


RECORDING REQUESTED BY AND WHEN
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Return To:
Orion Financial Group, Inc.
2860 Exchange Blvd-Suite 100
Southlake TX, 76092


20170605000197270 1/2 \$19.00
Shelby Cnty Judge of Probate: AL
06/05/2017 02:23:14 PM FILED/CERT

Ln# 4000063859/SMITH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

LOAN AMOUNT: \$126,530.00
Date of Assignment: APR 10 2017

Assignor: : JP MORGAN MORTGAGE ACQUISITION CORPORATION

Assignee : CARRINGTON MORTGAGE SERVICES, LLC.

Executed By: JONATHAN B. SMITH AND SARAH K. AFGAN To MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME
LENDING Date of Mortgage: 04/22/2010 Recorded: 05/20/2010 in Book/Reel/Liber: N/A Pages: N/A as
Document No.: 205100285938* In Official Records of the SHELBY County , State of AL.
20100520000159590

*FINANCIAL

Property Address: 2114 TIMBERLINE DRIVE, CALERA ALABAMA 35040

Lot 111, according to the Survey of the Reserve at Timberline, as recorded in Map Book 34, page 117 A, B,
C, and D, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Wells Fargo Bank, N.A. by Aaron Warner as Auctioneer and
Attorney-In-Fact to Federal Home Loan Mortgage Corporation, as described in Document No.
20090803000295560, Dated 7/24/2009, Recorded 08/03/2009 in Shelby County Records.

Parcel Number: 34-3-06-3-002-011.000

Jonathan B. Smith and Jonathan Brett Smith are one and the same person.

Orion Financial Group Inc.

SMITH, JONATHAN *17065703*
CMS/OPD/211/KTOUK/OP
CARRINGTON MORTGAGE SERVICES, LLC

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby
acknowledged, said Assignor here by assigns unto the above-named Assignee, the said Mortgage, secured thereby,
which all moneys now owning or that may hereafter become due or owning in respect thereof, and the full benefit of all
the powers and of all the covenants and provisos therein contained, and the said Assignor hereby Grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.



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TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in the said Mortgage IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written

Dated: **APR 10 2017**

**JP MORGAN MORTGAGE ACQUISITION CORPORATION, BY
CARRINGTON MORTGAGE SERVICES, LLC., AS ATTORNEY-IN-FACT**

Witness: Raschelle Holmes

By: Chris Lechtanski, AVP of Default

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

**State of CALIFORNIA
County of ORANGE**

On **APR 10 2017**, before me, **Judit Saucedo**, Notary Public personally appeared Chris Lechtanski who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: **JUDIT SAUCEDO**