

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA  
COUNTY OF SHELBY

GRANTOR— Andre D. Cooke  
GRANTEE—Joon Hung Kim and Min Ji Kim  
LENDER – Brand Mortgage Group, LLC

20170607000200340  
06/07/2017 12:49:30 PM  
AFFID 1/1

**KNOW ALL MEN BY THESE PRESENTS:** That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., was the closing attorney for the transaction for the property located at 4000 Cahaba Lake Circle, Hoover, AL 35216, did prepare that certain WARRANTY DEED executed by Andre D. Cooke to Joon Hung Kim and Min Ji Kim dated May 16, 2017 and filed for record on May 18, 2017 in Inst. No. 20170518000172750 ALSO, the MORTGAGE given by Brand Mortgage Group, LLC. to Joon Hung Kim and Min Ji Kim dated May 16, 2017 and filed to record on May 18, 2017 in Inst. No. 20170518000172760, in the Office of the Judge of Probate of SHELBY COUNTY, Alabama,

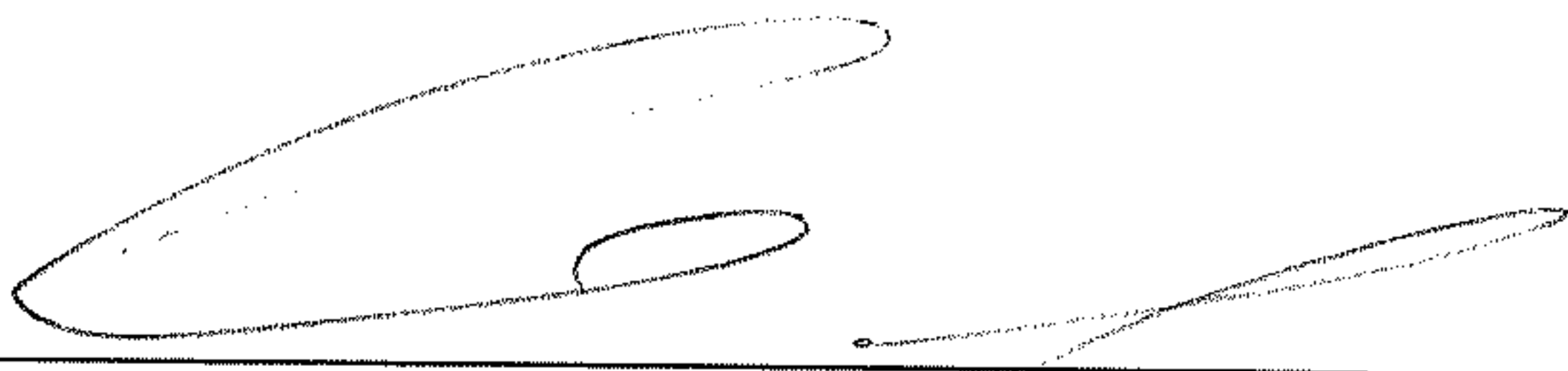
It is the purpose and intent of this Affidavit to correct the Grantee/Borrower's names from:

JOON HUNG KIM AND MIMI JI KIM, HUSBAND AND WIFE

The Names should read as follows:

JOON HUNG KIM AND MIN JI KIM, HUSBAND AND WIFE

DATED this 31<sup>st</sup> DAY OF MAY, 2017.

