

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK HOME MORTGAGE
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



20170530000188290 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/30/2017 03:52:23 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100021278925908175 PHONE#: (888) 679-6377

Investor #: Service#: 1474681RL1



Loan#: 7892590817

RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ROBERT S. WEAVER AND MICHELLE WEAVER, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 06, 2007**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20070213000067310**, in Book No. ---, at Page No. --- on **FEBRUARY 13, 2007**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **MAY 19, 2017** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**

By: 
Kristy Johnson, Assistant Secretary

WITNESS:


Natalie Johnston

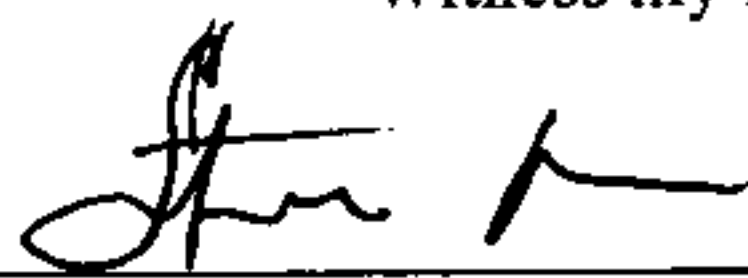

Billie Pritchett

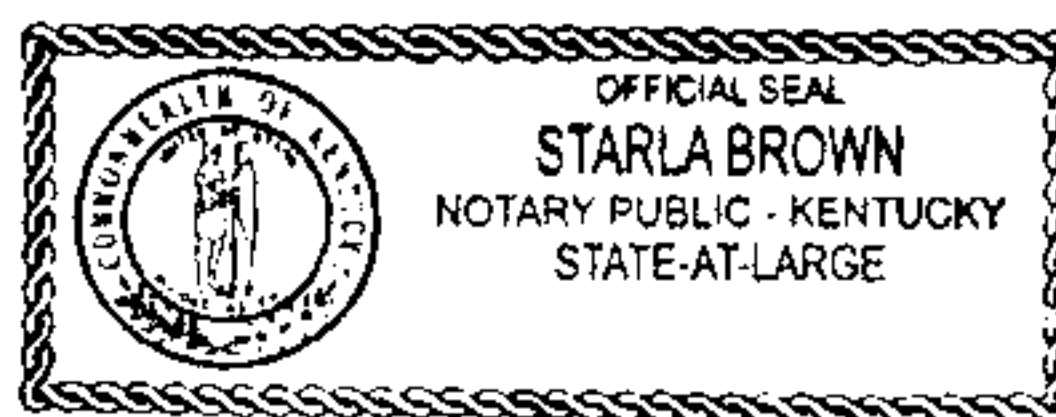
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **MAY 19, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, SARAH E WESTERFIELD