



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20170526000184320 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
05/26/2017 10:23:31 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

ACE The Company, LLC

2. THIS FORM WAS PREPARED BY:

Aubrey Crawford

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Aubrey E Crawford
4904 Whispering Lake Circle
Hoover, AL 35244
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20170524000015816

6. THE UNDERSIGNED SPECIFY 05/24/2017 13:56:48 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

05/24/2017

DATE


Aubrey Crawford Member

ELECTRONIC SIGNATURE & TITLE



20170526000184320 2/3 \$159.00
Shelby Cnty Judge of Probate, AL
05/26/2017 10:23:31 AM FILED/CERT

John H. Merrill
Secretary of State


20170526000184320 3/3 \$159.00
Shelby Cnty Judge of Probate, AL
05/26/2017 10:23:31 AM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

**pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:**

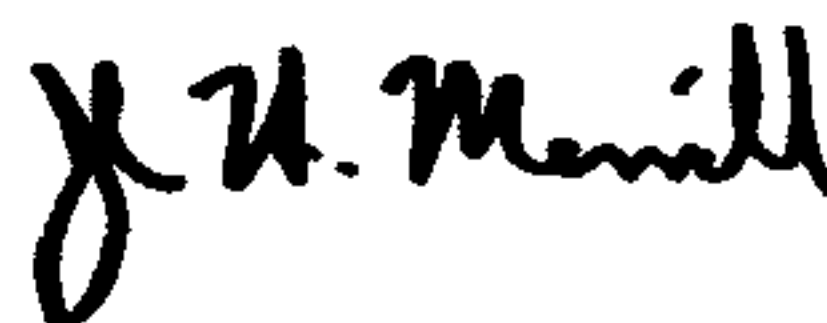
ACE The Company, LLC

**This name reservation is for the exclusive use of Aubrey Crawford, 4904
Whispering Lake Circle, Hoover, AL 35244 for a period of one year beginning
May 24, 2017 and expiring May 24, 2018**

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

May 24, 2017

Date



RES760473

John H. Merrill

Secretary of State