THIS INSTRUMENT WAS PREPARED BY: FIRST BANK OF ALABAMA 120 EAST NORTH STREET TALLADEGA, AL 35160

20170526000184730 1/1 \$16.00 Shelby Cnty Judge of Probate: AL 05/26/2017 12:10:41 PM FILED/CERT

STATE OF ALABAMA SHELBY COUNTY

FULL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS True Land LLC

KNOW ALL MEN BY THESE PRESENTS, that whereas

Did heretofore execute one or more mortgage(s) to First Bank of Alabama, a state nonmember bank (formerly First National Bank of Talladega); said mortgage(s) are dated and recorded in the office of the Judge of Probate, Shelby County, Alabama, as follows:

DATE	MORTGAGE
2/10/2017	ID 20170210000051460 E REcorded , PAGE
2/10/2017 Assign. of Rents	ID 20170210000051470 E Recorded,

WHEREAS, the indebtedness secured by said mortgage(s) has been paid in full to the First Bank of Alabama, Talladega, Alabama, (formerly First National Bank of Talladega)

NOW, THEREFORE, the undersigned, First Bank of Alabama, Talladega, Alabama (formerly First National Bank of Talladega) does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage(s) from the lien of same.

IN WITNESS WHEREOF, said First Bank of Alabama (formerly First National Bank of Talladega) has caused these presents to be signed in and by its corporate name by Rodger L Harris its Vice President thereunto duly authorized on this the 25rdday of May ,20 17.

First Bank of Alabama,

a State Nonmember Bank

ITS:

Vice President

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Rodger L Harris whose name Vice President First Bank of Alabama, Talladega, Alabama, a state nonmember bank (formerly First National Bank of Talladega), is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal, this the 25th day of May 2017.

50 m. Moore
Exp. 10-16-18