

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 13543 - JPMORGAN	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	59166024 ALAL FIXTURE
File with: Shelby, AL	

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Shelby Cnty Judge of Probate, AL
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1a. INITIAL FINANCING STATEMENT FILE NUMBER 20021118000574090 11/18/2002 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8	
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check one of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check one of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)	
6a. ORGANIZATION'S NAME FREEWAY EXPRESS, INC.	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY	
8. <input type="checkbox"/> COLLATERAL CHANGE: Also check one of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME JPMorgan Chase Bank, National Association as Collateral Agent	
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: FREEWAY EXPRESS, INC. 59166024 0000001646 FREEWAY EXPRESS, INC.	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20021118000574090 11/18/2002 CC AL Shelby	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME JPMorgan Chase Bank, National Association as Collateral Agent	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME FREEWAY EXPRESS, INC.			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
FREEWAY EXPRESS, INC. - 1251 OLD BIRMINGHAM HIGHWAY , Sylacauga, AL 35150

Secured Party Name and Address:
JPMorgan Chase Bank, National Association as Collateral Agent - P.O. Box 4893 , Houston, TX 77252-4893

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: 5373 HIGHWAY 280 Harpersville AL 35078 USA Owner: FREEWAY EXPRESS, INC Section:* Lot:* Block:* Desc: COMMENCE AT THE.....
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS: 59166024-AL-117 13543 - JPMORGAN CHASE-CHICA JPMorgan Chase Bank, National File with: Shelby, AL 0000001646 FREEWAY EXPRESS, INC.

EXHIBIT 'A'**Legal Description:**

Commence at an iron rod accepted as being the Northeast Corner of the SE 1/4 of the NE 1/4, Section 24, T-23-N, R-20-E, Coosa County, Alabama; thence S 02°53'00" E 697.10' to a concrete marker and POINT OF BEGINNING for the herein described parcel of land (Tie taken from survey by Donald G. Jackson, Alabama Registration No. 15151, provided by owner); thence S 02°55'09" E 194.97' to a concrete marker located on the north Right-of-Way (Right-of-Way varies) of (Old) U.S. Highway No. 280 (Washington Street); thence along said north Right-of-Way N 63°28'49" W 681.96' to a concrete marker; thence leaving said Right-of-Way go the following seven (7) courses: (1) N 39°14'40" E 27.72'; (2) N 11° 44'31" E 39.38'; (3) N 04°35'23" E 85.16'; (4) N 09°09'10" E 60.90'; (5) N 22°38'20" E 27.45'; (6) N 18°31'21" E 88.93'; (7) N 30°46'57" E 71.93' to a concrete marker; thence along an old abandoned road S 44°47'00" E 685.09' to the point of beginning. Containing 4.15 acres, more or less and lying in and being a part of the SE 1/4 of the NE 1/4, Section 24, T-23-N, R-20-E, Coosa County, Alabama.



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Property Address:

Highway 280 @ Washington Road
Kellyton, Coosa County, Alabama 35089