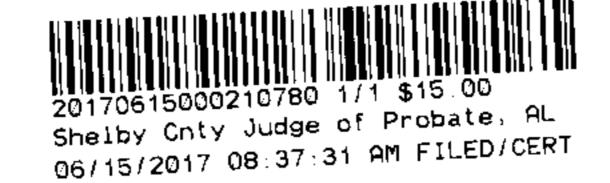
STATE OF ALABAMA COUNTY OF COLBERT



Return To.

Reltco, Inc.

13401 McCormick Dr.

Tampa, FL 33626

## **FULL SATISFACTION OF RECORDED LIENS**

Know all men by These Presents that the undersigned ALABAMA CENTRAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by David R. Gallman and wife Ellen W. Gallman. The mortgage was recorded in the office of the Judge of Probate, Shelby County, Alabama, Instrument# 20050630000327610 et seq., and the undersigned does hereby release and satisfy said mortgage.

In Witness whereof, the undersigned ALABAMA CENTRAL CREDIT UNION has caused these presents to be executed this the 4<sup>th</sup> day of May 2017.

ALABAMA CENTRAL CREDIT UNION

LENDING DIRECTOR

STATE OF ALABAMA COUNTY OF COLBERT

I, the undersigned Notary Public, in and for said State of Alabama, hereby certify that William J. Parker, whose name as Lending Director of ALABAMA CENTRAL CREDIT UNION, a corporation is signed to the foregoing instrument, acknowledged before me on this day that, being fully informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and Official Seal this the 4th day of May 2017.

MY COMMISSION EXPIRES 04/20/20.

My Commission expires\_\_\_\_\_
THIS INSTRUMENT PREPARED BY JENNIFER TODD
ALABAMA CENTRAL CREDIT UNION
743 AVALON AVENUE EAST
MUSCLE SHOALS, AL 35661