

CERTIFICATE OF SATISFACTION

Place Of Record: Office of the Judge of Probate for the County of Shelby County, of Alabama.

Date of Mortgage: 07/02/2004

Mortgage: Instrument #: 20050420000186330 Book: N/A Page: N/A

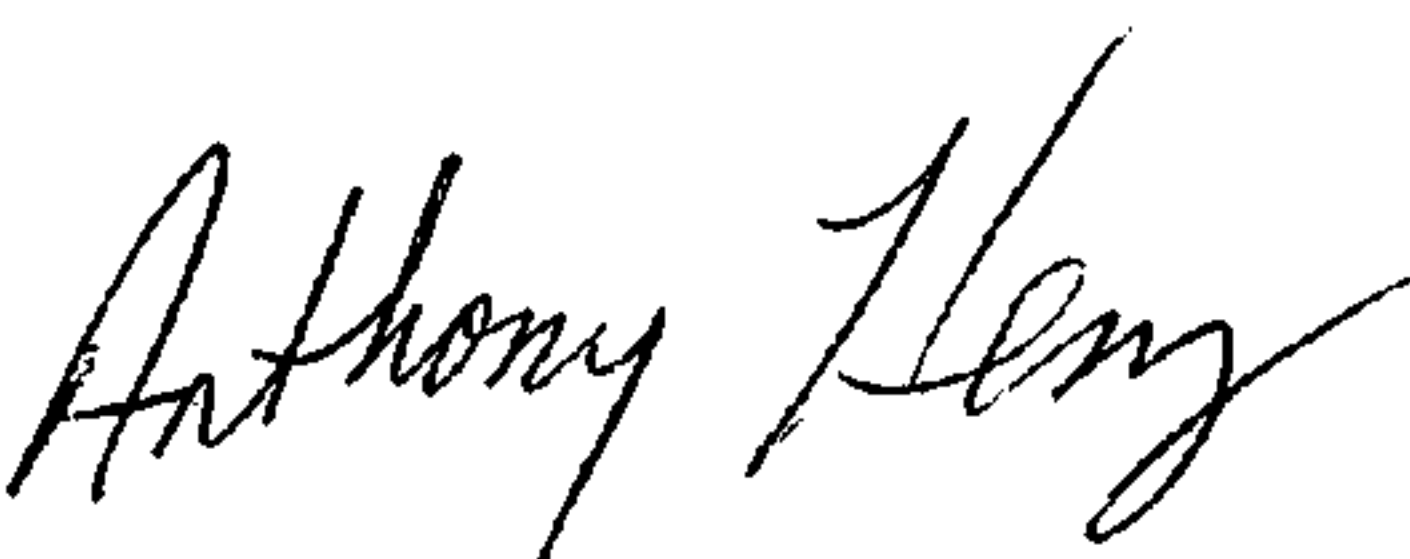
Name(s) of Grantors: JOAN STELL and ERIC SCOTT STELL

Original Note Date: 07/02/2004 Amount: \$ 25,000.00

I/We certify that the note(s) secured by the Mortgage or other lien described above, has/have been paid in full to the person entitled and authorized to receive the same, and the lien therein created and retained is hereby released.

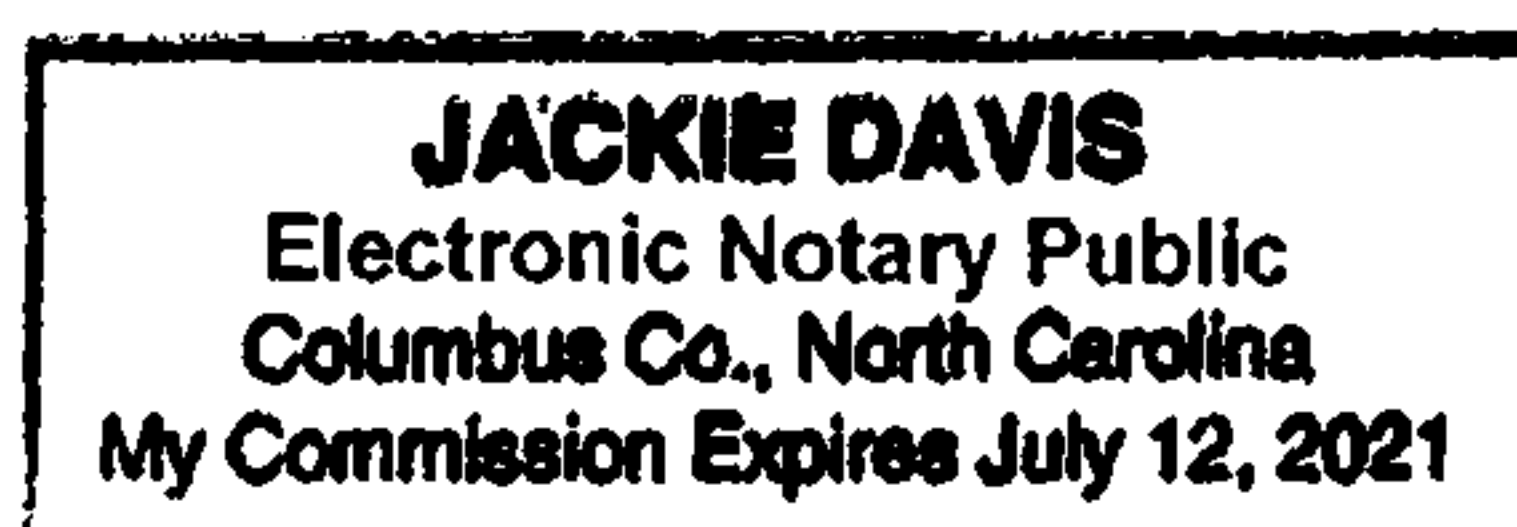
Given under my hand on 06/09/2017.

