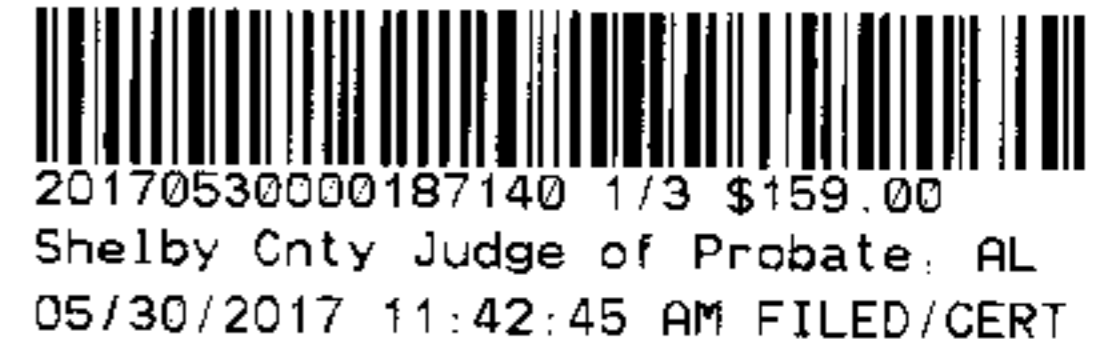


**STATE OF ALABAMA**  
**DOMESTIC LIMITED LIABILITY COMPANY**  
**ARTICLES OF ORGANIZATION**



*PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE  
FOLLOWING ARTICLES OF ORGANIZATION*

**Article I:**

The name of the Limited Liability Company:

Flamingo Franchising, LLC

**Article II:**

The duration of the Limited Liability Company is Perpetual.

**Article III:**

The Limited Liability Company has been organized for the following purpose(s):

Management Consulting

**Article IV:**

The name and street address of this corporation's registered agent is:

Keith Mills  
110 Crosscut Rd.  
Alabaster, AL 35007

**Article V:**

The names and addresses of the initial members:

Keith Mills  
110 Crosscut Rd.  
Alabaster, AL 35007

**Article VI:**


If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.

n/a

**Article VII:**

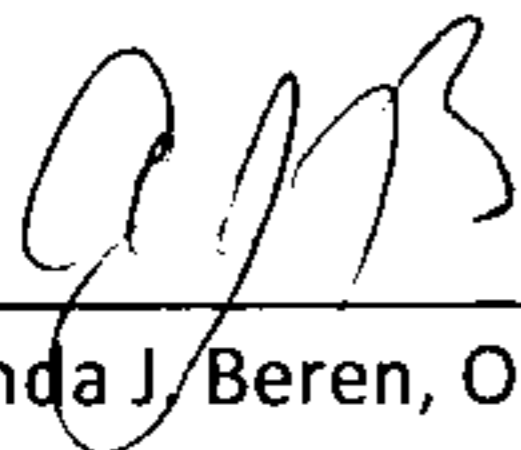
The name and address of the Organizer is:

Amanda J. Beren  
CorpNet Incorporation Services  
340 N. Westlake Blvd. Ste. 210  
Westlake Village, CA 91362

  
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Shelby Cnty Judge of Probate, AL  
05/30/2017 11:42:45 AM FILED/CERT

*Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.*

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 22<sup>nd</sup> day of May, 2017.

  
\_\_\_\_\_  
Amanda J. Beren, Organizer

THIS DOCUMENT WAS PREPARED BY:

Amanda J. Beren, Sr. Document Analyst  
CorpNet Incorporation Services  
340 N. Westlake Blvd. Ste. 210  
Westlake Village, CA 91362  
(888)449-2638 Ext. 105  
aberen@corpnet.com

John H. Merrill  
Secretary of State

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P.O. Box 5616  
Montgomery, AL 36103-5616

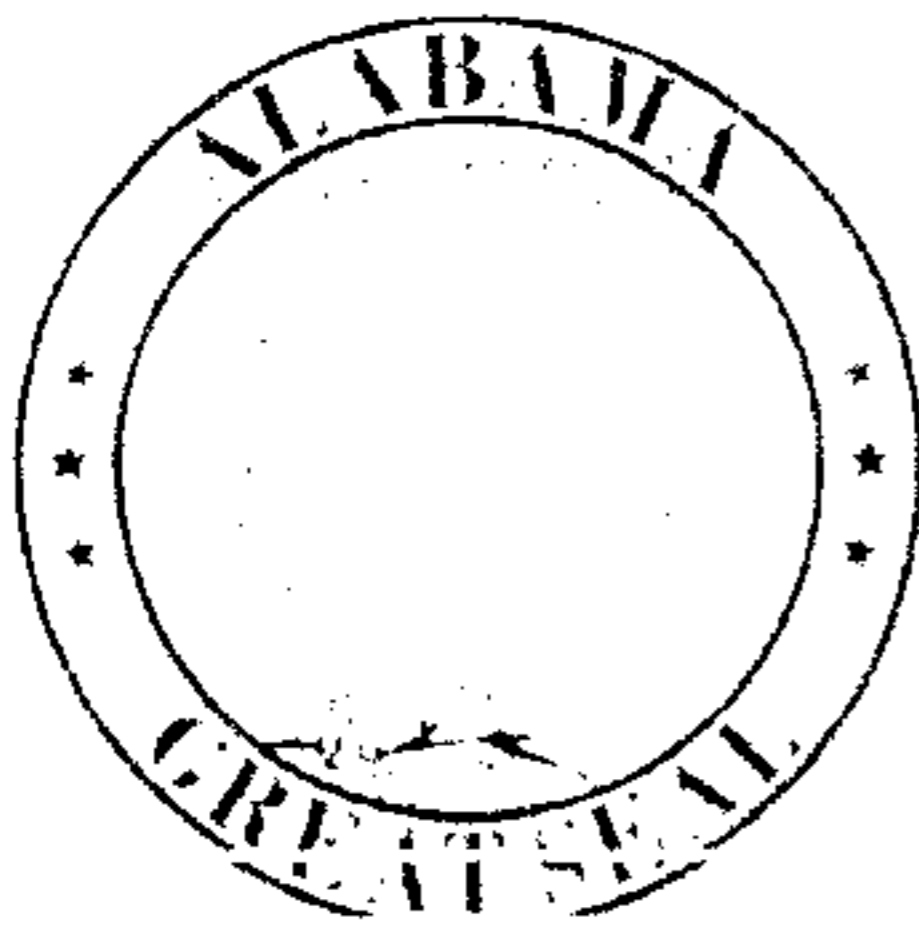
# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Flamingo Franchising, LLC**

This name reservation is for the exclusive use of Amanda J. Beren, 340 N. Westlake Blvd. #210, Westlake Village, CA 91362 for a period of one year beginning May 22, 2017 and expiring May 22, 2018



RES760076

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

May 22, 2017

Date

A handwritten signature in black ink that reads "John H. Merrill".

John H. Merrill

Secretary of State