County Division Code: AL040 Inst. # 2017046699 Pages: 1 of 3 I certify this instrument filed on: 5/10/2017 3:21 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: SKIPWITHH



FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance SUMMARY FORM 1 Campaign Finance Report

THIS AREA FOR OFFICIAL USE ONLY

Shelby Cnty Judge of Probate, AL 06/01/2017 09:00:57 AM FILED/CERT

Please Print in Ink or Type.

Nan	ne of Candidate or Elected Official	Political Party/I	Ballot	Affiliation	Type of Repo	rt (che	ck one)
SHEILA TYSON DEMOCRA		AT.	T Mo		nthly	Amended Monthly	
Office Sought or Held (include district or circuit number, if applicable)					☐ We	ekiy	Amended Weekly
BIRMINGHAM CITY COUNCIL DISTRICT 6					For Monthly I	•	1
Address					Month in which report is filed.	n the	APRIL
P.O. BOX 110271					For Weekly R	eports	· · · · · · · · · · · · · · · · · · ·
City State ZIP Code Telephone Nun					Date of Friday	in the	
BIRMINGHAM, AL 35211					week in which report is filed.	tne	
					Total Number	of	
					Pages in Rep	ort	<u> </u>
Sı	immary of activity since last filed report						
1	Beginning balance (ending balance from previo	us filing)				1	\$2,962.51
	Cash Contributions					7.37	
2a	Itemized cash contributions (total from Form 2)		2a		\$4,200.00		
2b	Non-itemized cash contributions :		2b		\$0.00		
2c Total cash contributions (add lines 2a and 2b)					2c	\$4,200.00	
In-Kind Contributions							
3a	Itemized in-kind contributions (total from Form 3	3)	3a		\$0.00		
3b	Non-itemized in-kind contributions		3b		\$0.00		
3c	Total in-kind contributions (add lines 3a and 3b)		3c		\$0.00		
	Receipts from Other Sources						
4a	Itemized Receipts from Other Sources (total from	m Form 4)	4a				
4b	Non-itemized Receipts from Other Sources		4b				
4c	Total receipts from other sources (add lines 4a	and 4b)				4c	· · · · · · · · · · · · · · · · · · ·
	Expenditures						
	Itemized expenditures (total from Form 5)		5a		\$434.00		
5b	Non-itemized expenditures		5b				
5c	Total expenditures (add lines 5a and 5b)					5c	\$434.00
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)					6	\$6,728.51

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought. As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required

Candidates for State Office: File this report with the Office of the Secretary of State.

infomation during the applicable period of time.

Signature of Candidate or Elected Official

Date

worn to and subscribed before r	ne this 10 the day of
hay of the year 2c	> My commission expires
he 25 Hay of Man	of the year 2017
	1.0
Signature of Notary Populary	Makisón
LAMFORD R.	JOHNSON

Print Notary's Name

20170601000191280 2/3 \$.00 Shelby Cnty Judge of Probate Of

County Division Code: AL040 Inst. # 2017046699 Pages: 2 of 3

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHEILA TYSON



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **ADDRESS AMOUNT** DATE (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION **OF** STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (mo./day/yr.) BIT INC. DBA THE FURNACE 309 28TH STREET NORTH BIRMINGHAM, ALABAMA 35203 4/4/2017 \$1,000.00 IRON CITY DEVELOPMENTS 2830 9TH AVENUE NORTH BESSEMER, ALABAMA 35020 4/13/2017 \$1,000.00 JULIETTE N. SULLIVAN 4/1/2017 \$1,000.00 808 BIRMINGHAM WOOD LN NW BIRMINGHAM, ALABAMA 35215 4/13/2017 ??????? \$1,000.00 ???????? ???????? 4/13/2017 \$200.00 [???????? \$4,200.00 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27,2011

20170601000191280 3/3 \$.00

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHEILA TYSON

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When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS **ADDRESS** DATE OF **AMOUNT** OTHER (ADDRESS SHOULD INCLUDE Advertising
Consultants/
Politing
Charitable
Contribution
Food
Food
Repayment
Loan
Repayment
Loan
Loan
Repayment EXPENDITURE OF RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) **GIVE** (mo./day/yr.) **EXPENDITURE** (INCLUDE FULL NAME) BRIEF **EXPLANATION ALABAMA POWER** ONLINE PAYMENT **ELECTRICTY** 4/7/2017 \$200.00 **BIRMINGHAM WATER** ONLINE PAYMENT 4/13/2017 \$158.00 **WATER WORKS** UNITED STATES POSTAL 1337 TUSCALOOSA AVENUE SW 35211 P.O. BOX DEPOSIT 4/17/2017 \$76.00 SERVICE TOTAL EXPENDITURES THIS PAGE \$434.00 FORM REVISED 10.27.2011