



20170609000203870 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
06/09/2017 01:30:00 PM FILED/CERT

**STATE OF ALABAMA
COUNTY OF SHELBY**

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Little Narrows, LLC in principal amount of **(\$200,000.00) Two Hundred Thousand and 00/100** and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on December 13, 2016 in Instrument # 20161213000455250 in the Office of the Judge of Probate of Shelby County, Alabama; Assignment of Leases and Rents filed for recording on December 13, 2016 in Instrument # 20161213000455260 in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 7th day of June 2017.

SOUTHPOINT BANK

BY: Pat Smith

ITS: Loan Operations Manager

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Pat Smith, whose name as Loan Operation Manager of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 7th day of June, 2017

NOTARY PUBLIC:

11-15-2017

THIS INSTRUMENT WAS PREPARED BY:

Pat Smith

SOUTHPOINT BANK

3500 COLONNADE PARKWAY SUITE 140

BIRMINGHAM, AL 35243