

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company  
Attn: Corporate Real Estate  
600 North 18<sup>th</sup> St  
Birmingham, AL 35203\$500<sup>00</sup>20170608000202150  
06/08/2017 03:53:41 PM  
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned The American Village Public Educational Building Authority of the City of Montevallo, a Alabama public corporation (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures or obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number #1998-25230, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Tom Walker, its authorized representative, as of the 4<sup>th</sup> of April, 2017.

ATTEST (if required) or WITNESS:

The American Village Public Educational Building Authority of the  
City of Montevallo  
(Grantor)

By: \_\_\_\_\_

Its: \_\_\_\_\_

By: Shannon Floyd (SEAL)

Tom Walker

Its: CEO

[Indicate President, General Partner, Member, etc.]For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location: \_\_\_\_\_

NW ¼ of the NW ¼ of Section 11, Township 22 South, Range 3 West

W.E. No. A6170-05-ATTTransformer No. S17681

APC Document #

71225466-001

REV 3/15/16

A6170-14 - A417

CORPORATION NOTARY

STATE OF Alabama

20170608000202150 06/08/2017 03:53:41 PM ESMTAROW 2/3

COUNTY OF Shelby

I, Jennifer Ford Glenn, a Notary Public, in and for said County in said State, hereby certify that  
Thomas G. Walker, Jr. whose name as CEO

of The American Village Public Educational Building Authority of the City of Montevallo a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 4th day of April, 2017.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

JENNIFER FORD GLENN  
Notary Public, State of Alabama  
Alabama State At Large  
My Commission Expires  
July 08, 2019

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1693820 12030834  
Map Center Lat/Lon: 33.141664 -86.825473

|                              |                              |                                |                    |                      |                                 |              |             |                                          |
|------------------------------|------------------------------|--------------------------------|--------------------|----------------------|---------------------------------|--------------|-------------|------------------------------------------|
| Customer<br>AMERICAN VILLAGE | Location<br>3727 HIGHWAY 119 | Created. Svc Date<br>8/20/2015 | County<br>SHELBY   | Section<br>11        | Township<br>22S                 | Range<br>01W | Add'l Info. | Estimate No.<br><b>20170608000202150</b> |
| Division<br>BIRMINGHAM       | District<br>METRO-SOUTH      | Town<br>MONTEVALLO             | UserID<br>mrbayant | Created:<br>4/3/2017 | Substation<br>DOGWOOD_DSX_35255 | Y, X6227     | MISSALL#    |                                          |

NOTES:  
1) CUSTOMER: TERRY FRANKLIN  
CONTACT NUMBER:  
2) REMOVING OVERHEAD SERVICE  
AND INSTALLING UGD. SERVICE PER  
CUSTOMER REQUEST  
3) CUSTOMER TO PAY BEFORE JOB  
CAN BE WORKED.  
4) CUSTOMER IS DIGGING TRENCH AND  
INSTALLING CONDUIT.  
5) REMOVING 2" SVC. RISER AND INSTALLING  
4" SVC. RISER TO FIT BOTH UGD. SVC. WIRES

