



20170608000201570 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
06/08/2017 10:02:22 AM FILED/CERT

**MERS # 100046730011831035 MERS PHONE: 1-888-679-6377**

**PAMELA G BENJAMIN**

**1000068177**

**PO Date: 05/26/2017**

### SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **PAMELA G. BENJAMIN, AN UNMARRIED PERSON** to **RBC BANK(USA)** dated **NOVEMBER 22, 2011**, filed for record **NOVEMBER 28, 2011** in mortgage volume/book , page DOC No. **20111128000358610**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **1st** day of **JUNE, 2017**.

Tax Parcel ID # \_\_\_\_\_

**176 GREENBRIAR PLACE, CHELSEA, AL - 35043**

THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION FILED FOR RECORD 12/11/2012 AS DOCUMENT NUMBER 20121211000473540.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)** its successors and assigns

**WENDY M HAIRE**  
**ASSISTANT SECRETARY**

State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **1st** day of **June, 2017**.

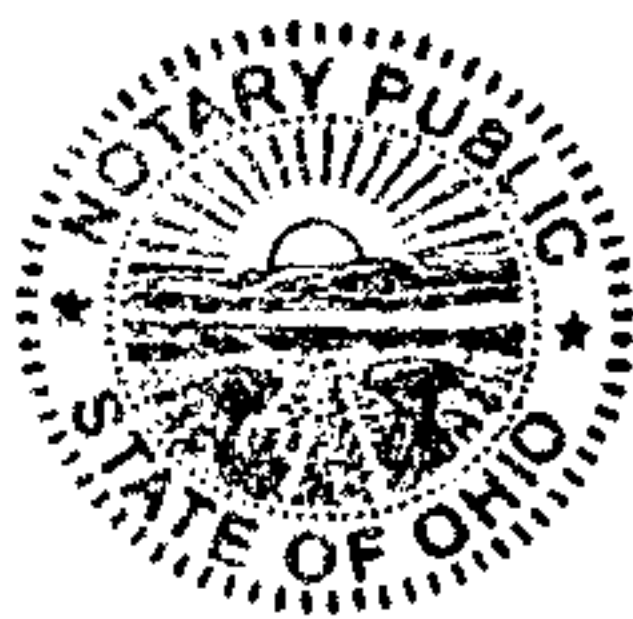
**MITCHELL JOHNSTON**  
In and for the state of **OHIO**  
My commission expires **7/27/2021**

Prepared by:

**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021