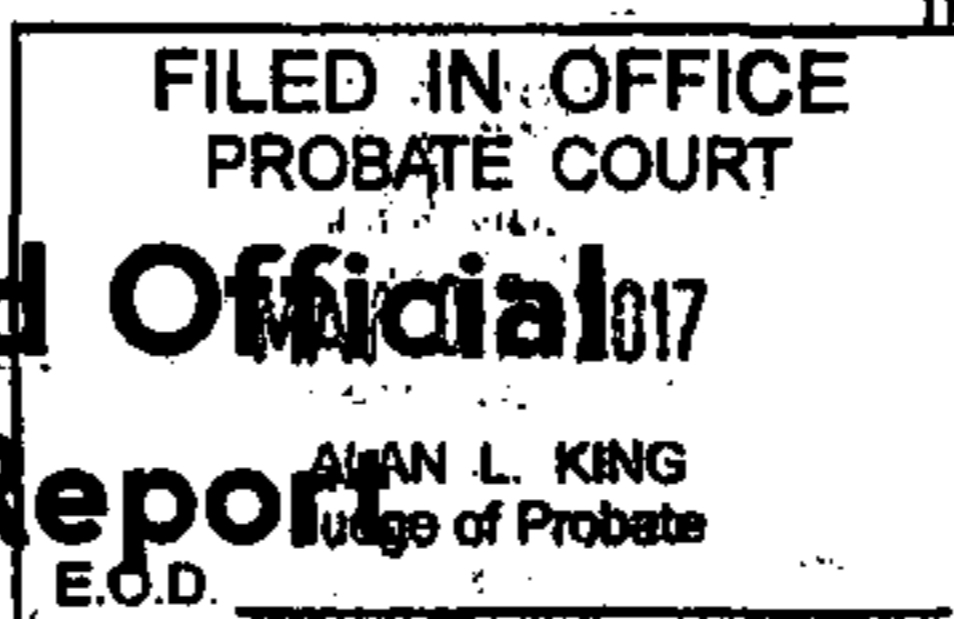


MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



THIS AREA FOR OFFICIAL USE ONLY

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Committee to Elect Randall Woodfin</u>		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable)			
Address <input type="checkbox"/> Check box if reporting new address <u>P.O. Box 3053</u>			
City <u>Birmingham</u>	State <u>AL</u>	ZIP Code <u>35202</u>	Telephone Number

Type of Report (check one)

- ☐ Monthly ☒ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

January

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

9

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 <u>45,640.66</u>
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a <u>14,192.94</u>	
2b	Non-itemized cash contributions	2b <u>780.00</u>	
2c	Total cash contributions (add lines 2a and 2b)	2c <u>14,972.94</u>	
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a <u>0</u>	
3b	Non-itemized in-kind contributions	3b <u>0</u>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c <u>0</u>	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a <u>0</u>	
4b	Non-itemized Receipts from Other Sources	4b <u>0</u>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c <u>0</u>	
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c <u>14,256.75</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6 <u>46,356.85</u>	

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
Signature of Candidate or Elected Official

Date 4/1/17

Sworn to and subscribed before me this 4th day of April of the year 2017. My commission expires the 24 day of August of the year 2018.

[Signature]  
Signature of Notary Public

Print Notary's Name  
Cecily Jones

FORM REVISED 9.2.11



20170609000204380 1/9 \$ .00  
Shelby Cnty Judge of Probate, AL  
06/09/2017 02:27:33 PM FILED/CERT

County Division Code: AL040 Inst. # 2017010806 Pages: 2 of 9

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 2: Contributions received by political action committee**NAME OF POLITICAL ACTION COMMITTEE: Committee to Elect Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCRA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business (not a company)	Corporation	Individual	Other	Returned		
Lois Simmons	1209 Carol Circle Midfield, AL 35228			X			1/15/17	18.71
Ivory Lynn Dudley	Birmingham, AL			X			1/12/17	50.00
Victoria Truss	5421 Park Avenue SW Birmingham, AL 35221			X			1/12/17	25.00
Mayo	Birmingham, AL			X			1/12/17	200.00
Azelillian Bushelon	Birmingham, AL			X			1/9/17	18.71
Jennifer Reid	Birmingham, AL			X			1/7/17	18.71
James Britton	880 South Low Street, MI 48202 <del>Birmingham, AL</del>			X			1/4/17	18.71
Sara Ward	108 Fox Run Drive Ridgeland, MS 39157			X			1/2/17	18.71
Bernard Mays Jr.	531 Bristol Lane Birmingham, AL 35226			X			1/2/17	250.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								618.55