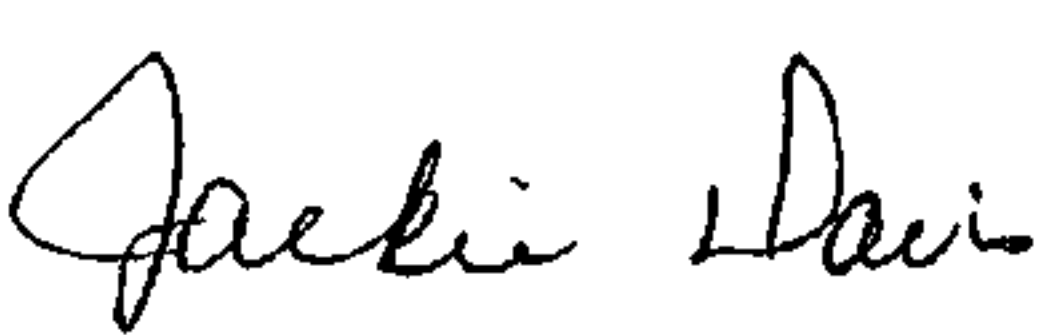
Branch Banking and Trust Company

By:  *Electronic Signature*
Anthony Henry Asst. Vice President

STATE OF NORTH CAROLINA COUNTY OF COLUMBUS to wit:

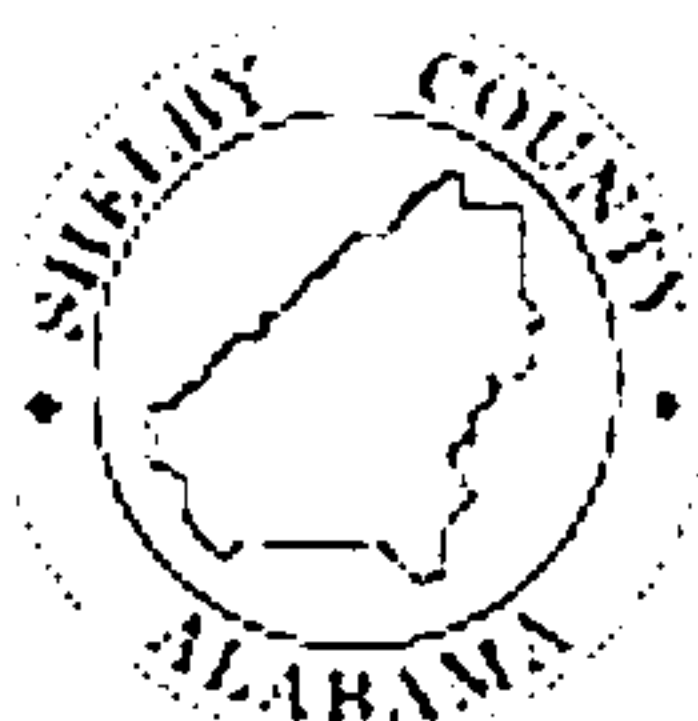
The foregoing instrument was acknowledged before me on 06/09/2017 by, Anthony Henry Asst. Vice President, for Branch Banking and Trust Company, who personally appeared before me.



 *Electronic Notarization*
(Notary Public for NC)

THIS INSTRUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO:

Kelly Gore
Branch Banking and Trust Co.
131 West Webster Street
PO Box 1290
Whiteville, NC 28472-9962
9042326809 06001



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/15/2017 08:50:00 AM
\$15.00 CHERRY
20170615000210860

