County Division Code: AL040 Inst. # 2017043522 Pages: 1 of 6 I certify this instrument filed on: 5/2/2017 12:50 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: PEEPLESC



FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1**





Shelby Cnty Judge of Probate, AL 05/31/2017 03:47:20 PM FILED/CERT

| Please Print in Ink or Type. |) | | | | • | |
|---|---------------|--|---------------------------------|----------------|-------------------------------|--|
| Name of Candidate or Elected Official | 1 | /Ballot Affiliation | Type of Repor | • | | |
| Christopher Woods | N/A | | ✓ Mor | • | Amended Monthly | |
| Office Sought or Held (Include district or circuit number, if applicable) Mayor of Birmingham | | | | • | Amended Weekly | |
| Address Check box if reporting new address | <u> </u> | | For Monthly F Month in which | • | May | |
| P.O. Box 2471 | ! | | report is filed. | | <u></u> | |
| City State ZIP Code | Telephone N | umber | For Weekly Re Date of Friday | in the | | |
| Birmingham, AL 35201 | | | week in which report is filed. | the | | |
| · · · · · · · · · · · · · · · · · · · | | | Total Number Pages in Repo | •- | 6 | |
| Summary of activity since last filed report | | | | | | |
| 1 Beginning balance (ending balance from previ | ous filing) | | | 1 | 42,365.00 | |
| Cash Contributions | | | | | | |
| ltemized cash contributions (total from Form 2) |) | 2a | 14,635.85 | | | |
| Non-itemized cash contributions | | 2b | . 1,000.00 | | | |
| Total cash contributions (add lines 2a and 2b) | | | | 2c | 14,635.85 | |
| In-Kind Contributions | | | - CM2 | | 14,000.00 | |
| a Itemized in-kind contributions (total from Form | 3) | 3a | | | | |
| b Non-itemized in-kind contributions | <u> </u> | 3b | | 3.33 | | |
| C Total in-kind contributions (add lines 3a and 3b |) | 3c | | | Alexander and the | |
| Receipts from Other Sources | † | | | | | |
| a Itemized Receipts from Other Sources (total fro | m Form 4) | 4a | | | | |
| b Non-itemized Receipts from Other Sources | <u> </u> | 4b | ! | | | |
| c Total receipts from other sources (add lines 4a | and 4b) | | | 4c | 12889.82 | |
| Expenditures | | | | | | |
| a Itemized expenditures (total from Form 5) | <u> </u> | 5a | 29,475.18 | | | |
| b Non-itemized expenditures | | 5b | | Subtraction of | | |
| c Total expenditures (add lines 5a and 5b) | <u> </u> | | | 5c | 29475.18 | |
| 6 Ending balance (add lines 1, 2c, & 4c, then subtr | ract line 5c) | | | 6 | 27425.67 | |
| Candidates for State Office: File this report with the Office Candidates for County or Municipal Office: File this respective of the Alabama Fair Campaign Practices Act, There wear or affirm to the best of my knowledge and belief that tached report(s) and the information contained hereing and correct and that this information is a full and compation of all contributions, expenditures, and other requisions also during the applicable period of time. | reby Swo | e Judge of Prob orn to and subscr MAY of the | ate of the count | this N | day of day commission expires | |
| ignature of Canglidate or Elected Official Date ORM REVISED 10.27,2011 | | Notary's Name | lic S | حمد | | |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Christopher Woods



| CONTRIBUTOR | OO NOT LIST in-kind contributions or loans on this form. Use For | | S F CO | OUR | CE BUTI | | 0.475 | |
|--------------------------------|--|---------------------------|------------|-----|------------|----------|--|------------------------------|
| (INCLUDE FULL NAME) | ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) P.O. Box 230035 In Mortgage Group, LLC 4628 Caheba Heights Court, Suite 100 Vestavia, AL 35243 Suart Whatley 2908 Lake Highland Way Birmingham, AL 35242-4725 Ite Realty Group 1957 Hoover Court, Suite 314 Hoover, AL 35226 Darryl White 1997 Cahaba Crest Dr Birmingham, AL 35242 Imanda Plain Realty Group, LLC 1957 Hoover Court, Suite 314 Hoover, AL 35228 Bulle, LLC 2000 Southbridge Parkway Birmingham, AL 35209 | Business or Comonation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| Free Enterprise PAC | P.O. Box 230035 | | | × | | | 04/10/2017 | 2500.00 |
| Birmingham Mortgage Group, LLC | _ · | × | | | | | 04/17/2017 | 500.00 |
| Suart Whatley | · · · · · · · · · · · · · · · · · · · | | × | · | | | 04/17/2017 | 150.00 |
| Edge Realty Group | | × | | | | | 04/21/2017 | 1000.00 |
| Darryl White | | | × | | | | 04/20/2017 | 500.00 |
| Amanda Plain | | | × | - | | | 04/1-10/2017 | 22.00 |
| Edge Realty Group, LLC | | × | | | | | 04/21/2017 | 1000.00 |
| Bulle, LLC | 4 T | × | | | | | 04/30/2017 | 9378.90 |
| Ryan Rancher | 134 Sunset Lane Calera, AL 35040 | | × | | | | 04/04/2017 | 25.00 |
| RM REVISED 10,27,2011 | TOTAL CASH | CONTRI | BU' | TIO | NS | ТН | IS PAGE | 14076.90 |



