

# UCC FINANCING STATEMENT

## FOLLOW INSTRUCTIONS

|                                                |
|------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |
| B. E-MAIL CONTACT AT FILER (optional)          |
| C. SEND ACKNOWLEDGEMENT TO: (Name and Address) |

Nora G. Nickel, Esquire  
Troutman Sanders LLP  
Post Office Box 1122  
Richmond, Virginia 23218

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06/08/2017 09:21:04 AM  
UCC1 1/7

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                     |                               |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|-------------------------------|----------------------|
| 1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) |                                                     |                     |                               |                      |
| OR                                                                                                                                                                                                                                                                                                                                                                                                        | 1a. ORGANIZATION'S NAME<br><b>100 COOPER RC LLC</b> |                     |                               |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 1b. INDIVIDUAL'S SURNAME                            | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX               |
| 1c. MAILING ADDRESS<br>c/o ABC Properties, 152 West 57 <sup>th</sup> Street, 12 <sup>th</sup> Floor                                                                                                                                                                                                                                                                                                       |                                                     | CITY<br>New York    | STATE<br>NY                   | POSTAL CODE<br>10019 |
| COUNTRY<br>USA                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                     |                               |                      |
| 2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) |                                                     |                     |                               |                      |
| OR                                                                                                                                                                                                                                                                                                                                                                                                        | 2a. ORGANIZATION'S NAME<br><b>139 PAYSON RC LLC</b> |                     |                               |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 2b. INDIVIDUAL'S SURNAME                            | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX               |
| 2c. MAILING ADDRESS<br>c/o ABC Properties, 152 West 57 <sup>th</sup> Street, 12 <sup>th</sup> Floor                                                                                                                                                                                                                                                                                                       |                                                     | CITY<br>New York    | STATE<br>NY                   | POSTAL CODE<br>10019 |
| COUNTRY<br>USA                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                     |                               |                      |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)                                                                                                                                                                                                                                                                            |                                                     |                     |                               |                      |
| OR                                                                                                                                                                                                                                                                                                                                                                                                        | 3a. ORGANIZATION'S NAME<br><b>FANNIE MAE</b>        |                     |                               |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 3b. INDIVIDUAL'S SURNAME                            | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX               |
| 3c. MAILING ADDRESS<br>c/o Capital One Multifamily Finance, LLC, 2 Bethesda Metro Center, 10 <sup>th</sup> Floor, Attn: Asset Management                                                                                                                                                                                                                                                                  |                                                     | CITY<br>Bethesda    | STATE<br>MD                   | POSTAL CODE<br>20814 |
| COUNTRY<br>USA                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                     |                               |                      |

4. COLLATERAL: This financing statement covers the following collateral:

Debtor's interest in all property located on or used or acquired in connection with the operation and maintenance of the real estate described in the attached Exhibit A, including, without limitation, the collateral described on Schedule A attached hereto and made a part hereof.

|                                                                                                                                                                                                                                                         |                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative     |                                                                                                                                                          |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility            | 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser |                                                                                                                                                          |
| 8. OPTIONAL FILER REFERENCE DATA:                                                                                                                                                                                                                       |                                                                                                                                                          |

Riverchase Gardens Apartments (Local)



## UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

100 COOPER RC LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

256 SEAMAN RC LLC

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

c/o ABC Properties, 152 West 57<sup>th</sup> Street, 12<sup>th</sup>  
Floor

CITY

New York

STATE

NY

POSTAL CODE

10019

COUNTRY

USA

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

17. MISCELLANEOUS:



**SCHEDULE A**  
**TO UCC FINANCING STATEMENT**  
**(Borrower)**

DEBTOR: **100 COOPER RC LLC; 139 PAYSON RC LLC; and 256 SEAMAN RC LLC, as tenants-in-common**

SECURED PARTY: **FANNIE MAE**  
c/o Capital One Multifamily Finance, LLC  
2 Bethesda Metro Center, 10<sup>th</sup> Floor  
Bethesda, Maryland 20814  
Attention: Asset Management

This financing statement covers the following types (or items) of property (the **“Collateral Property”**):

**1. Improvements.**

The buildings, structures, improvements, and alterations now constructed or at any time in the future constructed or placed upon the land described in Exhibit A attached hereto (the **“Property”**), including any future replacements, facilities, and additions and other construction on the Property (the **“Improvements”**);

