

This instrument was prepared by  
and after recording, please return to:

**When Recorded Return to:**  
**Heather McCandless**  
Richmond Monroe Group  
PO Box 458  
Kimberling City, MO 65686



20170606000197870 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
06/06/2017 08:33:11 AM FILED/CERT

Midland Loan Services Loan # 030259338  
Property Address: 2171 Kent Dairy Road, Alabaster, AL 35007

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT  
(ALABAMA)**

This **ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (ALABAMA)** is made and entered into as of the 22 day of MAY, 2017, **Impac Commercial Capital Corporation** (the "Assignor") having a mailing address of **19500 Jamboree Road, Irvine, California 92612**, to **Deutsche Bank National Trust Company**, as trustee for holders of **Impac Secured Assets Corp., Mortgage Pass-Through Certificates, Series 2007-2** (the "Assignee") having a mailing address of **1761 East St. Andrew Place, Santa Ana, California 92705**.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing property therein, duly recorded in the Office of the **Shelby County Judge of Probate, State of Alabama**, as follows:

**Mortgage, Assignment of Rents and Security Agreement (Alabama) (the "Mortgage") Information:**

**Mortgage, Assignment of Rents and Security Agreement (Alabama)**

Dated:	12/05/2006
Borrower:	Veronica M. Raczkowski
Lender:	Impac Commercial Capital Corporation, a California corporation
Amount:	\$630,000.00
Recorded:	12/19/2006
Instrument #:	20061219000617910

**Legal:**

See Attached Legal

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This assignment is made without recourse or warranty (express, implied or statutory) to Assignee, except that Assignor warrants as follows:

1. The Assignor owns the Promissory Note (Alabama) (the "Note") and Mortgage and to Assignor's knowledge the Note and Mortgage are free and clear of any liens or judgments apart from standing as collateral to the Note.

2. The Assignor has good right, power and authority to assign the Note and Mortgage and the undersigned is fully authorized to execute this instrument on behalf of the Assignor.

DATED: MAY 22, 2017

Impac Commercial Capital Corporation

By: [Signature]

Name: RICHARD J. JOHNSON

Title: EXECUTIVE VICE PRESIDENT

### NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) §.

On 5/22, 2017, before me, Lisa Hinkle Notary Public, personally appeared RICHARD J. JOHNSON, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ ~~is~~~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~~~she~~~~they~~ executed the same in ~~his~~~~her~~~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~~~her~~~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Signature [Signature] (Seal)

Signature of Notary Public



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**Legal**

THE LAND REFERRED TO HEREIN IS SITUATED IN SHELBY COUNTY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

Lot 6-A, according to the Resubdivision of Lot 6 of White Stone Center Subdivision as recorded in Map Book 36, page 142, in the Office of the Judge of Probate of Shelby County, Alabama

PROPERTY ADDRESS: 2171 Kent Dairy Road, Alabaster, Alabama 35007



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