

**ARTICLES OF INCORPORATION
OF
HIGH CHAPARRAL HOMEOWNERS ASSOCIATION**

The undersigned, acting as Incorporator of a not-for-profit corporation under § 10A-3-1, et seq., *Code of Alabama*, adopts the following Articles of Incorporation for such corporation:

ARTICLE I - NAME OF CORPORATION AND DURATION

The name of the corporation shall be High Chaparral Homeowners Association and the period of its duration shall be perpetual.

ARTICLE II - PURPOSE

The Corporation is organized exclusively for one or more of the purposes set forth in Section 501(c)(4) of the Internal Revenue Code. The Corporation is a civic league or organization not organized for profit, and must be operated exclusively for the promotion of social welfare, within the meaning of Section 501(c)(4) of the Internal Revenue Code. The purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated in Alabama under Title 10A, Chapter 3, of the *Code of Alabama*. The purpose specifically is to engage in promotion of the common good and general welfare of the High Chaparral community in Chelsea, Alabama.

ARTICLE III- MEMBERS

The non-profit corporation shall have members. Qualification for membership in the Association may be established by the recording of the public records of Shelby County,

Alabama, of a deed or other instrument establishing a record title to a Lot in the Community.

Annual membership dues must be fully paid in order for voting rights, and other membership rights, to vest.

ARTICLE IV- INUREMENT OF BENEFITS AND DISTRIBUTION EARNINGS

No part of the assets or net earnings of the corporation shall inure to the benefit of, or be distributable to its directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article II hereof.

ARTICLE V - DISTRIBUTION OF ASSETS UPON DISSOLUTION

Upon the dissolution of the Association the balance, if any, of all monies retained by the Association after the payment in full of all debts and obligations of the Association shall be used and distributed exclusively for social welfare consistent with the primary purpose of this Association within the meaning of 501(c)(4) of the Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the Association is then located, exclusively for such purposes or to such organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE VI- LIMITATIONS

Notwithstanding any provision in these Articles of Incorporation to the contrary, no part of the Corporation's assets may be used in any manner, and the Corporation may not participate in any activity, that would cause the Corporation to cease to qualify as an exempt organization under Section 501(c)(4) of the Internal Revenue Code.

ARTICLE VII- INITIAL REGISTERED OFFICE

The address of the initial registered office of the corporation is 425 Alta Vista Drive, Chelsea, Alabama, 35043, and the name of its registered agent at such address Chuck Wallis. The principal office is 425 Alta Vista Drive, Chelsea, Alabama, 35043, and the name of its registered agent at such address is Chuck Wallis. The principal office is 425 Alta Vista Drive, Chelsea, Alabama, 35043.

ARTICLE VIII - BOARD OF DIRECTORS

The number of Directors constituting the initial Board of Directors of the Corporation is five (5), and the names and addresses of the persons who are to serve as Directors until their successors are elected and qualified are:

NAME	ADDRESS
Chuck Wallis	425 Alta Vista Drive Chelsea, Alabama 35043
Mel Depew	326 Grande Vista Circle Chelsea, Alabama 35403