**2. Goods.**

All goods which are used now or in the future in connection with the ownership, management, or operation of the Property or the Improvements or are located on the Property or in the Improvements, including inventory; furniture; furnishings; machinery, equipment, engines, boilers, incinerators, and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring, and conduits used in connection with radio, television, security, fire prevention, or fire detection, or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers, and other appliances; light fixtures, awnings, storm windows, and storm doors; pictures, screens, blinds, shades, curtains, and curtain rods; mirrors, cabinets, paneling, rugs, and floor and wall coverings; fences, trees, and plants; swimming pools; exercise equipment; supplies; tools; books and records (whether in written or electronic form); websites, URLs, blogs, and social network pages; computer equipment (hardware and software); and other tangible personal property which is used now or in the future in connection with the ownership, management, or operation of the Property or the Improvements or are located on the Property or in the Improvements (the **“Goods”**);

**3. Fixtures.**

All Goods that are so attached or affixed to the Property or the Improvements as to constitute a fixture (the **“Fixtures”**) under the laws of the jurisdiction in which the Property is located (the **“Property Jurisdiction”**);



**4.     **Personalty.****

All Goods, accounts, choses of action, chattel paper, documents, general intangibles (including Software), payment intangibles, instruments, investment property, letter of credit rights, supporting obligations, computer information, source codes, object codes, records and data, all telephone numbers or listings, claims (including claims for indemnity or breach of warranty), deposit accounts and other property or assets of any kind or nature related to the Property or the Improvements or Collateral Property now or in the future, including operating agreements, surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Property or the Improvements or Collateral Property, and all other intangible property and rights relating to the operation of, or used in connection with, the Property or the Improvements or Collateral Property, including all governmental permits relating to any activities on the Property (the “**Personalty**”);

**5.     **Other Rights.****

All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights-of-way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Property or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated;

**6.     **Insurance Proceeds.****

All insurance policies relating to the Property or the Collateral Property (and any unearned premiums) and all proceeds paid or to be paid by any insurer of the Property, the Improvements, the Fixtures, the Personalty, or any other part of the Collateral Property, whether or not Debtor obtained the insurance pursuant to Secured Party’s requirements;

**7.     **Awards.****

All awards, payments, and other compensation made or to be made by any municipal, state or federal authority with respect to the Property, the Improvements, the Fixtures, the Personalty, or any other part of the Property or the Collateral Property, including any awards or settlements resulting from (a) any action or proceeding, however characterized or named, relating to any condemnation or other taking, or conveyance in lieu thereof, of all or any part of the Property or the Collateral Property, whether direct or indirect (a “**Condemnation Action**”), (b) any damage to the Property or the Collateral Property caused by governmental action that does not result in a Condemnation Action, or (c) the total or partial taking of the Property, the Improvements, the Fixtures, the Personalty, or any other part of the Property or the Collateral Property under the power of eminent domain or otherwise and including any conveyance in lieu thereof;

**8.     **Contracts.****

All contracts, options, and other agreements for the sale of the Property, the Improvements, the Fixtures, the Personalty, or any other part of the Property or the Collateral Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations;

**9.     **Rents.****

All rents (whether from residential or non-residential space), revenues and other income of the Property or the Improvements, including subsidy payments received from any sources,



including payments under any "Housing Assistance Payments Contract" or other rental subsidy agreement (if any), parking fees, laundry and vending machine income, and fees and charges for food, health care and other services provided at the Property or the Collateral Property, whether now due, past due, or to become due, and tenant security deposits (the "**Rents**");

**10. Leases.**

All present and future leases, subleases, licenses, concessions or grants or other possessory interests now or hereafter in force, whether oral or written, covering or affecting the Property or the Collateral Property, or any portion of the Property or the Collateral Property (including proprietary leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions, or renewals thereof (the "**Leases**") and all Lease guaranties, letters of credit and any other supporting obligation for any of the Leases given in connection with any of the Leases;

**11. Other.**

All earnings, royalties, accounts receivable, issues, and profits from the Property, the Improvements, the Fixtures, the Personalty, or any other part of the Property or the Collateral Property, and all undisbursed proceeds of the loan secured by the Mortgage, Deed of Trust, or Deed to Secure Debt upon the Property and Improvements (the "**Security Instrument**") and, if Debtor is a cooperative housing corporation, maintenance charges or assessments payable by shareholders or residents;

