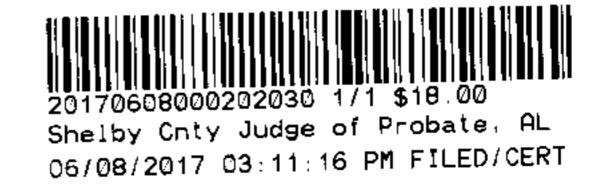
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL NATIONAL MORTGAGE ASSOCIATION, owner of a certain mortgage from DONALD GERALD CATES JR A/K/A GERALD CATES AND LESLIE K CATES to FARMERS AND MERCHANTS BANK, dated October 22, 2001 and recorded on October 29, 2001 in the Records of the Office of the Judge of Probate Court of TALLADEGA County, Alabama, in Volume/Book 960 at Page 553 and/or as Document NA does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 318 KIRBY RD, OXFORD, AL 36203

Witness the due execution hereof by the owner and holder of said mortgage on June 7, 2017.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Alabama, County/City of TALLADEGA, Sent on February 15, 1994 Recorded on February 23, 1994 Volume/Book: 0638 Page: 0810 Document: 000852

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ASSOCIATION FACT

DOMALA MOSEE

Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On June 7, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Loan Number: 1964825142 Outbound Date: 06/06/17 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

AL00 03/23/16CRR