

Source of Title:
Instrument # 1999-19706

EASEMENT -- DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument prepared by: Shannon Floyd

Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203

20170608000202100
06/08/2017 03:53:36 PM
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Johnny Gill and wife, Sharon Gill (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

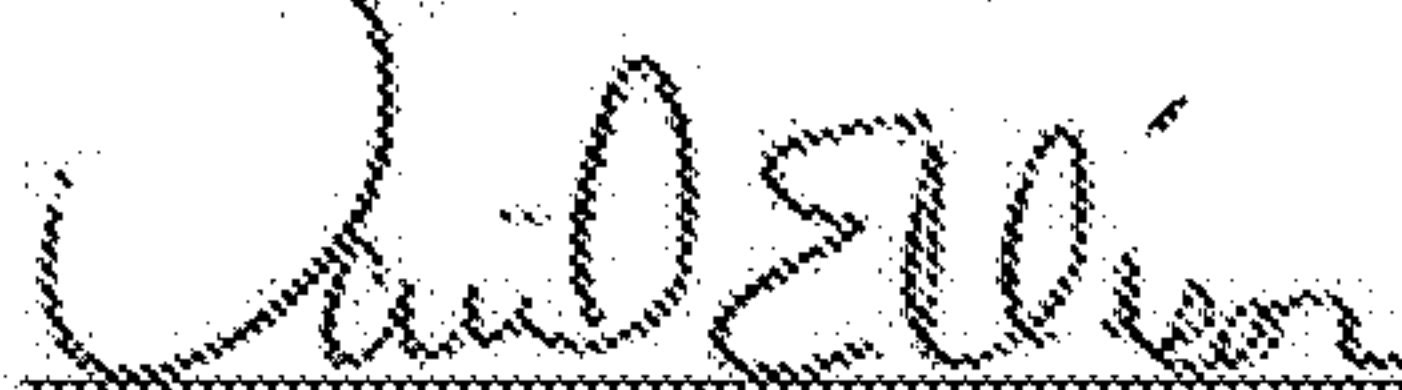
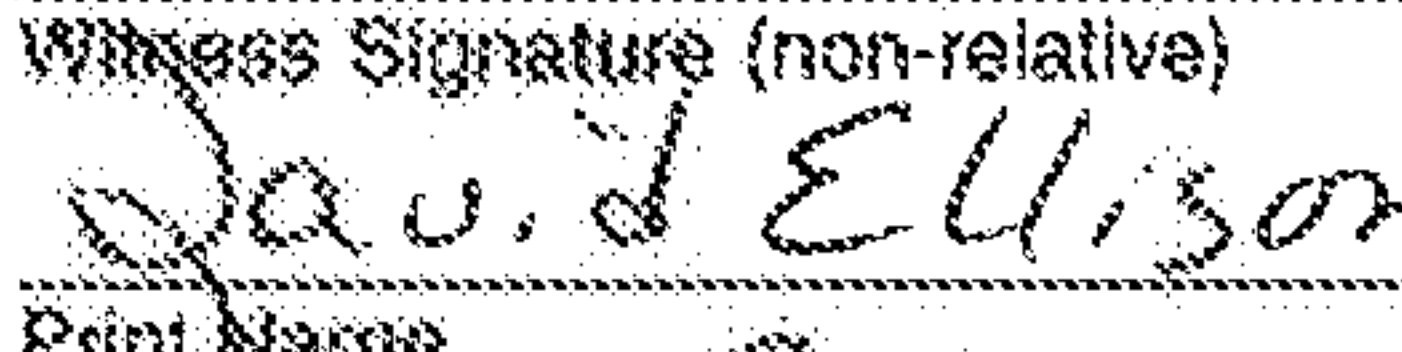
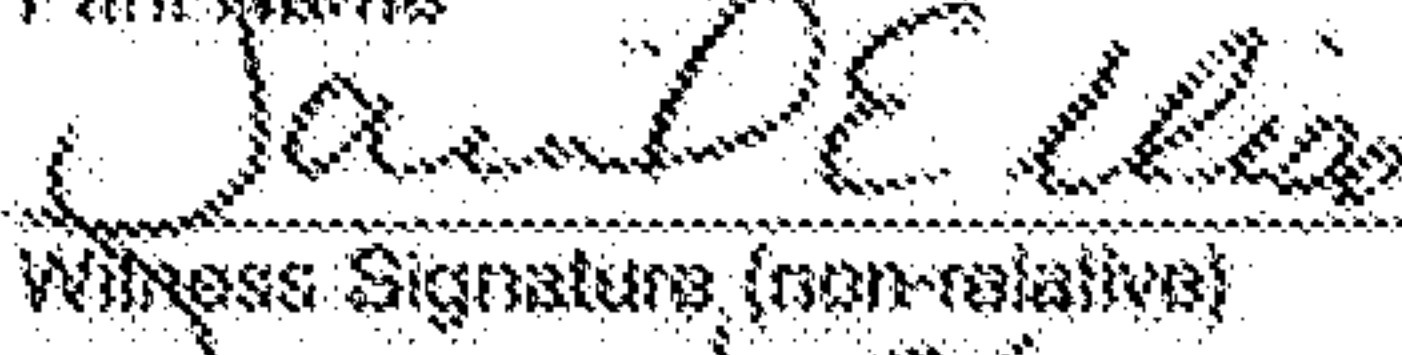
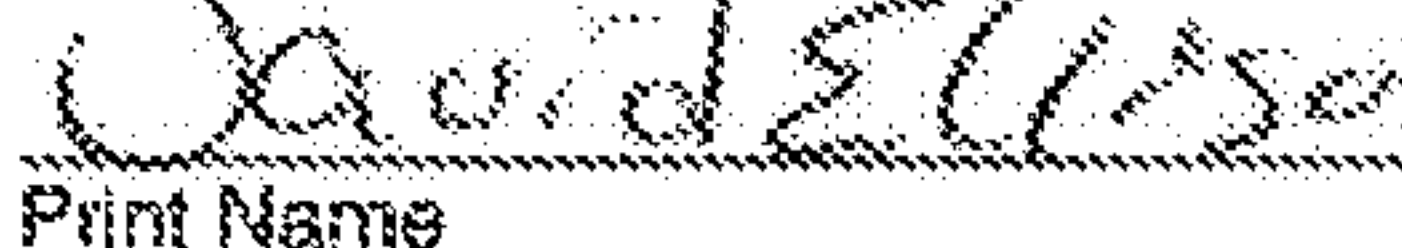
The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

