This Document Prepared By:

Leila H. Hale, Esq. 9041 South Pecos Road #3900 Henderson, NV 89074 Phone: 702-736-6400 20170526000185710 05/26/2017 03:21:23 PM DEEDS 1/3

After Recording Send Tax Notice To:

Radian Guaranty Inc. 1601 Market Street Philadelphia, Pennsylvania 19103 Fair Market Value \$151,200

Reference No. 4008736401

Order No. 10881314

Assessor's Parcel Number: <u>12-6-13-0-000-004-011</u>

SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of TEN AND NO/100 DOLLARS (\$10.00), to the undersigned GRANTOR, **Federal National Mortgage Association**, a federally chartered corporation, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto **Radian Guaranty Inc.**, (herein referred to as grantee), whose mailing address is 1601 Market Street, Philadelphia, Pennsylvania 19103, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 12, ACCORDING TO THE SURVEY OF COUNTRYSIDE, AS RECORDED IN MAP BOOK 7, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MORE commonly known as: 109 Countryside Lane, Bessemer, Alabama 35022

Source of Title. Ref.: Deed: Recorded January 20, 2017; Doc. No. 20170120000025730.

XX Not homestead property of the said Grantor

EXEMPT PER SECTION 309(C)(2) OF THE FEDERAL NATIONAL MORTGAGE ASSOCIATION CHARTER ACT, CODIFIED AT 12 U.S.C. SECTION 1723A(C)(2)

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

IN WITNESS WHEREOF, the said GRANTO	AW		
who is authorized to execute this conveyance	ce, has hereunto set its signature and seal, this		
day of ///04			
Federal National Mortgage Association			
By: 202			
Printed Name & Title:	AUP		
Of Federal National Mortgage Association Attest:			
A Sundi			
Henry O Emdin			
Secretary			
STATE OF TEXAS			
Dallas county			
I, Stacy Bartlett	, , a Notary Public in and for said		
County, in said State, hereby certify	· · · · · · · · · · · · · · · · · · ·		
whose name as <u>FIF</u>	of Federal National Mortgage		
Association, a federally chartered corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the			
contents of the above and foregoing conveyance, he/she, as such officer and with full			
authority, executed the same voluntarily for	or and as the act of said corporation on the day the		
same bears date.			
NOTARY STAMP/SEAL			
MOIME SIMME / SEAL	Given under my hand and official seal of office this		
	, day of, 20,		
KOTARY PURE			
STACY LYN BARTLETT My Commission Evolution			
My Commission Expires November 10, 2018	Stacy Lin Bartlett		
ATE OF TENT	NOTARY PUBLIC		
	My Commission Expires:		

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Federal National Mortgage Association		Radian Guaranty Inc.	
Mailing Address	14221 DALLAS PARKWAY #1000	Mailing Address	1601 Market Street	
	DALLAS, TX 75254		Philadelphia, PA 19103	
Property Address	109 Countryside Ln	Date of Sale		
	Bessemer, AL 35022	Total Purchase Price	\$	
Filed and Recorded Official Public Record	ls	Oř		
Official Public Recorded Judge James W. Fuhrn County Clerk Shelby County, AL	neister, Probate Judge,	Actual Value or	ý	
05/26/2017 03:21:23 P S172.50 CHERRY 20170526000185710	M Sunday	Assessor's Market Value	\$ 151,200	
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
· · · · · · · · · · · · · · · · · · ·		structions		
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
excluding current uresponsibility of va	ted and the value must be determined the valuation, of the property a luing property for property tax of Alabama 1975 § 40-22-1 (h)	s determined by the local of purposes will be used and	ate of fair market value, official charged with the the taxpayer will be penalized	
accurate. I further	of my knowledge and belief thunderstand that any false states at ed in Code of Alabama 1975	ements claimed on this form	ed in this document is true and may result in the imposition	
Date		Print GraySmith, Rac	Plan Guaranty Inc	
Unattested		Sign Sign		
	(verified by)		e/Owner/Agent) circle one Form RT-1	