


THIS INSTRUMENT PREPARED BY:

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Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)

SHELBY COUNTY)

**PARTIAL RELEASE OF MORTGAGE, CROSS-COLLATERALIZATION
AND CROSS-DEFAULT AGREEMENT AND AMENDMENT TO MORTGAGES**

In consideration of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned **BRYANT BANK**, an Alabama state banking corporation ("Lender"), does hereby release the Released Property, as described below, from that certain Mortgage and Security Agreement, as amended or modified, the "Mortgage") dated March 11, 2011, from Timberline Investments, LLC, an Alabama limited liability company, to Lender, filed for record March 11, 2011, recorded in Instrument 20110314000082470, Cross Collateralization and Cross Default Agreement and Amendment to Mortgages in Instrument 20150205000039400 in the Probate Office of Shelby County, Alabama. We require said mortgage to be satisfied of record or properly subordinated (as amended or modified, the "Cross"; the Mortgage and the "Cross" are the "Security Instruments") by **TIMBERLINE INVESTMENTS, LLC**, an Alabama limited liability company (the "Borrower"). Lender does hereby release, remise, quit claim, and convey unto Borrower, its successors, heirs and assigns all of the right, title, and interest granted to the undersigned pursuant to the Security Instruments in and to the following described real estate situated in Shelby County, Alabama, to-wit set forth on Exhibit A attached hereto and made a part hereof (the "Released Property").

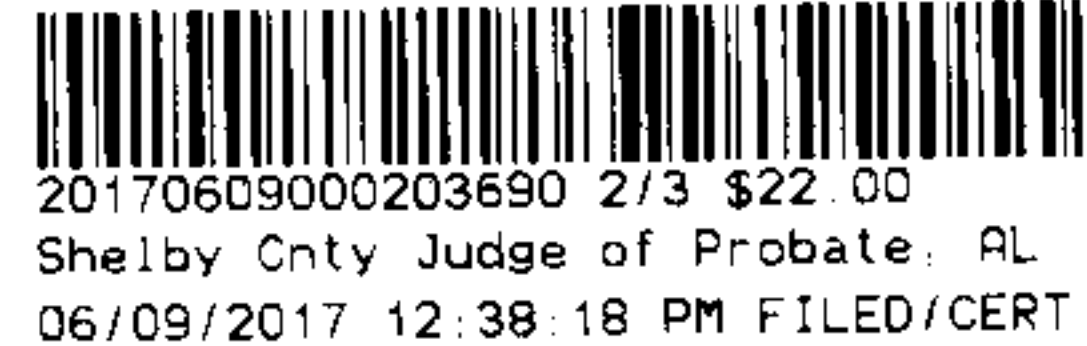
It is expressly understood and agreed that this release shall not in any manner affect the lien of the Security Instruments as to the remainder of the property described in the Security Instruments or the lien created by any of the other documents described above or the indebtedness secured thereby.

IN WITNESS WHEREOF, Lender has caused this instrument to be properly executed this 9th day of June, 2017

BRYANT BANK,

By: Brian Ethridge
Print Name: Brian Ethridge
Its: E.V.P.

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)



I, the undersigned, a notary public in and for said county in said state, hereby certify that Brian Ethridge, whose name as EVP of Bryant Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 9th day of June, 2017.

Jessica L. Brown
Notary Public

[NOTARIAL SEAL]

My commission expires: 4-19-2021

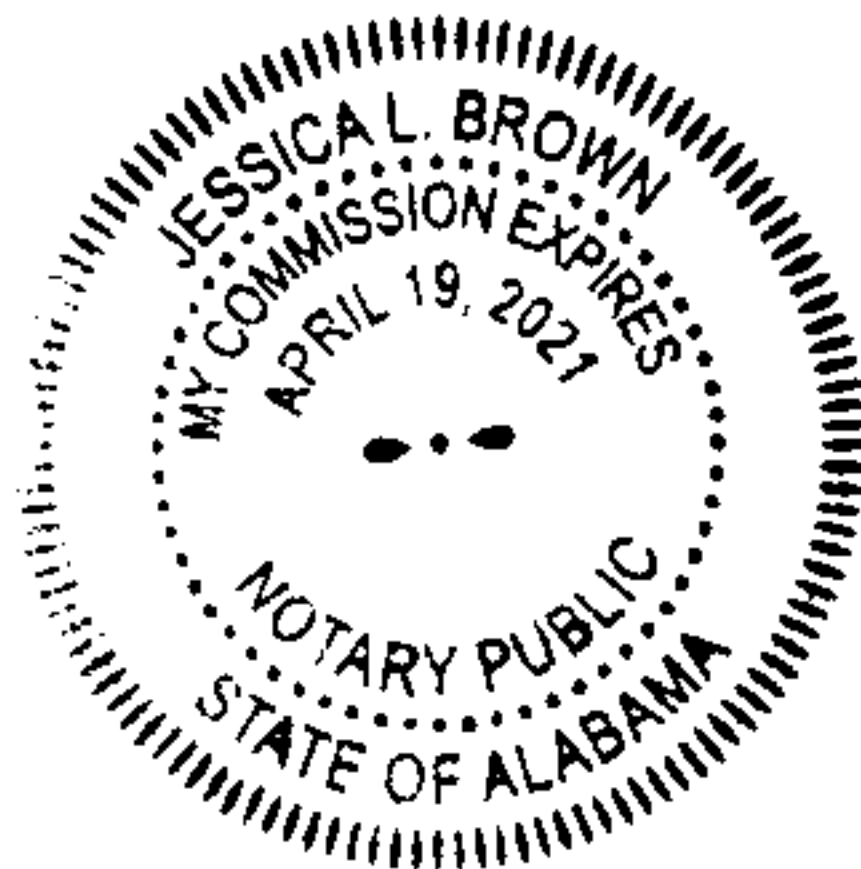
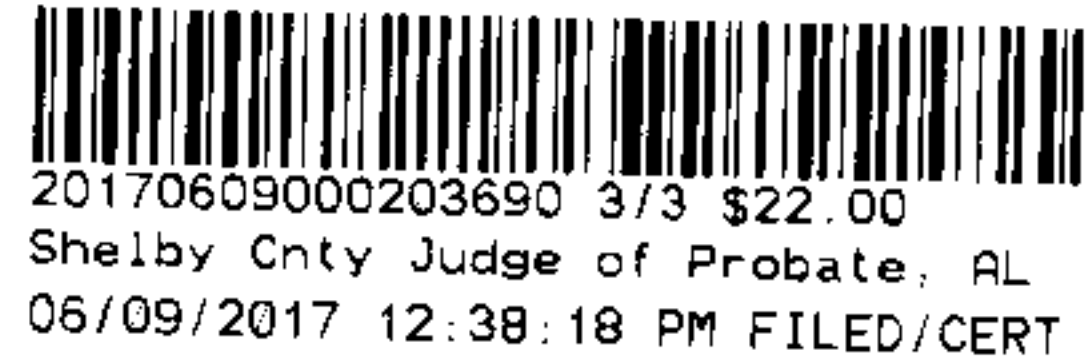