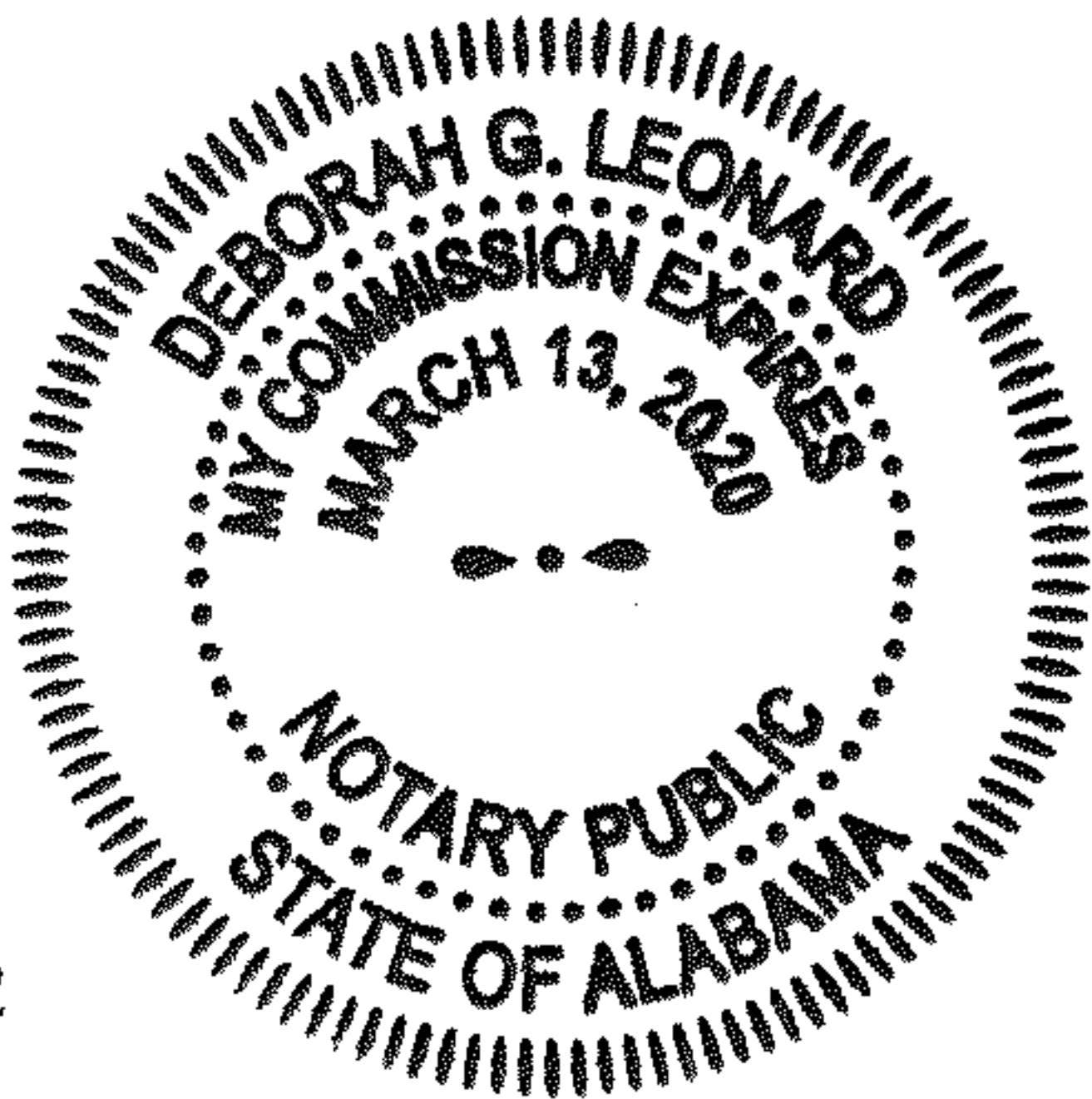
  
CHARLES D. STEWART, JR.

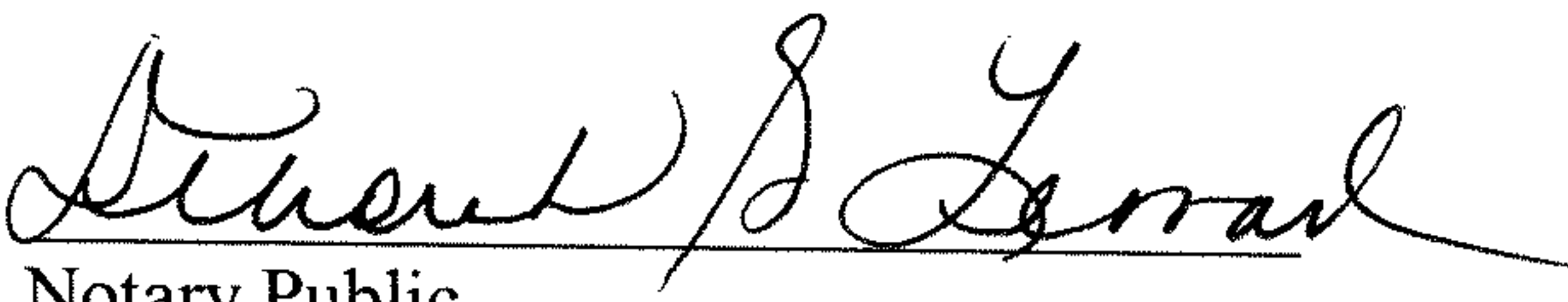
STATE OF ALABAMA  
COUNTY OF SHELBY

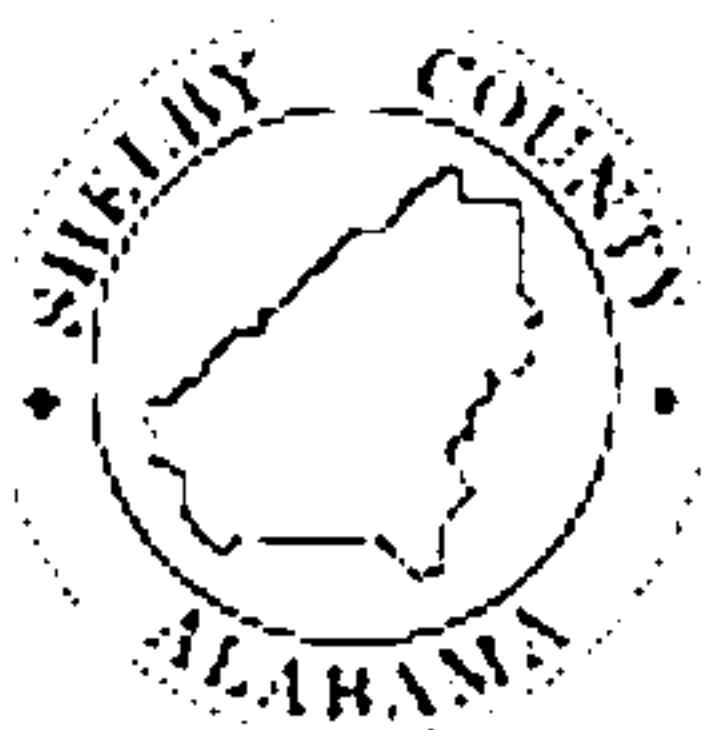
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 9<sup>TH</sup> day of April, 2017.

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Suite A-2  
Birmingham, AL 35242  
(Our File # 2017220)



  
Notary Public  
Print Name: Deborah G. Leonard  
Commission Expires: 03/13/2020



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/07/2017 12:49:30 PM  
\$15.00 CHERRY  
20170607000200340