John Krauser

109 Caballo Circle

Chelsea, Alabama 35043

Alan Hokanson

152 Grande Vista Way

Chelsea, Alabama 35403

Don Brown

460 El Camino Real

Chelsea, Alabama 35403

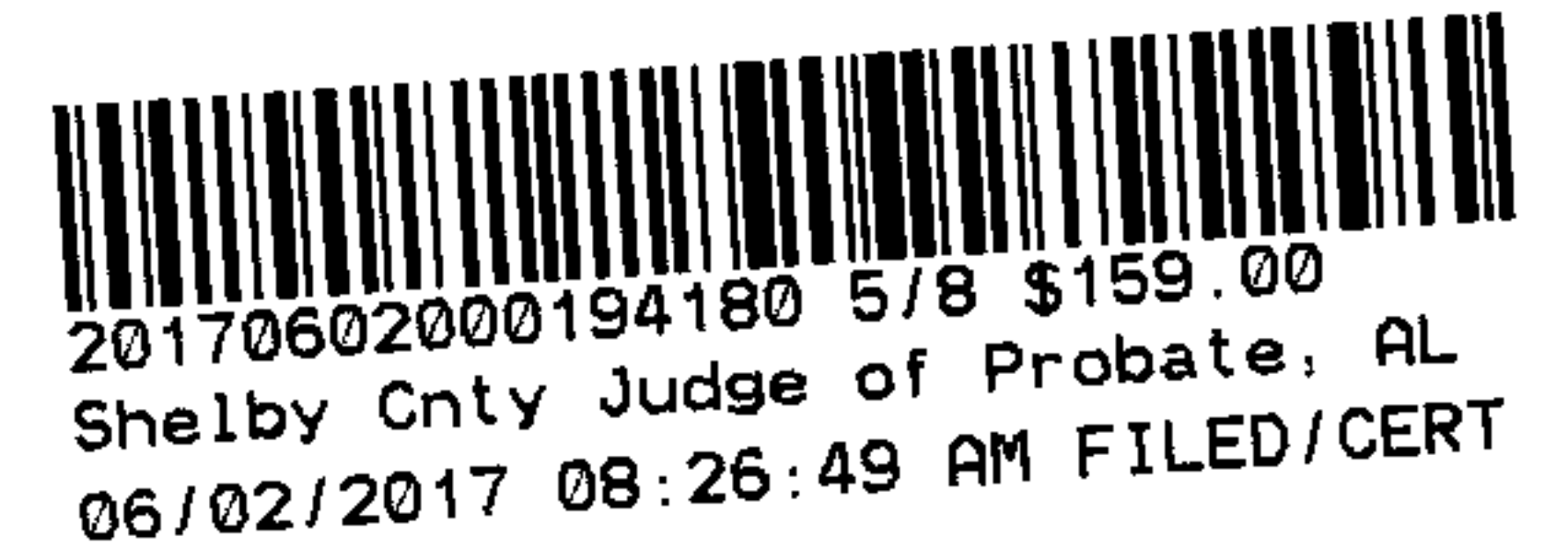
ARTICLE IX - INCORPORATORS

The name and post office addresses of the initial Incorporators are as follows:

NAME	ADDRESS
Chuck Wallis	425 Alta Vista Drive, Chelsea, Alabama 35403
Mel Depew	326 Grande Vista Circle, Chelsea, Alabama 35403
John Krauser	109 Caballo Circle Chelsea, Alabama 35403

Alan Hokanson

152 Grande Vista Way
Chelsea, Alabama 35043



Don Brown

460 El Camino Real
Chelsea, Alabama 35043

ARTICLE X - BYLAWS

The Directors shall have the authority to propose amendments or changes to the Bylaws, subject to the affirmative majority vote of the Members present, or by proxy, at any regular or special meeting. The Bylaws shall contain provisions for the regulation and management of the affairs of the Corporation not inconsistent with law pertaining to tax exempt organizations or these Articles of Incorporation.

IN WITNESS WHEREOF, the undersigned Incorporators have hereunto set their signatures on this the ____ day of ____, 2017

A handwritten signature in black ink, appearing to read "Chuck Wallis", is written over a horizontal line.

Chuck Wallis

Organzier/Incorporator/Natural Person

A handwritten signature in black ink, appearing to read "Mel Depew", is written over a horizontal line.

Mel Depew

Organzier/Incorporator/Natural Person

A handwritten signature in black ink, appearing to read "John Krauser", is written over a horizontal line.

John Krauser

Organzier/Incorporator/Natural Person

A handwritten signature in black ink, appearing to read "Alan Hokanson", is written over a horizontal line.

Alan Hokanson

Organzier/Incorporator/Natural Person



Don Brown,
Organzier/Incorporator/Natural Person

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, a Notary Public, in and for said County and State, appeared Chuck Wallis, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purposes stated herein, this the 25 day of May, 2017.



Notary Public
My commission expires: 2-24-18

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, a Notary Public, in and for said County and State, appeared Mel Depew, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purposes stated herein, this the 25 day of May, 2017.



Notary Public
My commission expires: 2-24-18

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, a Notary Public, in and for said County and State, appeared John Krauser, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purposes stated herein, this the 30th day of May, 2017.

20170602000194180 7/8 \$159.00
Shelby Cnty Judge of Probate, AL
06/02/2017 08:26:49 AM FILED/CERT

Lee Ann Amadio
Notary Public
My commission expires: 8/18/20

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, a Notary Public, in and for said County and State, appeared Alan Hokanson, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purposes stated herein, this the 25th day of May, 2017.

Mark S. Boardman
Notary Public
My commission expires: 10-26-2018

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, a Notary Public, in and for said County and State, appeared Don Brown, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purposes stated herein, this the 31st day of May, 2017.

Lee Ann Amadio
Notary Public
My commission expires: 8/18/20

This instrument was
prepared by:

Mark S. Boardman
Grant H. Howard
**BOARDMAN, CARR, PETELOS,
WATKINS & OGLE, P.C.**
400 Boardman Drive
Chelsea, Alabama 35043
(205) 678-8000

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

High Chaparral Homeowners Association

This name reservation is for the exclusive use of High Chaparral Homeowners
Association, 425 Alta Vista Drive, Chelsea, AL 35043 for a period of one year
beginning June 28, 2016 and expiring June 28, 2017



RES728194

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

June 28, 2016

Date

J. H. Merrill

John H. Merrill

Secretary of State