EXHIBIT A
Released Property

Tract I:

Timberline Village Sector 4



Commencing at the Northeast corner of Lot 238 of The Reserve at Timberline, Phase 3, as recorded in Map Book 38, Page 53 in the Probate Court of Shelby County, Alabama; thence **North 01°12'45" West** a distance of **295.12'** to a point; thence **North 01°12'10" West** a distance of **111.29'** to the **Point of Beginning**; thence **North 01°03'43" West** a distance of **923.59'** to a Point; thence **South 88°55'11" West** a distance of **218.92'** to a Point; thence **North 81°47'24" West** a distance of **50.66'** to a Point; thence **South 88°55'11" West** a distance of **140.00'** to a Point; thence **South 01°04'49" East** a distance of **247.50'** to a Point; thence **South 15°36'24" West** a distance of **94.09'** to a Point; thence **South 30°54'50" West** a distance of **120.00'** to a Point; thence **North 58°43'06" West** a distance of **91.33'** to the Southeast Corner of Lot 212 of The Reserve at Timberline as recorded in Map Book 39 Page 27; thence **North 84°45'40" West** a distance of **196.01'** along the Southerly line of Lot 212; thence along Riviera Drive the following five courses: **South 07°17'18" West** a distance of **87.62'** to a Point; thence along a curve to the left having a radius of **25.98 feet** Southerly, Southeasterly, Easterly **37.92'** along said curve; thence **South 11°37'46" West** a distance of **50.00'** to a Point; thence along a curve to the left having a radius of **25.00 feet** Westerly, Southwesterly, Southerly along said curve **38.27'**; thence **South 15°56'05" West** a distance of **86.01'** to a Point; thence **South 72°02'15" East** a distance of **147.27'** to a Point; thence **South 21°14'23" West** a distance of **68.91'** to the Northeast Corner of Lot 161 of The Reserve of Timberline as recorded in Map Book 34 Page 117; thence along the exterior bounds of The Reserve at Timberline the following seven courses: thence **South 21°14'23" West** a distance of **108.09'** to a Point; thence **South 30°52'56" West** a distance of **360.84'** to a Point; thence **South 36°38'53" West** a distance of **180.89'** to a Point; thence **South 53°21'07" East** a distance of **145.00'** to a Point; thence **North 36°38'53" East** a distance of **26.51'** to a Point; thence **South 53°21'07" East** a distance of **50.00'** to a Point; thence **South 53°20'37" East** a distance of **137.19'** to the Northeast Corner of Lot 159; thence along the exterior bounds of The Reserve at Timberline Phase 3 as recorded in Map Book 38 Page 53, the following thirteen courses: **North 30°52'56" East** a distance of **303.31'** to a Point; thence **South 59°07'04" East** a distance of **120.00'** to a Point; thence **North 30°52'56" East** a distance of **0.75'** to a Point; thence **South 59°02'53" East** a distance of **49.58'** to a Point; thence **South 30°57'07" West** a distance of **3.13'** to a Point; thence **South 59°02'53" East** a distance of **164.30'** to a Point; thence **North 01°08'34" West** a distance of **33.79'** to a Point; thence **North 12°39'25" East** a distance of **129.11'** to a Point; thence **South 73°13'18" East** a distance of **105.23'** to a Point; thence along a curve to the right having a radius of **225.99 feet** thence Northerly, Northeasterly along said curve **28.11'**; thence **South 66°03'53" East** a distance of **50.00'** to a Point; thence **South 66°03'53" East** a distance of **169.48'** to the **Point of Commencement**; thence **North 01°12'45" West** a distance of **295.12'** to a Point; thence **North 01°12'10" West** a distance of **111.29'** to the **Point of Beginning**; containing 21.74 acres or 946,836.09 square feet more or less.

Tract II:

Lots 239-261, 272-279 and 307-338 according to the Survey of The Reserve at Timberline Sector 4 Phase One, as recorded in Map Book 47, page 97 A & B, in the Probate Office of Shelby County, Alabama.