

(FOR COUNTY PROBATE OFFICE USE ONLY) 1. THE NAME OF THE LIMITED LIABILITY COMPANY Fish Creek Value Management, LLC 2. THIS FORM WAS PREPARED BY: Jeffrey H. Wright 3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA): Jeffrey H Wright 3004 Cross Grove Lane Birmingham, AL 35242 SHELBY MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS): 4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY. 5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED: NON-PROFIT LLC NON-PROFIT SERIES LLC PROFESSIONAL SERIES LLC (FOR SOS OFFICE USE ONLY) PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

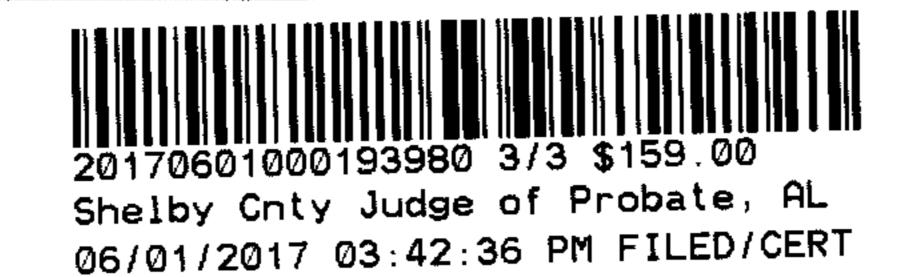


SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

20170601000004042

6. THE UNDERSIGNED SPECIFY	06/01/2017 08:48:07 AS THE EFFECT	TIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY	OTHER MATTERS THE MEMBERS DET	ERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - OPTIONAL		
Organizer	Office Address	Mailing Address
Jeffrey H Wright	3004 Cross Grove Lane Birmingham, AL 35242	3004 Cross Grove Lane Birmingham, AL 35242
	06/01/2017	Craig R Lerman as Attorney in Fact for Jeffrey H. Wright Attorney in fact for organizer
DATE		ELECTRONIC SIGNATURE & TITLE

20170601000193980 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 06/01/2017 03:42:36 PM FILED/CERT John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Fish Creek Value Management, LLC

This name reservation is for the exclusive use of Jeffrey H. Wright, 3004 Cross Grove Lane, Birmingham, AL 35242 for a period of one year beginning June 01, 2017 and expiring June 01, 2018



RES761096

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 01, 2017

Date

N.W.M.

John H. Merrill

Secretary of State