This instrument was prepared by:	Send Tax Notice To:	11
The Law Office of Jack R. Thompson, J	r., LLC Terry E and Shirley!	
3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243	20170602000194120 Habaster A 350	77
Phone (205) 443-9027	20170002000194120 06/02/2017 08:09:51 AM	•
	DEEDS 1/2	
WARRANTY DEE	ED - Joint Tenants with Right of Survivorship	
STATE OF ALABAMA)		
)	KNOW ALL MEN BY THESE PRESENTS	
SHELBY COUNTY)		
J. 1221 J. J. 1111 .		
That in consideration of \$120,000.00, th	ne amount of which can be verified in the sales contract between th	ie
•	tor (whether one or more), in hand paid by the grantee herein, the	
receipt whereof is acknowledged, I or w mailing address is	re Terry Rusty Hosmer and Rebekah Hosmer a married couple, who TOWNE ムANG Alabasher み) るSOOフ	ose
	one or more), grant, bargain, sell and convey unto Terry E. Hosme	− >r
and Shirley Hosmer, whose mailing add	ress is	1 _
grantee whether one or more) as joint	tenants with right of survivorship the following described real estate	
-	address of which is 705 4th Avenue NW, Alabaster, AL 35007; to-v	
CEE EVLIDIT "A" A	TTACUED DEDETO AND MADE A DADT DEDEOE	
SEE EARIDII A A	TTACHED HERETO AND MADE A PART HEREOF.	
Subject to ad valorem taxes for	the current year and subsequent years.	
· ·	ons, conditions, and easements of record.	
Subject to any minerals or miner	al rights leased, granted or retained by prior owners.	
TO HAVE AND TO HOLD, unto the said	GRANTEES as joint tenants with right of survivorship, their heirs a	nd
assigns forever.		
And I (we) do for myself (ourselves) and	d for my (our) heirs, executors, and administrators covenant with th	۱۵
	s, that I am (we are) lawfully seized in fee simple of said premises,	
	nless otherwise noted above; that I (we) have a good right to sell ar	
· · · · · · · · · · · · · · · · · · ·	e) will and my (our) heirs, executors and administrators shall warra TEES, their heirs and assigns forever, against the lawful claims of a	
persons.		
Note: • Of this nurchase price	ce is being paid by the proceeds of a first mortgage loan executed a	and
recorded simultaneously herewith.	se is being paid by the proceeds of a mot mortgage loan executed a	anu
IN WITHESS WHEREOF, I (We) have ne	ereunto set my hand(s) and seal(s) this 31st day of May, 2017.	
	To De Alama	
	Terry Rusty Hosmer	
	RILL LL	
	Rebekah Hosmer	
State of Alabama		
Shelley County JefferSon		
I. The Undersigned, a notary for said Co	ounty and in said State, hereby certify that Terry Rusty Hosmer and	ł
Rebekah Hosmer, whose name is signe	ed to the foregoing instrument, and who is known to me, acknowled	ged
	ned the contents of said instrument, they executed the same volunt	arily
on the day the same bears date.		
Given under my official hand and seal th	nis the 31st day of May, 2017.	
1 Mules Massing	WAS VON TON	

Notary/Public Commission Expires:

MY COMMISSION EXPIRES

S17-1231CDF

20170602000194120 06/02/2017 08:09:51 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lots 1 & 2, Block 11, according to the Survey of Alabaster Gardens, as recorded in Map Book 3, Page 156, in the Probate Office of Shelby County, Alabama.



Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/02/2017 08:09:51 AM
\$138.00 DEBBIE

20170602000194120

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