \_\_\_\_\_ in Book \_\_\_\_\_, at Page \_\_\_\_\_) and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 6<sup>th</sup> day of June, 2017.

ALABAMA AG CREDIT, FLCA

By: Dale Williamson  
Dale Williamson, Vice President

THE STATE OF  
COUNTY OF

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Dale Williamson, whose name as Vice President of the Alabama Ag Credit, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of June, 2017.

(SEAL)



Madeleine Felts  
Notary Public

This instrument prepared by:  
Pamela Hughey  
Alabama Ag Credit, FLCA  
PO Box 10  
Selma, AL 36702  
334-874-7437

Return to:  
Pamela Hughey  
Alabama Ag Credit, FLCA  
PO Box 10  
Selma, AL 36702

### CERTIFICATE

THE STATE OF ALABAMA  
COUNTY OF

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I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

\_\_\_\_\_  
Judge of Probate