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Christopher Woods

| CONTRIBUTOR (INCLUDE FULL NAME) | DO NOT LIST cash or loans on this | | | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | | : E) | | |
|------------------------------------|---|----------------|-------------|---------------------------------------|-----------|------|------|----------------|-------|--------------------------|------------|----------|---------|---|---|
| | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTIO |
| N/A | | | | | | | | | | | ſ | | | | |
| | | | | | - | | | | | , | | <u> </u> | <u></u> | | |
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| RM REVISED 10.27.2011 | | TC | ATC | L II | N-K | INE |) C | ON. | TRI | BU. | LIO | NS | ТН | IS PAGE | |



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Christopher Woods

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS | FORM OF RECEIPT | | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | RI | | PT S | | | | |
|--|---|--------------------|------------|-------|--|------------------------|------|------------|----------|----------|---|-------------------------|
| | (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Interest | Loan | Other | GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Lending Institution | PAC | Individual | Business | Other | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
| | | | | | | | | | | | | |
| | · | | | - | | - | · | | | - | - · · · · · · · · · · · · · · · · · · · | |
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| | | | | | | | | | | | | , |
| M REVISED 10.27.2011 | | | • | 1 | TOTAL RECI | EIPT | rs i | · THI: | S P | AG | E | |



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Christopher Woods



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) PERSON/GROUP/BUSINESS **ADDRESS DATE OF AMOUNT** OTHER (ADDRESS SHOULD INCLUDE EXPENDITURE OF RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) **EXPENDITURE** (INCLUDE FULL NAME) GIVE BRIEF **EXPLANATION** James Jordan 247.00 X 04/1/2017 Courtney Woods Website 04/06/2017 --- 800.00 Aleiect 4949 Nottingham Lane 04/07/2017 3842.25 X Birmingham, AL 35242 Varrie Johnson 04/10/2017 5000.00 New Owners Vestavla, LLC c/o Harbert Realty Services, LLC Office 04/13/2017 6000.00 2 North 20th St, Ste 1700 Eham, AL 35203 James Jordan 04/15/2017 204.00 4949 Nottingham Lane Alelect 04/24/2017 3244.08 Birmingham, AL 35242 James Jordan 200.00 04/29/2017 X Spectrum 9378.90 04/30/2017 × **TOTAL EXPENDITURES THIS PAGE** 28,916.23 FORM REVISED 10.27.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Christopher Woods



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) Administrative
Advertising
Consultants/
Politing
Charitable
Contribution
Food
Food
Loan
Repayment
Loan
Repayment
Lodging PERSON/GROUP/BUSINESS **ADDRESS DATE OF AMOUNT** OTHER (ADDRESS SHOULD INCLUDE EXPENDITURE OF RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) EXPENDITURE GIVE (INCLUDE FULL NAME) BRIEF **EXPLANATION** Political Radio Broadcast 3025 Ensley Avenue 300.00 04/03/2017 Birmingham, AL 35208 Publix 1325 Montdair Rd 89.98 -04/12/2017 X Birmingham, AL 35210 **Publix** 1325 Montdair Rd 44.99 04/19/2017 X Birmingham, AL 35210 Publix 1325 Montdair Rd 38.98 04/26/2017 × Elimingham, AL 35210 Bojangles 1545 Montdair Rd 04/25/2017 85.00 × Birmingham, AL 35210 **TOTAL EXPENDITURES THIS PAGE** 558.95 FORM REVISED 10.27.2011



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