20170605000196290 06/05/2017 11:03:16 AM DEEDS 1/2

| This instrument was prepared by: | Send Tax Notice To: |
|--|--|
| Halbrooks & Allen, LLC #1 Independence Plaza - Suite 704 | Joseph Brewer 2425 Churchura Road |
| Birmingham AL 35209 | Birmingham AL 35244 |
| WARRANTY DEED, JOINT TENAN | (A160 the property address) IS WITH RIGHT OF SURVIVORSHIP |
| STATE OF ALABAMA) | KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF SHELBY) | RING WILLIAM DI TIILDE I REDEKTE, |
| | lundred Thirty-Eight Thousand and No/100 \$438,000.00) Dollars |
| acknowledged, I/we, The Gene Rayle (herein referred to as GRANTORS) do | hand paid by the GRANTEE/S herein, the receipt whereof is field Family Trust, dated October 17, 2012 S 232 Crest Lake Dr. Burneshan Augrant, bargain, sell and convey unto 35344 Joseph Brewer and Kristy Brewer |
| (herein referred to as GRANTEES,) as jestate situated in <u>Shelby</u> County, Ala | Joseph Brewer and Kristy Brewer Less is the property address joint tenants with right of survivorship, the following described real bama to-wit: |
| See attached Exhibit "A" for leg herein for all purposes. | gal description of the property which is incorporated |
| Subject to: current taxes, easem | ents, restrictions and rights-of-way of record. |
| \$ 438,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. | |
| their heirs and assigns forever; it being tenancy hereby created is severed or tenancy frantee herein survives the other, the en | the the said GRANTEES as joint tenants, with right of survivorship, the intention of the parties to this conveyance that (unless the joint minated during the joint lives of the grantees herein) in the event one tire interest in fee simple shall pass to the surviving grantee, and if heirs and assigns of the grantees herein shall take as tenants in |
| with the said GRANTEES, their heirs are premises; that they are free from all encirght to sell and convey the same as afor | ators shall warrant and defend the same to the said GRANTEES, |
| IN WITNESS WHEREOF, <u>we</u> June , 2017. | have hereunto set <u>our</u> hand(s) and seal(s), this <u>2nd</u> day of |
| The Gene Rayfield Family Trust, dated By: Walker Eugene Rayfield Its: Trustee | eal) October 17, 2012 (Seal) |
| STATE OF ALABAMA) | Domina antativa Aalmavuladoma ant |
| JEFFERSON COUNTY) | Representative Acknowledgment |
| Walker Eugene Rayfield | olic in and for said County, in said State, hereby certify that whose name(s) as <u>Trustee</u> for/of ield Family Trust, dated October 17, 2012 |
| is signed to the foregoing conveyance, a day that, being informed of the contents | nd who is known to me, acknowledged before me on this of the conveyance, he, in his capacity as such ly on the day the same bears date. |
| Given under my hand and offici | al seal this 2nd day of June, A.D., 20N |
| My Commission Expires: <u>4/21/20</u> | William H. Halbrooks Notary Public |
| | WOORBJAH HILLING |

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Exhibit "A"

Attached Legal Description

Lot 10, according to the Survey of Indian Valley Ranchettes, as recorded in Map Book 5, Page 77, in the Probate Office of Shelby County, Alabama.

Also,

A part of lot 11-A according to a Resurvey of Lot 11, Indian Valley Ranchettes as recorded in Map Book 6, Page 10, more particularly described as follows:

Begin at the most northwesterly comer of aforementioned Lot 1 O; thence run in a Southeasterly direction along the Southwest line of said Lot a distance of 223.30 feet; thence an angle right of 153 degrees 50 minutes 23 seconds and run in a Northwesterly direction along the Northeast line of aforementioned Lot 11-A a distance of 67.63 feet; thence an angle right of 11 degrees 26 minutes 00 seconds and run in a Northwesterly direction along said line a distance of 40.00 feet; thence an angle right of 21 degrees 00 minutes 00 seconds and run in a Northwesterly direction a distance of 77.00 feet; thence an angle of 27 degrees 30 minutes 00 seconds and run in a Northeasterly direction a distance of 57.00 feet to the point of beginning.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/05/2017 11:03:16 AM \$19.00 CHERRY

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