

This Instrument Prepared By:

C. Ryan Sparks, Attorney
2635 Valleydale Road, Suite 200
Birmingham, Alabama 35244
DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

John R. Allison
1179 Riverchase Parkway
Hoover, Alabama 35244



20170614000210460 1/3 \$75.50
Shelby Cnty Judge of Probate, AL
06/14/2017 03:07:42 PM FILED/CERT

WARRANTY DEED

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of **TWO HUNDRED SEVENTY THOUSAND THREE HUNDRED SEVENTY FIVE AND NO/100 (\$270,375.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS **BILLY H. PICKLE, JR. and TERI S. PICKLE**, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the GRANTEE, **JOHN R. ALLISON**, (herein referred to as "Grantee"), Grantee's heirs and assigns, any and all of the respective Grantors' interest in the following-described Real Estate situated in, **SHELBY COUNTY, ALABAMA**, to wit:

Lot 30, according to the Survey of Riverchase Country Club Phase III, as recorded in Map Book 8, Page 177, in the Probate Office of Shelby County, Alabama.

Subject to:

1. General and special taxes or assessments for the year 2017 and subsequent years not yet due and payable.
2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
3. Mineral and mining rights not owned by Grantors.
4. Any applicable zoning ordinances.
5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 8, Page 177.

THE PURCHASE OF THE HEREIN DESCRIBED REAL PROPERTY IF BEING FINANCED IN WHOLE OR IN PART BY THE PROCEEDS OF A PURCHASE MONEY MORTGAGE BEING EXECUTED SIMULTANEOUSLY HEREWITH.

Shelby County, AL 06/14/2017
State of Alabama
Deed Tax: \$54.50

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of **SHELBY COUNTY**; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of June 8, 2017.

GRANTORS:

Billy H. Pickle, Jr.
Billy H. Pickle, Jr.

Teri S. Pickle
Teri S. Pickle

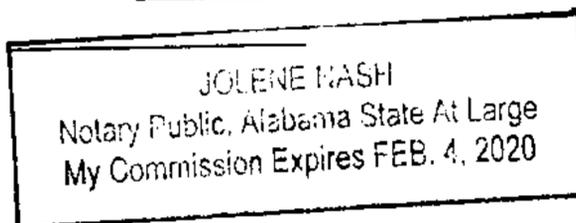
STATE OF Alabama
COUNTY OF Covington

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Billy H. Pickle, Jr. and Teri S. Pickle, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Billy H. Pickle, Jr. and Teri S. Pickle each executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of June 8, 2017.

Jolene Nash
_____, Notary Public

My Commission Expires:



[Affix Seal Here]



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