

# Western Surety Company

### NOTARY PUBLIC BOND

|   | NOTARY PUBLIC BOND                           |   |
|---|--|---|
| THE STATE OF ALABAMA,                                   |  | 20170613000208520 1/3 \$36.00<br>Shelby Cnty Judge of Probate: AL |
| Shelby COUNTY   | <b>7</b>                                     | 06/13/2017 11 54:10 AM FILED/CERT                                 |
| KNOW ALL PERSONS BY THESE PRESE                         | NTS:   | nd No. 71907534N  |
| That we, Marlena Rushton                                |  |   |
| as Principal, and WESTERN SURETY                        | · -  |   |
| of Alabama, as Surety, are held<br>TWENTY-FIVE THOUSAND | and firmly bound unto the State              | of Alabama, in the sum of OLLARS (\$ \$25,000.00),                |
| for the payment of which well and truly t               |  |   |
| assigns, fifthly by these presents, and w               | e hereby waive our right to claim person     | al property exempt under the laws of                              |
| Alabama.  | 13th day of June                             | 2017  |
| Sealed with our seals, and dated this                   | day of 400100                                | <del></del>   |
| The condition of the above obligation                   | n, That whereas the above bound Princip      | al was duly appointed to the office of                            |
| Notaty Public on the day of                             | r <u>Yure</u> , <u>2017</u>                  | ; for the term of   |
| years from the date of Notary Commission                | in State of Alabama at Large in and for sa   | aid County.   |
|   | fully perform and discharge all the dutie    | es of said office during his continuance                          |
| therein then the above obligation to be voi             |  |   |
|   | $\Omega$                                     |   |
|   | Mule   | a Mushlow (L.S.)  |
|   | ' ' / '                                      | Principal   |
|   | WESTEDNA                                     | HDETY COMBANY   |
|   | WESTERNS                                     | URETY COMPANY   |
|   | +  | 1//   |
|   | Ву   | Vice President (L.S.)   |
| 12.1  | ^  |   |
| Taken and approved this                                 | _ day of Jule,                               | <u> 10 [ ]                                    </u>                |
|   | //   |   |
|   | <i>\</i>                                     | Judge of Probate  |
|   | )  |   |
| THE STATE OF ALABAMA,                                   | OATH O                                       | F OFFICE  |
| COUNTY  | y) OAIII O.                                  | CTTIOL  |
| 1 Martena Kushton                                       | do solemnly swear th                         | at I will support the Constitution of the                         |
| United States and the Constitution of the               | State of Alabama, so long as I continue a    |   |
| and honestly discharge the duties of the o              | ffice upon which I am about to enter, to the | e best of my ability, so help me God.                             |
| Subscribed and sworn to before me this                  | 12 <sup>7</sup>                              |   |
| day of,,  | DIT.   |   |
|   |  | 1/1 It  |
| - Variation   | Notary Public / ////                         | Principal   |

COMPANY . ONE OF

Form 1312-A-12-2015

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKO   | ·A   |  |  |   |  |
|---|--|--|--|---|--|
| STATE OF SOUTH DAKOT  | A Ss   |  |  |   |  |
| On this   | day of   |  |  | , before me, a No   | otary Public in and  |
| for said County, personally say that he is the aforesaid laws of the State of South corporation, that the said Board of Directors, and furdeed of said corporation. | d officer of WE<br>h Dakota, and<br>instrument w | ESTERN SURETY COM<br>d that the seal affixed<br>vas signed, sealed and | MPANY, a corporation of to the foregoing in least executed on behalf | n duly organized and nstrument is the corp<br>of said corporation b | existing under the porate seal of said by authority of its |
| IN WITNESS WHEREO written.  + ****************  M. BENT  SEAL NOTARY PUBLICATION  | ا<br>ر<br>موموموم م                              | eunto subscribed my na   | ame and affixed my o   | official seal, the day a  | and year last above  Notary Public                         |

20170613000208520 2/3 \$36.00 Shelby Cnty Judge of Probate: AL 06/13/2017 11:54:10 AM FILED/CERT

My Commission Expires March 2, 2020

## Western Surety Company

### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|   | Paul T. Brutlat  |   | of   | Sioux Falls  |  |
|---|--|---|--|--|--|
| State of  | South Dakota   | , its   | regularly elected _  | Vice President   |  |
| <u> </u>  |  |   |  |  | acknowledge and deliver for  |
|   | f as Surety and as its a   | _   | -  |  |  |
|   |  |   |  |  |  |
| One <u>NOTA</u>   | RY PUBLIC  |   |  |  |  |
| bond with bond  | number <u>7190753</u> 4  | 4N  |  | <del></del>  |  |
| for MARLENA   | RUSHTON  |   |  |  |  |
| as Principal in th  | ne penalty amount not t  | o exceed: \$25  | ,000.00  |  |  |
| Section 7. All I<br>name of the Comp<br>Board of Directors<br>Attorneys-in-Fact of<br>seal is not necess<br>signature of any se | cany by the President, Sector or agents who shall have sary for the validity of any uch officer and the corporation. | retary, any Assis<br>esident, any Vic-<br>authority to issu-<br>bonds, policies,<br>ate seal may be p<br>STERN SURE | tant Secretary, Treasure President, Secretary e bonds, policies, or usual undertakings, Powers or inted by facsimile.  ETY COMPANY has a sixed this 10 | rer, or any Vice Presider  The contract of Attorney or other obtains the president of the contract of the cont | hall be executed in the corporate it, or by such other officers as the y, or the Treasurer may appoint of the Company. The corporate ligations of the corporation. The sents to be executed by its 2017. |
|   | L. Nelson  | n, Assistant Secre  | By<br>etary  | <del>,</del>   | Paul T. Bruflat, Vice President  |
| STATE OF SOL  | >ss  | SUBTBA CU   | 00208520 3/3 \$36.00<br>ty Judge of Probate<br>7 11:54:10 AM FILED   | <b>^</b> :   |  |
| On this   | 10 day of  | May   | , 2017   | _, before me, a Notar  | y Public, personally appeared  |
|   | Paul T. Bruflat  |   | and  | L. Nelson  | • • • • • • • • • • • • • • • • • • •  |
| who, being by m   | ne duly sworn, acknowle  | edged that they   | signed the above F   | ower of Attorney as _  | Vice President   |
| and Assistant S   | ecretary, respectively,<br>act and deed of said C  | of the said Wi  | ESTERN SURETY (  | COMPANY, and acknow  | owledged said instrument to  |

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage.

My Commission Expires June 23, 2021

Notary Public