

STATE OF ALABAMA
COUNTY OF Shelby

This instrument prepared by: Shannon Floyd
Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203

20170608000202130
06/08/2017 03:53:39 PM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Waymon Douglas Rasco, Jr., a married man
(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20141229000405500 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 20th day of April, 2017.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

Waymon Douglas Rasco Jr (SEAL)
(Grantor)

Print Name

(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Choose an item. Location to Location:

SE % of the NE % of Section 23, Township 21S, Range 1W
W.E. No. Auto-00-0417 Transformer No. 1003PA

APC Document # 72225844-001
REV 3/15/16

STATE OF Alabama
COUNTY OF Shelby

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I, Shannon Denton Hoyer, a Notary Public, in and for said County in said State, hereby certify that Waymon

Douglas Ross, Jr. whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 20th day of April, 2017

Shannon Denton Hoyer
Notary Public
My commission expires: 12-30-2018

[SEAL]

STATE OF _____
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

APLO # 71225844-001

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1759085 1204887

Map Center Lat/Lon: 33.190807 -86.609024

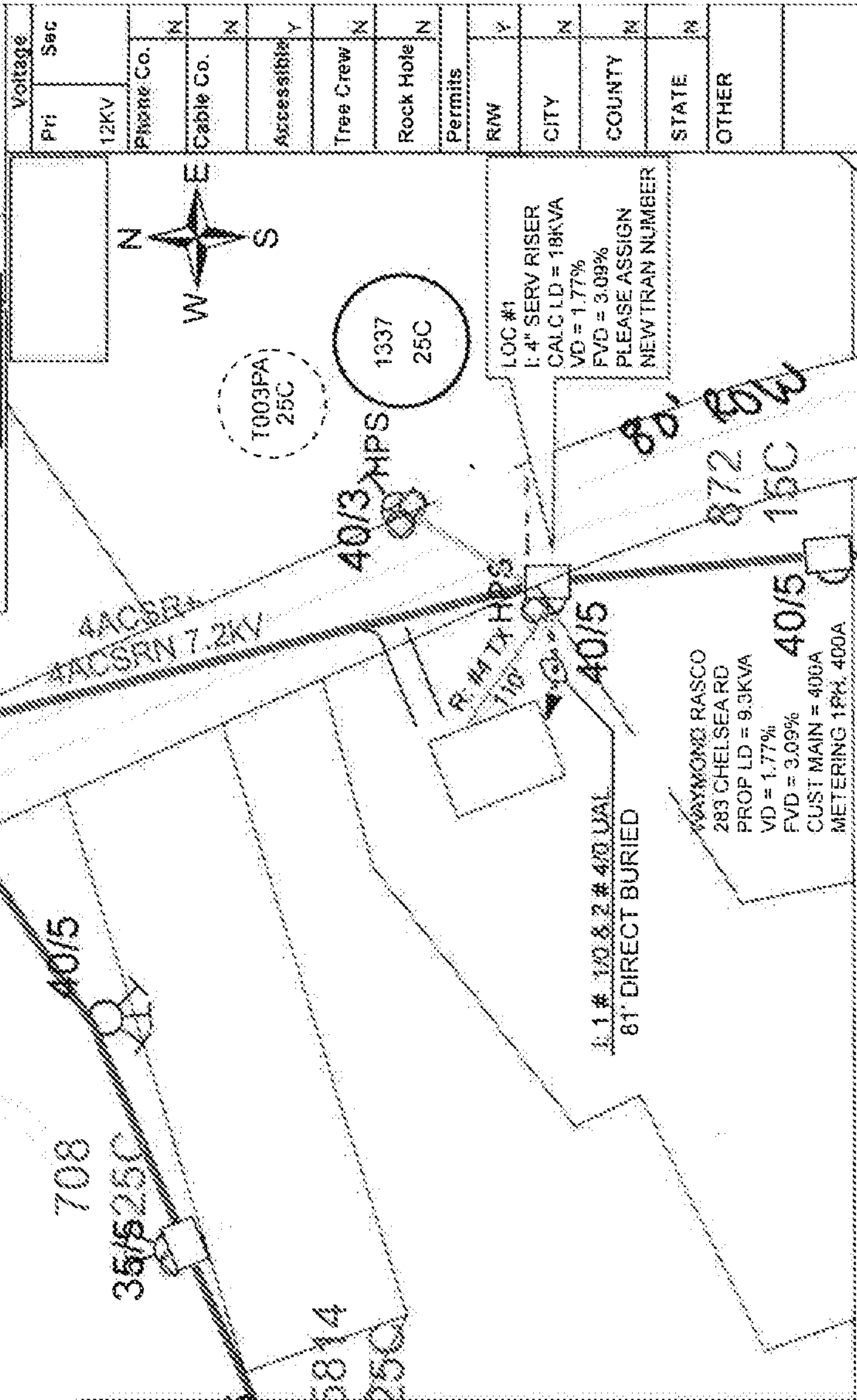
1 inch = 100 feet

Customer WASCO	Location 283 CHELSEA RD	Entd. Svc Date 1759085	County Shelby	Section 23	Township 21S	Range 01W	Add'l Info.	Estimate No. A6170006Y17
Division BIRMINGHAM	District METRO-SOUTH	Town COLUMBIANA	UserID jacofer	Created: 4/12/2017	Substation X-39216	Y- XA82		MISCELL#

SHORT CIRCUIT INFORMATION

@ XA82
LG = 1990
LGR = 271

ENERGIZED LINE WORK	Loc	Transformer Loading
Sub: WEST COLUMBIANA DS		
OCB/OCR: XA82		
Scheme No		
Scheme Name		



RW Agent *Shannon Hgo*
Date Assigned *4.16.17*
Date Cleared *4.17.17*
Parcel # *72225844-001*

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 ESMTAROW 3/3

CHELSEA RD SHELBY CO HWY 47

* JOB



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 06/08/2017 03:53:39 PM
 \$21.50 CHERRY
 20170608000202130

REED DR

John

NOTE:
 1. CUSTOMER TO PAY FOR UNDERGROUND SERVICE.
 2. APCO CONTRACTOR TO DIG DITCH, INSTALL CONDUCTOR AND CLOSE DITCH.

ROW NOTE: Survey stakes in bound. Pole more than 5' off adjacent owner. Job built all on owner.
 *(Pole at Loc 1+00)