This instrument prepared by:

Sandy F. Johnson Attorney at Law 3156 Pelham Parkway, Suite 4 Pelham, Alabama 35124 SEND TAX NOTICE TO:
Micheal R. Bonin and
Brittany I. Bonin
1555 6th Avenue
Calera, AL 35040

WARRANTY DEED

20170614000210540 06/14/2017 03:37:22 PM DEEDS 1/2

STATE OF ALABAMA)

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One-hundred fifty-two thousand eight-hundred (\$152,800.00) dollars paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Jason Fulton and wife, Helen K. Fulton (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Michael R. Bonin and Brittany I. Bonin (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lots 8, 9, 10 in Block 60, and a 20 foot vacated alley lying immediately East thereof, according to the Survey of J.H. Dunstan's Map and Survey of the Town of Calera, Alabama, being situated in Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

One-hundred fifty-four thousand three-hundred forty-three (\$154,343.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on June 12, 2017.

STATE OF ALABAMA

Shelby COUNTY

Helen K. Fulton

I, the undersigned, Notary Public for the State of Alabama, do hereby certify that Jason Fulton and Helen K. Fulton, whose name is/are signed to the foregoing instrument, and who is/are known by me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and office seal this the 12th day of June, 2017.

My Comm. Expires

My Commission Expires:

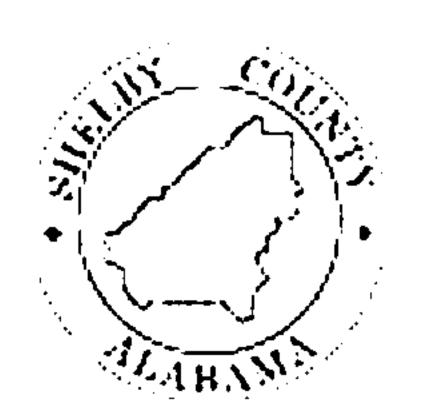
Notary Public

Warranty Deed-JWROS

File No. 171169

Real Estate Sales Validation Form

INIS	S Document must be filed in accorda	ance with Code of Alabam	a 1975, Section 40-22-1
Grantor's Name	Jason Fulton and Helen K. Fulton	Grantee's Name	Micheal R. Bonin and Brittany I. Bonin
Mailing Address	1555 6th Avenue	Mailing Address	240 Addison Drive
	Calera, AL 35040	₩ ₩₩	Calera
	······································		Alabama 35040
Property Address	1555 6th Avenue	Date of Sale	June 12, 2017
	Calera	Total Purchase Price	\$152,800.00
	Alabama 35040	Or	
2017061400021	05/0 06/1//2017 03:37:22 DN/	Actual Value DEEDS 2/2 or	
20170614000210540 06/14/2017 03:37:22 PM DEEDS 2/2 or Assessor's Market Value \$			
The purchase price or actual value claimed on this form can be verified in the following documentary			
evidence: (check one) (Recordation of documentary evidence is not required)			
☐ Bill of Sale ☐ Appraisal ☐ Color Contract			
□ Sales Contract □ Other □			
⊠ Closing Statement			
If the conveyance document presented for recordation contains all of the required information referenced			
above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date 6/12/2017		Print Sandy F. Johnson	
□ Unattested	•	Sign	
روس المساور	(verified by)		ntee/Owner/Agent) circle one



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 06/14/2017 03:37:22 PM

Form RT-1

\$19.00 CHERRY 20170614000210540