VOLATAGE DROP: 2.88 %  
FLICKER: 4.00 % (WORST CASE 5 TON HP)  
CURRENT TRANSFORMER  
LOAD: 33.6 KVA

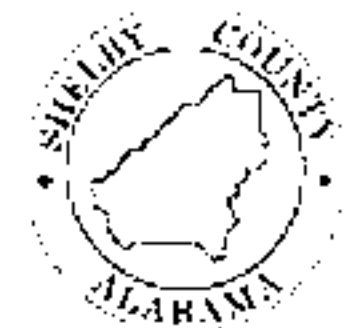
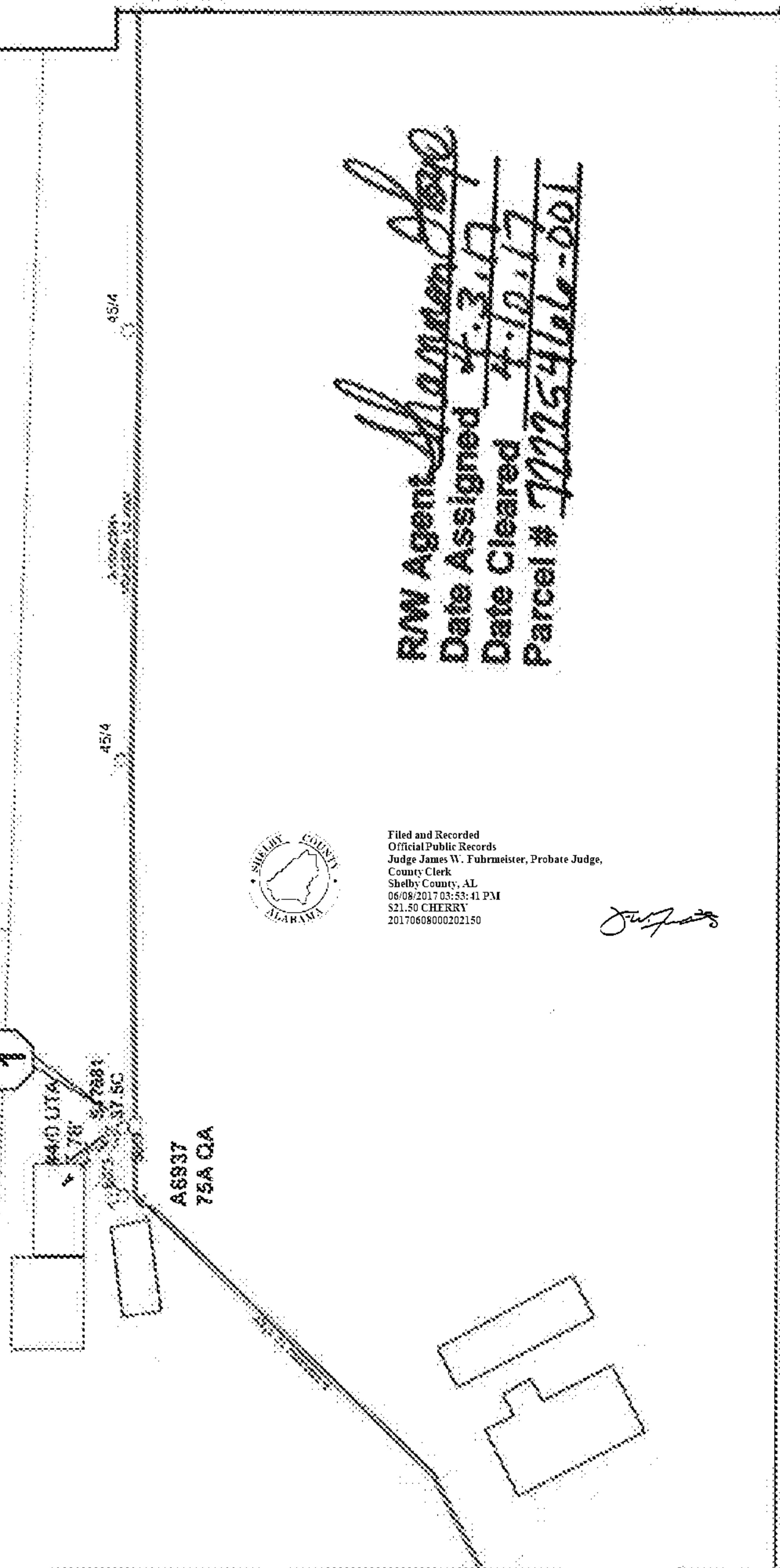
FAULT CURRENT ESTIMATE  
LL1 LL2 LL3 LL LG LGR  
11379 11254 11135 11822 12563

ENERGIZED LINE WORK  
Sub DOGWOOD\_DS  
OCB/OCR 35255 / X6227  
Switch#  
Fuse Size

Loc Transformer Load

Voltage  
Pri Sec  
120 / 240 V  
Phone Co. N  
Cable Co. I  
Access (R/W) Y  
Type Crew N  
Rock Hole N  
Permits  
R/W Y  
CITY N  
COUNTY N  
STATE N  
OTHER  
NTS

LOCATION 1:  
R: 4" SVC. RISER  
L: 78' #4/0 UTA WIRE  
- IN CUSTOMER PROVIDED CONDUIT  
R: 2" SVC. RISER  
R: 78' #4/0 TPX SVC. WIRE



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/08/2017 03:53:41 PM  
\$21.50 CHERRY  
20170608000202150

*Signature*

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