THE MATURITY DATE HAS NOT BEEN EXTENDED

STATE OF ALABAMA) MODTGAGE	MORTGAGE MODIFICATION AGREEMENT	
COUNTY OF SHELBY)		
This agreement is by ("Borrower").	y and between SouthP	oint Bank ("Bank") and Ridge Crest homes, LLC	
Note dated May 12, 2016, a	and secured by a Masten In June 9, 2016, at Insti	nk as evidenced by a Revolving Credit Commercial er Future Advance Mortgage dated May 12, 2016, such rument No. 20160609000199750, in the Probate Office	
WHEREAS, the rea "A" thereto, and	ıl property that serves	as collateral for the Mortgage is attached as Exhibit	
WHEREAS, Borrov	wer and Bank desire to	modify the terms of said Mortgage as set forth herein.	
NOW, THEREFORE, for a of the Mortgage are modifie		the premises, Borrower and Bank agree that the terms	
By adding the reference for the Mortgage		n the attached Exhibit "B" as additional collateral	
Except as modified force and effect.	herein, all of the term	s and conditions of the Mortgage shall remain in full	
IN WITNESS WHE	EREOF, the parties her	reto have caused this instrument to be executed the	
day of June, 2017		BORROWER:	
WITNESS:		Ridge Crest Homes, LLC	
		By: William David Brady Its: Sole Member	
WITNESS:		South Point Bank	
		By: John Sivley Its: Vice President	

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said County in said State, hereby certify that William David Brady, whose name as Sole Member of **Ridge Crest Homes, LLC**, a(n) Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Member, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this

day of June, 2017.

Notary Public

(Notarial Seal)

My Commission Expires: 6/2/2019

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I. the undersigned Notary Public in and for said County in said State, hereby certify that John Siyley, whose name as Vice President of **SouthPoint Bank**, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

lay of June 2017.

Notary Public

(Notarial Seal)

My Commission Expires: 6/2/2019

20170609000202480 2/3 \$22.00 Shelby Cnty Judge of Probate, AL 06/09/2017 07:33:43 AM FILED/CERT

EXHIBIT B LEGAL DESCRIPTION

Lot 94, according to the Survey of Polo Crossings, Sector II, as recorded in Map Book 46, Page 21, in the Probate Office of Shelby County, Alabama.



Shelby Cnty Judge of Probate: AL 06/09/2017 07:33:43 AM FILED/CERT