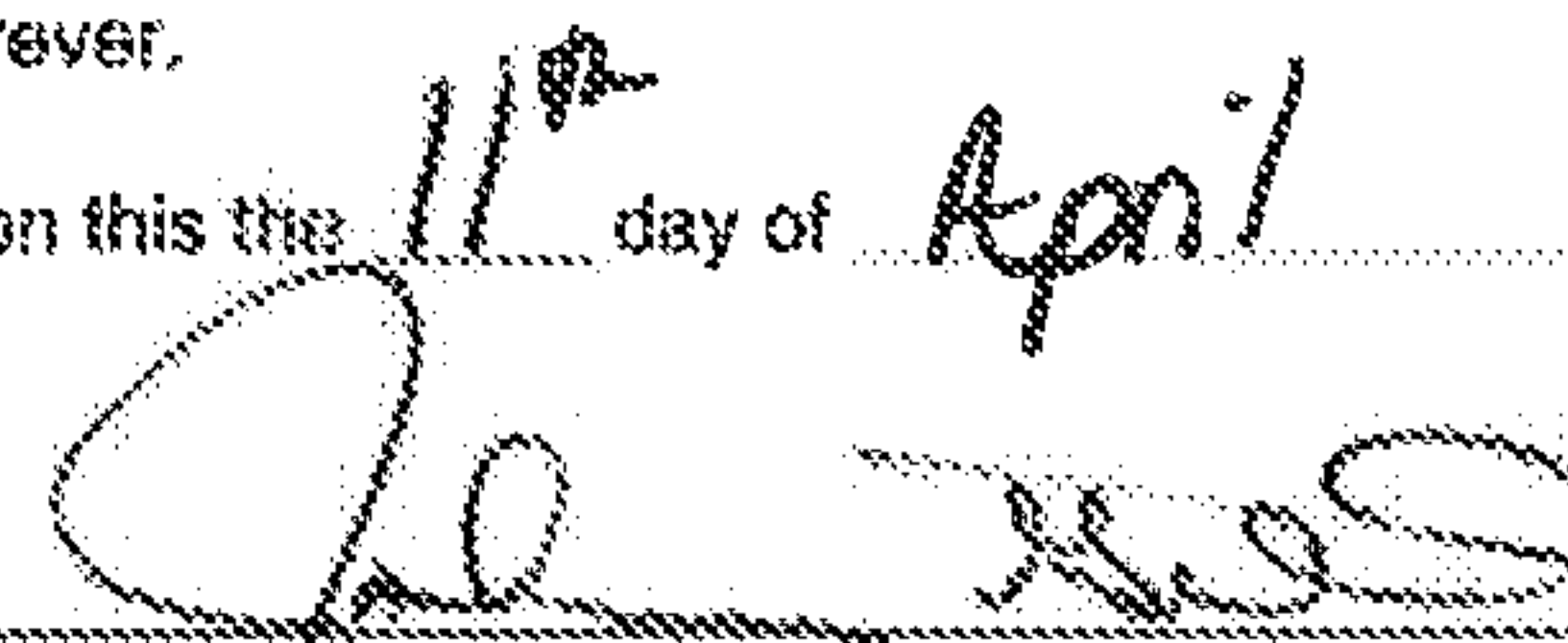
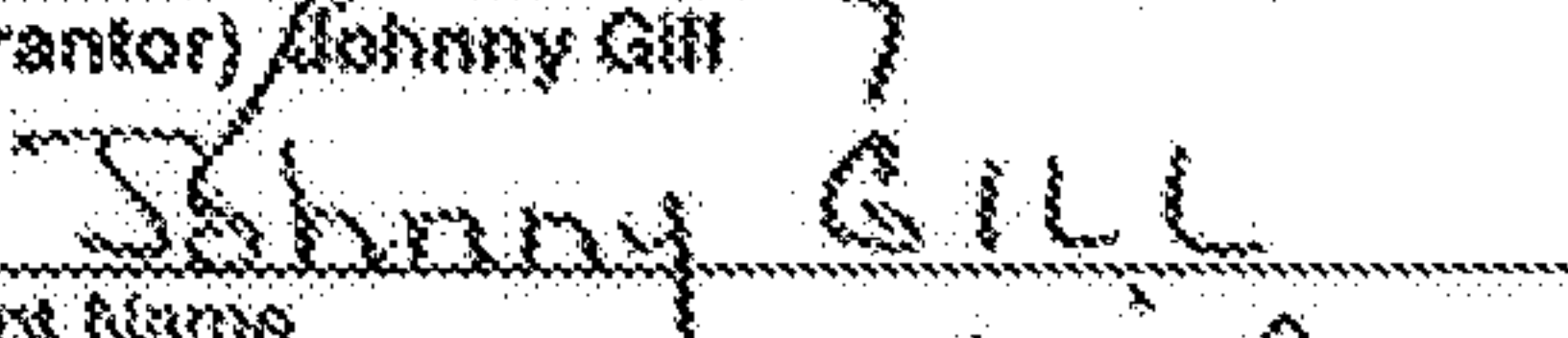
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument # 1999-19706, in the Office of the Judge of Probate of the above named County.