FORM REVISED 01.09.2017



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County Division Code: AL040 Inst. # 2017010806 Pages: 3 of 9

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 2: Contributions** received by political action committeeNAME OF POLITICAL ACTION COMMITTEE: Committee to Elect Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Refunded		
Skyl Connect, Inc.	209 Twentieth Street N#173 Birmingham, AL 35203	X					1/31/17	100.00
Princess Cooper	349 Eastview Ave Birmingham, AL 35215		X				1/31/17	18.71
Martha McArthur	Birmingham, AL		X				1/31/17	18.71
Candice Moore	Birmingham, AL		X				1/31/17	31.00
LaTonya Barnes	670 Longwood Pkwy Birmingham, AL 35071		X				1/31/17	100.00
Elizabeth Pantazis	304 South Cove Drive Birmingham, AL 35216		X				1/31/17	500.00
Karla Ross	1132 Springville Lane Birmingham, AL 35215		X				1/31/17	20.00
Wesley Vaughn	Birmingham, AL		X				1/31/17	100.00
Devawn Brooks	Birmingham, AL		X				1/30/17	20.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								908.42

FORM REVISED 8.2.2011

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 Shelby Cnty Judge of Probate, AL  
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County Division Code: AL040 Inst. # 2017010806 Pages: 4 of 9

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 2: Contributions received by political action committee**NAME OF POLITICAL ACTION COMMITTEE: Committee to Elect Randall Woodfin

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DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
A.B. Lyons	1553 Savannah Park Birmingham, AL 35216		X				1/30/17	18.71
Devon Crawford	Birmingham, AL		X				1/28/17	18.71
Dione Moulteie	3815 Durango Drive Pensacola, FL 32504		X				1/28/17	35.00
Arica Booker	200 N. Pickett Condo 908 Birmingham, AL 35204		X				1/27/17	18.71
Christophe Dixon	Birmingham, AL		X				1/27/17	5.00
Robert Williams	Atlanta, GA <del>Birmingham, AL</del>		X				1/25/17	75.00
Cornell Wesley	Birmingham, AL		X				1/25/17	18.71
Louis Boyd	St. Louis, MO <del>Birmingham, AL</del>		X				1/24/17	18.71
Tammi Cockrell	Birmingham, AL		X				1/22/17	18.71
TOTAL CASH CONTRIBUTIONS THIS PAGE								227.26

FORM REVISED 9.2.2011

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County Division Code: AL040 Inst. # 2017010806 Pages: 7 of 9

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 2: Contributions** received by political action committeeNAME OF POLITICAL ACTION COMMITTEE: Committee to Elect Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Refunded		
LFA P.A.C.	P.O. Box 130533 Birmingham, AL 35213	X					1/31/17	4,200.00
Brannon Buck	127 E Hawthorne Rd Birmingham, AL 35209		X				1/31/17	250.00
B&F Properties	4100 5th Ave S Birmingham, AL 35222	X					1/29/17	1,000.00
Quentin Brown	P.O. Box 59120 Homewood, AL 35259		X				1/12/17	1,000.00
Maple Eason	3416 Brookwood Trace Birmingham, AL 35223		X				1/12/17	1,000.00
Adam Eason	1500 Grove Place Birmingham, AL 35209		X				1/12/17	1,000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								8,450.00

FORM REVISED 6.2.2011

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County Division Code: AL040 Inst. # 2017010806 Pages: 5 of 9

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 2: Contributions** received by political action committeeNAME OF POLITICAL ACTION COMMITTEE: Committee to Elect Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Refunded		
Shawn Speasemon	<del>Birmingham, AL</del>		X				1/22/17	18.71
Shaeidan Hollis	Birmingham, AL		X				1/20/17	20.00
Kathryn Corey	4252 Shaeysburg Drive Birmingham, AL 35213		X				1/31/17	100.00
Irene Blalock	1205 24th St. S. Birmingham, AL 35205		X				1/31/17	150.00
The Title Group Inc	2101 First Avenue N Birmingham, AL 35203	X					1/31/17	250.00
MacMail Advertising	2328 Southampton Drive Hoover, AL 35226	X					1/31/17	100.00
Bodham & Buck LLC	8001 Park Place N Birmingham, AL 35203	X					1/31/17	300.00
Mary Wilson	2 County Club Terrace Birmingham, AL 35213		X				1/31/17	1,200.00
Moke Holdings LLC	4000 3rd Ave South, Ste. 100 Birmingham, AL 35222	X					1/31/17	500.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								2,188.71

