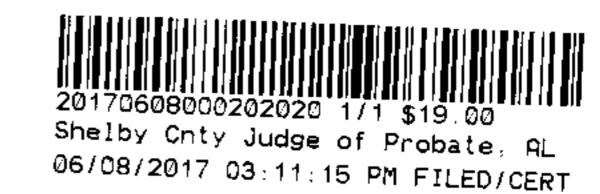
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from JOHN D PERRY AND BETSY D PERRY to MARBURY MORTGAGE, INC., dated March 4, 1996 and recorded on March 6, 1996 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 1996-07427 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 414 POPLAR RIDGE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on June 7, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY-WEST,

F/K/A MELLON MORTGAGE COMPANY

DOMNA ACKER Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On June 7, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY-WEST, F/K/A MELLON MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Loan Number: 5801670481 Outbound Date: 06/06/17 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026