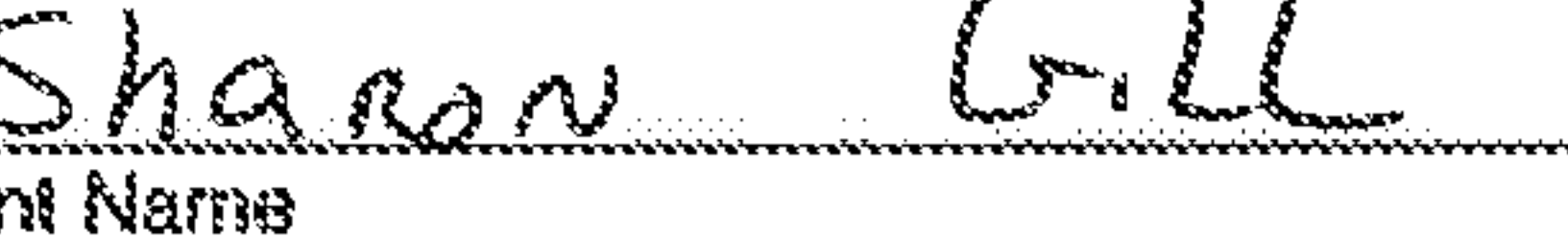
In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this 11th day of April, 2017.


Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name


(Grantor) Johnny Gill

Print Name

(Grantor) Sharon Gill

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location: _____

NE 1/4 of the NE 1/4 of Section 27, Township 21 South, Range 1 East
W.E. No. A6170-00-BT17 Transformer No. T0031

APC Document # 1225487001
REV 3/15/16

1 inch = 100 feet

Customer JOHNNY GILL	Location HWY 145	Cmted. Svc Date	County Shelby	Section 27	Township 21S	Range 01E	Add'l Info.	Estimate No. AG17000BT17
Division BIRMINGHAM	District METRO-SOUTH	Town SHELBY	UserID jacofer	Created: 4/5/2017	Substation X- 19436	Y- XD101		MISSALL#

ENERGIZED LINE WORK

Sub COLUMBIANA DS
OCB/OCR Q6070
Scheme NO
Scheme Name

Loc Transformer Load

Voltage
Pri Sec
12KV
Phone Co.
Cable Co.
Accessible
Tree Crew
Rock Hole
Permits
RW
CITY
COUNTY
STATE
OTHER

NOTE:
1. CUSTOMER TO PAY FOR UNDERGROUND SERVICE AND DIG DITCH AND INSTALL CONDUIT PER APCO SPEC WITH PULL STRING.
2. APCO TO PROVIDE 3" CONDUIT FOR CUSTOMER TO INSTALL AND PULL CONDUCTORS IN CUSTOMER INSTALLED CONDUIT.
3. PLEASE GET ME THE TRANSFORMER MANUFACTURER AND SERIAL NUMBER. WE DO NOT HAVE INFORMATION ON THIS TRANSFORMER NUMBER.

SHORT CIRCUIT INFORMATION @ XD2651
LG = 616
LGr = 221

COLUMBIANA DS
XD2627 10A QA
XD2693 100A SLD
XD2698 10A QA
WEeping Willow Ln * JOB
REESWAX PARK RD
ALABAMA HIGHWAY 145

R/W Agent *Shannon House*
Date Assigned *4.9.16*
Date Cleared *4.20.16*
Parcel # *71175487-001*

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ESMTAROW 2/2

JOHNNY GILL
26108 HWY 145
PROP LD = 12.4KVA
VD = 1.22%
FVD = 4.19%
CUST MAIN = 400A
METERING 1PH, 400A

50/3
35/5
35/5
\$80223
25C
40/5
T003JL 25C
7692
25C
D5/4
S18915
25C
1 1# 3/0 & 2# 250 U/L
IN CUSTOMER INSTALLED CONDUIT 75'
30/5
30/4
40/5
5536
50C
400W/HPS
KD2651
2ACSR+ 4ACSRN 7.2kV
2ACSR+ 2ACSRN 7.2kV

SHADE COUNTY
Official Public Records
Judge James W. Fannin, Probate Judge
County Clerk
Shade County, AL
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SIS SO CHERRY
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