FORM REVISED 9.2.2011

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County Division Code: AL040 Inst. # 2017010806 Pages: 6 of 9

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 2: Contributions** received by political action committeeNAME OF POLITICAL ACTION COMMITTEE: Committee to Elect Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Refunded		
Francis Bushton	3538 Lenox Rd Birmingham, AL 35213		X				1/31/17	100.00
Lisa R. Engel	3547 Kingshill Rd Birmingham, AL 35223		X				1/31/17	100.00
Michael White	2301 Highland Crescent S Birmingham, AL 35205		X				1/31/17	100.00
Jonathan Kudulis	2000 Mbeis Ave, Ste. 1800 Birmingham, AL 35203		X				1/31/17	200.00
Samuel Jackson	3921 10th Ave S. Birmingham, AL 35222		X				1/31/17	250.00
Robert Baugh	2605 Cartersbury Rd Birmingham, AL 35223		X				1/31/17	200.00
R. Bruce Donnellan	3220 Stealing Rd Birmingham, AL 35213		X				1/31/17	200.00
Ralph Woodfin	701 Sleepy Hollow Dr Birmingham, AL 35214		X				1/31/17	200.00
<del>RECEIVED FROM SOURCE</del>	<del>RECEIVED FROM SOURCE</del>		X				<del>1/31/17</del>	
TOTAL CASH CONTRIBUTIONS THIS PAGE								1,350.00

FORM REVISED 9.2.2011

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County Division Code: AL040 Inst. # 2017010806 Pages: 8 of 9

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 5: Expenditures** by political action committeeNAME OF POLITICAL ACTION COMMITTEE: Committee to Elect Randall Woodfin

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants	Feeling	Contribution	Food	Fundraising	Loan	Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION
<u>Nation Builder</u>	<u>620 S. Grand Ave Los Angeles, CA 90071</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>1/18/17</u> 2,400.00
<u>Brandon Pickett</u>	<u>1329 7th Place SW Bham, AL 35215</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Organizer</u> <u>1/16/17</u> 200.00
<u>CAS-MLK</u>	<u>P.O. Box 2102 Birmingham, AL 35201</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>1/13/17</u> 240.00
<u>Naldia Bounds</u>	<u>409 18th Court NW Birmingham, AL 35215</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>1/13/17</u> 1,500.00
<u>Rashad Grimes</u>	<u>2708 Ensley Ave Birmingham, AL 35218</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Organizer</u> <u>1/15/17</u> 200.00
<u>Valleon Jackson</u>	<u>2235 Aspen Run Birmingham, AL 35209</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Organizer</u> <u>1/29/17</u> 260.00
<u>Nakia Browner</u>	<u>409 18th Court NW Birmingham, AL 35215</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>1/30/17</u> 1,500.00
<u>FedEx Office</u>	<u>Birmingham, AL</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>1/22/17</u> 17.00
<u>Josh Coleman</u>	<u>3400 7th Court S Apt 8 Birmingham, AL 35222</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Organizer</u> <u>1/23/17</u> 180.00
TOTAL EXPENDITURES THIS PAGE													<u>6,497.00</u>

FORM REVISED 9.2.2011

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Shelby Cnty Judge of Probate, AL  
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County Division Code: AL040 Inst. # 2017010806 Pages: 9 of 9

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

**FORM 5: Expenditures by political action committee**NAME OF POLITICAL ACTION COMMITTEE: Committee to Elect Randall Woodfin

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/	Printing	Contribution	Food	Fundraising	Loan	Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION
Courtney Howard	6800 68th Street S Birmingham, AL 35212											Organizer	1/23/17 180.00
JT Moore	305 68th Street S Birmingham, AL 35212											Organizer	1/23/17 180.00
Tag Specialties	2518 18th South Birmingham, AL 35209		X										1/1/17 423.75
MacMail Advertising	2328 Southampton Dr Hoover, AL 35226		X										1/6/17 4,476.00
Escape Graphics	6241 Black Creek Loop Hoover, AL 35244		X										1/1/17 50.00
Skylar Connect	209 Twentieth St. N #173 Birmingham, AL 35203			X									1/2/17 2,450.00
Mac Mail Adv	2328 Southampton Ave Hoover, AL 35226		X										1/1/17 85.00
TOTAL EXPENDITURES THIS PAGE													7,759.75

FORM REVISED 9.2.2011


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