

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0011339801



PREPARED BY: EARL COOPER

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401, PH. (208)528-9895

20170531000188510

05/31/2017 08:32:13 AM

REL 1/1

RELEASE OF MORTGAGE

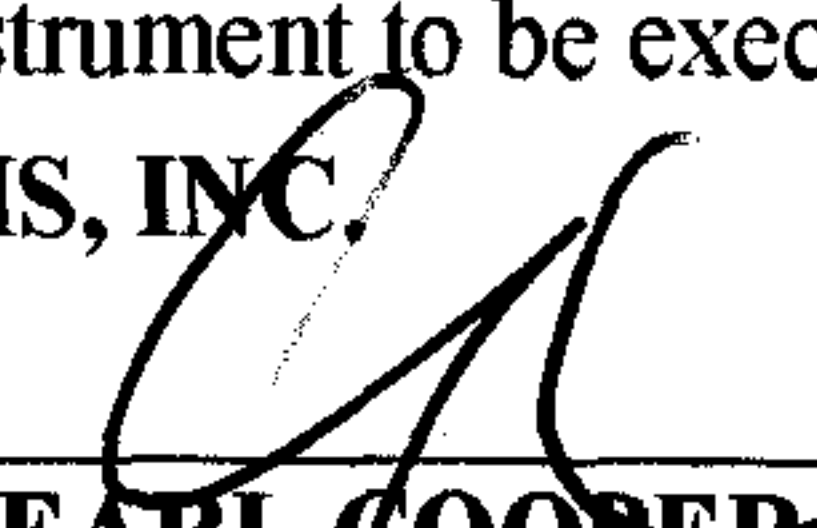
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 22, 2014** executed by **PHILIP C. TURNER AND KATIE S. TURNER HUSBAND AND WIFE**, Mortgagor, located at **932 MCALLISTER DR, CALERA, AL 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 02, 2014** as Instrument No. **20140602000164810** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MAY 26, 2017**.

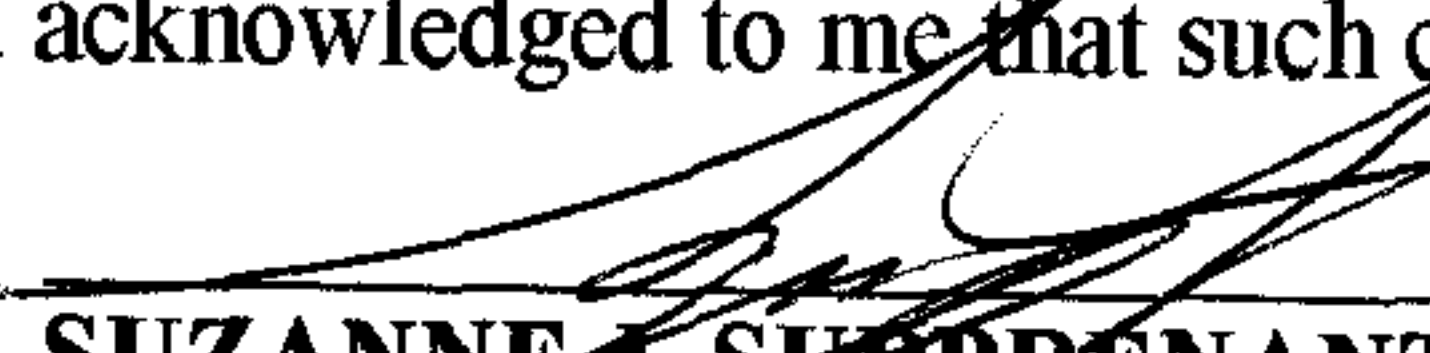
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN) ss.

On **MAY 26, 2017**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)
NOTARY PUBLIC

SUZANNE J. SURPRENANT
NOTARY PUBLIC
CONNECTICUT
MY COMMISSION EXPIRES 07/31/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/31/2017 08:32:13 AM
\$15.00 DEBBIE
20170531000188510



POD: 20170522

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MERS PHONE: 1-888-679-6377