This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Se M	nd Ta	X Notic	e To:	Mar	iel	aCo	2000	ı
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WARRANTY DEED - Joint Tenants with Right of Survivorship

20170605000195850	06/05/2017 08:52:16 AM DEEDS 1/2							
STATE OF ALABAMA)								
) KNOW AL	L MEN BY THESE PRESENTS							
SHELBY COUNTY)								
referred to as grantor, whether one or more), grant, batteriella A. Gannon, whose mailing address is 14.34 Limbor and A. Holena.	le or more), in hand paid by the grantee herein, the letzin and Bonnie J. Weltzin Husband and Wife, whose argain, sell and convey unto Matthew J. Gannon and AL 35080 (herein referred to grantee, vivorship the following described real estate, situated in							
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.								
Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.								
TO HAVE AND TO HOLD, unto the said GRANTEES as assigns forever.	s joint tenants with right of survivorship, their heirs and							
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.								
Note; \$196,377.00 of this purchase price is being paid recorded simultaneously herewith.	by the proceeds of a first mortgage loan executed and							
IN WITNESS WHEREOF, I (we) have hereunto set my	hand(s) and seal(s) this 1st day of June, 2017.							
	Thomas J. Weltzin Bonnie J. Weltzin Bonnie J. Weltzin							
State of Alabama Jefferson County								
I, The Undersigned, a notary for said County and in said State, hereby certify that Thomas J. Weltzin and Bonnie J. Weltzin, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.								
Given under my official hand and seal this the 1st day	of June, 2017.							
Notary Public Commission Expires:	The same of the sa							
MY COMMISSION EXPIRES JUNE 17, 2017 SELVINO TAP								

S17-1032CDF

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EXHIBIT "A" Legal Description

Lot 18, according to the Survey of Dearing Downs, Fourth Addition, as recorded in Map Book 9, page 179, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/05/2017 08:52:16 AM
\$22.00 CHERRY
20170605000195850

July 3