**12. Imposition Deposits.**

Deposits held by the Secured Party to pay when due (a) any water and sewer charges which, if not paid, may result in a lien on all or any part of the Property or the Collateral Property, (b) the premiums for fire and other casualty insurance, liability insurance, rent loss insurance, and such other insurance as Secured Party may require, (c) taxes, assessments, vault rentals, and other charges, if any, general, special, or otherwise, including assessments for schools, public betterments and general or local improvements, which are levied, assessed or imposed by any public authority or quasi-public authority, and which, if not paid, will become a lien on the Property, the Collateral Property or the Improvements or any taxes upon any of the documents evidencing or securing the loan secured by the Security Instrument, and (d) amounts for other charges and expenses which Secured Party at any time reasonably deems necessary to protect the Property or the Collateral Property, to prevent the imposition of liens on the Property or the Collateral Property, or otherwise to protect Secured Party's interests, all as reasonably determined from time to time by Secured Party (the "**Impositions**");

**13. Refunds or Rebates.**

All refunds or rebates of Impositions by any municipal, state or federal authority or insurance company (other than refunds applicable to periods before the real property tax year in which the Security Instrument is dated);

**14. Tenant Security Deposits.**

All tenant security deposits;



**15. Names.**

All names under or by which the Property or any of the Collateral Property may be operated or known, and all trademarks, trade names, and goodwill relating to the Property or any of the Collateral Property;

**16. Collateral Accounts and Collateral Account Funds.**

Any and all funds on deposit in any account designated as a "Collateral Account" by Secured Party pursuant to any separate agreement between Debtor and Secured Party which provides for the establishment of any fund, reserve or account;

**17. Other Proceeds.**

Any and all products, and all cash and non-cash proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds;

**18. Mineral Rights.**

All of Debtor's right, title and interest in the oil, gas, minerals, mineral interests, royalties, overriding royalties, production payments, net profit interests and other interests and estates in, under and on the Mortgaged Property and other oil, gas and mineral interests with which any of the foregoing interests or estates are pooled or unitized; and

**19. Accounts.**

All money, funds, investment property, accounts, general intangibles, deposit accounts, chattel paper, documents, instruments, judgments, claims, settlements of claims, causes of action, refunds, rebates, reimbursements, reserves, deposits, subsidies, proceeds, products, Rents and profits, now or hereafter arising, received or receivable, from or on account of the ownership, management and operation of the Property.

All terms used and not specifically defined herein, but which are otherwise defined by the Uniform Commercial Code in force in the Property Jurisdiction (the "UCC"), shall have the meanings assigned to them by the UCC.

**[Remainder of Page Intentionally Blank]**



**EXHIBIT A**  
**TO**  
**UCC SCHEDULE A**

**DESCRIPTION OF THE PROPERTY**

PARCEL I:

LOT 1, ACCORDING TO THE SURVEY OF RIVERCHASE GARDENS, FIRST SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 153, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL II:

LOT 2, ACCORDING TO THE SURVEY OF RIVERCHASE PROPERTIES, SECOND ADDITION TO RIVERCHASE, AS RECORDED IN MAP BOOK 9, PAGE 40, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL III:

EASEMENT FOR THE BENEFIT OF PARCEL II AS CREATED BY THAT CERTAIN EASEMENT DATED 12/13/83, RECORDED IN REAL 2571, PAGE 628 AND REFILED BY REAL 99, PAGE 911, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FOR THE PURPOSE OF A SANITARY SEWER PIPELINE.

PARCEL IV:

EASEMENT FOR THE BENEFIT OF PARCEL II AS CREATED BY THAT CERTAIN EASEMENT DATED 11/30/83, RECORDED IN REAL 2429, PAGE 31 AND REFILED BY REAL 85, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FOR THE PURPOSE OF A SANITARY SEWER PIPELINE.

PARCEL V:

EASEMENT FOR THE BENEFIT OF PARCEL II AS CREATED BY THAT CERTAIN EASEMENT RECORDED IN REAL 351, PAGE 963, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL VI:

APPURTENANT EASEMENT REFERENCED IN SECTION 6.2 OF THE RESTRICTIVE COVENANTS RECORDED IN MISC. BOOK 19, PAGE 633, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Schedule A to UCC  
Fannie Mae



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/08/2017 09:21:04 AM  
\$42.00 DEBBIE  
20170608000201340

**Statement Form 6421**  
**06-16**

Page A-1  
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A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the bottom right portion of the official records text.