


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

  
20170531000190310 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
05/31/2017 02:29:38 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100782900018136906 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1408543RL1



Loan#: 3300049147

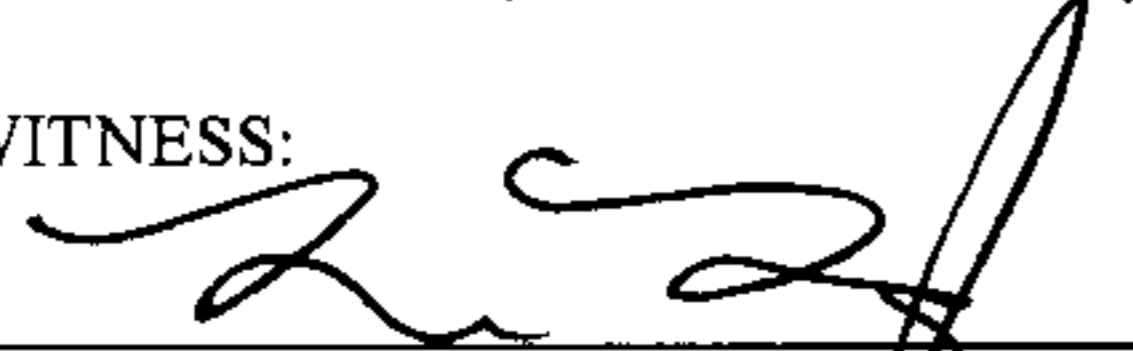
**RELEASE OF MORTGAGE/DEED OF TRUST**


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **WALLACE E SHERBON JR AND JANET R SHERBON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 30, 2016**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20161201000439350**, in Book No. ---, at Page No. --- on **DECEMBER 01, 2016**.

This document is being recorded to reflect the CORRECT BORROWER AND RECORDING INFORMATION and replaces and amends the document: Recorded 02/16/17 as Instrument No. 20170216000056480

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **MAY 25, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Jeanette Bean, Assistant Secretary

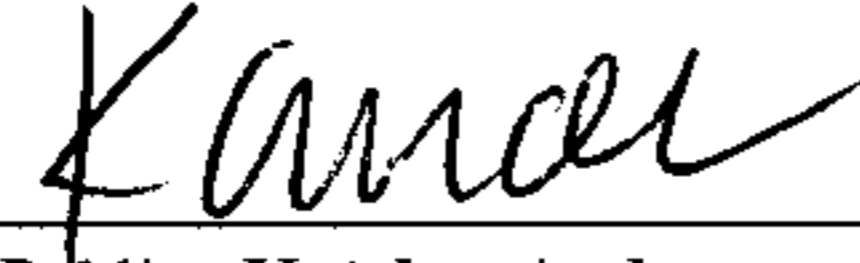
WITNESS:  
  
Larrissa Loyd

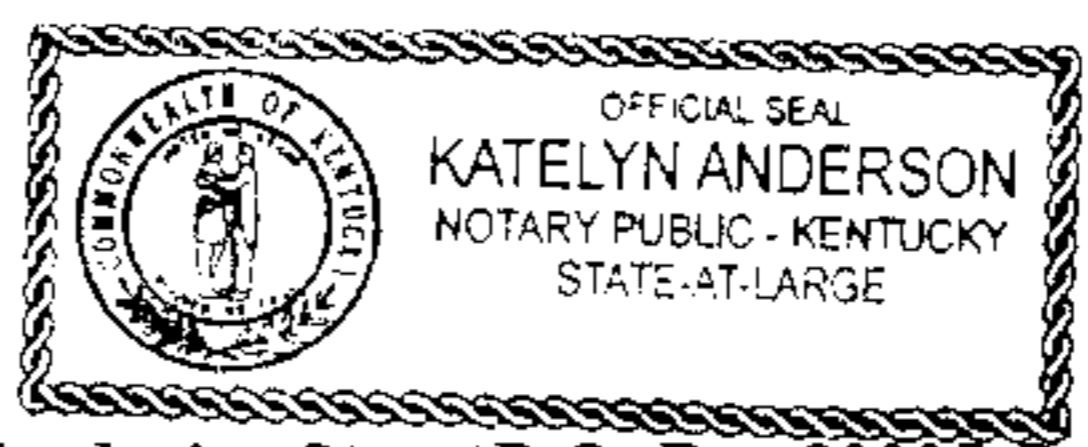
  
Amy Kuegel

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **MAY 25, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Katelyn Anderson**  
My Commission Expires: **11/28/2020**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, SARA B THOMAS