


STATE OF ALABAMA)
JEFFERSON COUNTY)


20170612000206540 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/12/2017 01:33:14 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, America's First Federal Credit Union, formerly doing business as Iron and Steel Credit Union, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto EDWARD C MCDONALD and NAOMI MCDONALD, HUSBAND AND WIFE, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by that certain mortgage dated SEPTEMBER 29, 2016, and recorded in Inst. #20161007000370050, in the Office of the Judge of Probate of SHELBY County, Alabama, to the premises described below:

A Parcel of land to be Known as Lot 6A of A Resubdivision of Lot 6 of Chelsea South Estates, in the process of being recorded, and being more particularly described as follows:

BEGIN at the SE Corner of Lot 6 of Chelsea South Estates, as recorded in Map Book 8, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N00°4'26"W, a distance of 197.78'; thence S77°52'00"W, a distance of 502.61' to the Easterly R.O.W. line of Shelby County Highway 49; thence S26°16'18"E and along said R.O.W. line, a distance of 199.45' to the Northerly R.O.W. line of Shelby County Highway 109; thence N 77°52'00"E, leaving said Highway 49 R.O.W. line and along said Highway 109 R.O.W. line, a distance of 412.57' to the POINT OF BEGINNING.

Said Parcel containing 2.03 acres, more or less.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this the 6th day of June, 2017.

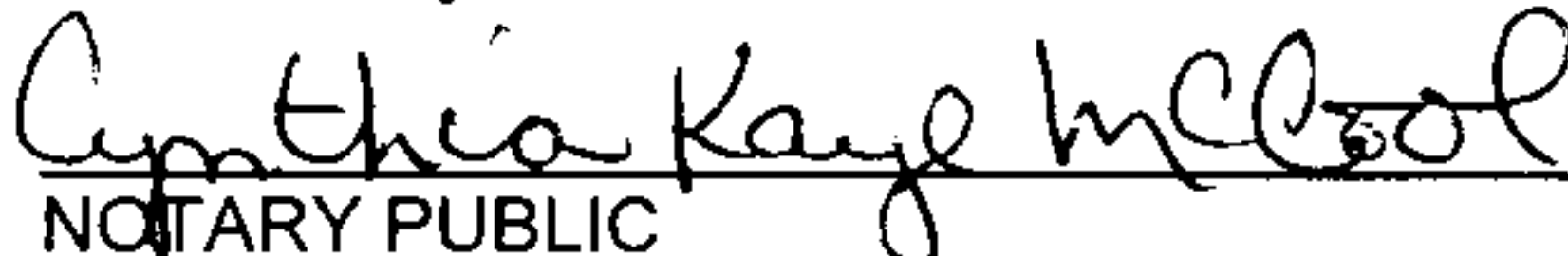
America's First Federal Credit Union

By: 
Preston Holder,
Lending Services Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said county, in said State, hereby certify that Preston Holder, whose name as Lending Services Officer for America's First Federal Credit Union, formerly doing business as Iron and Steel Credit Union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, he, in his capacity as such Lending Services Officer, executed the same voluntarily on the day and year the said instrument bears date.

Given under my hand and seal this 6th day of June, 2017.


NOTARY PUBLIC

My Commission Expires: August 4, 2019

THIS INSTRUMENT WAS PREPARED BY
CINDY MCCOOL
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35203