

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

20170526000184030
05/26/2017 09:22:07 AM
REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994648258 "BREEN" Lender ID:C27/049/0206731055 Shelby, Alabama
MIN #: 100194622000135454 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON BREEN AND WIFE, JILLIAN GOLD to secure payment of the principal sum of \$150,972.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 04/15/2011 Recorded: 05/04/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110504000135240, is discharged.

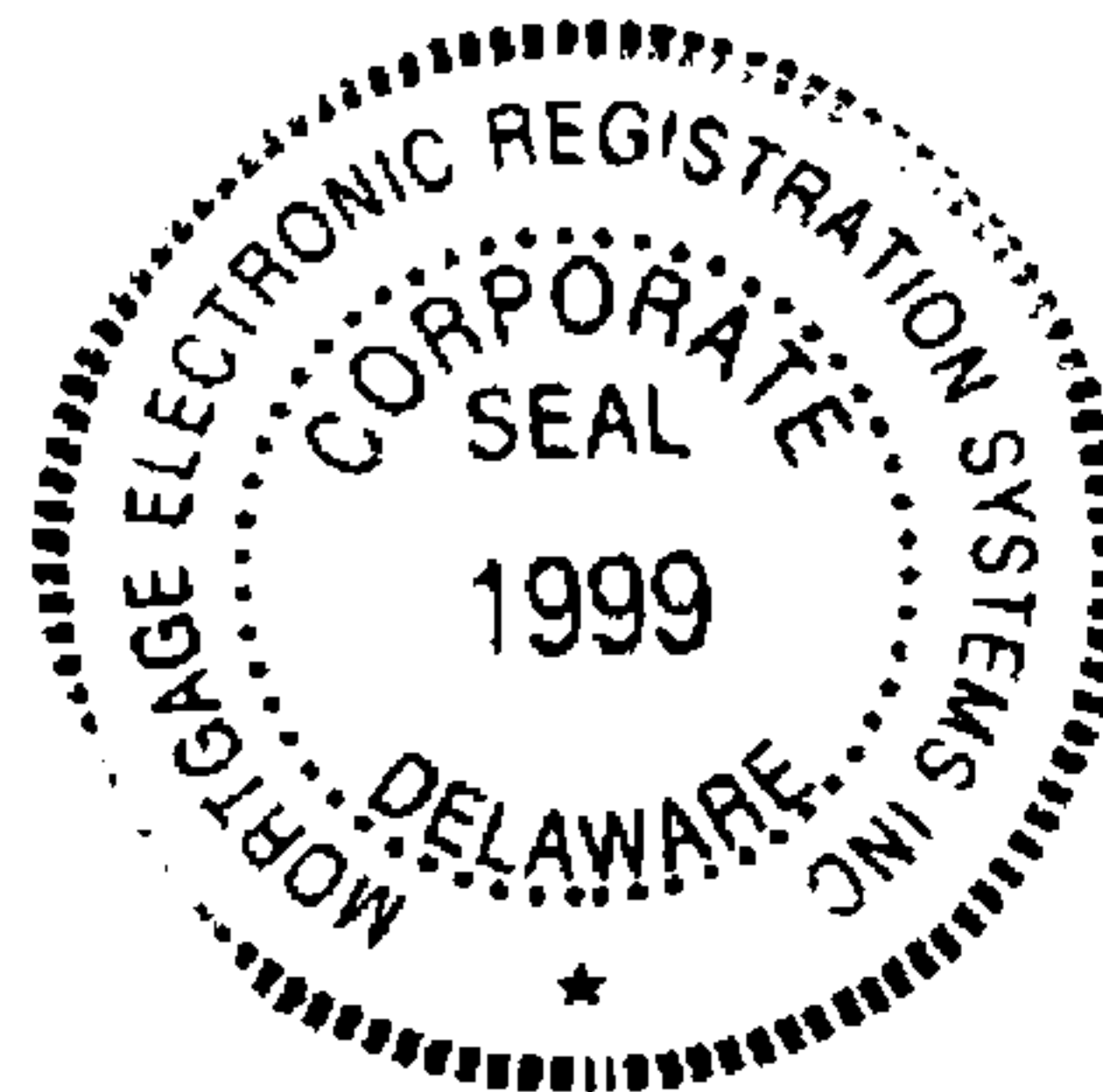
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS
On May 25th, 2017

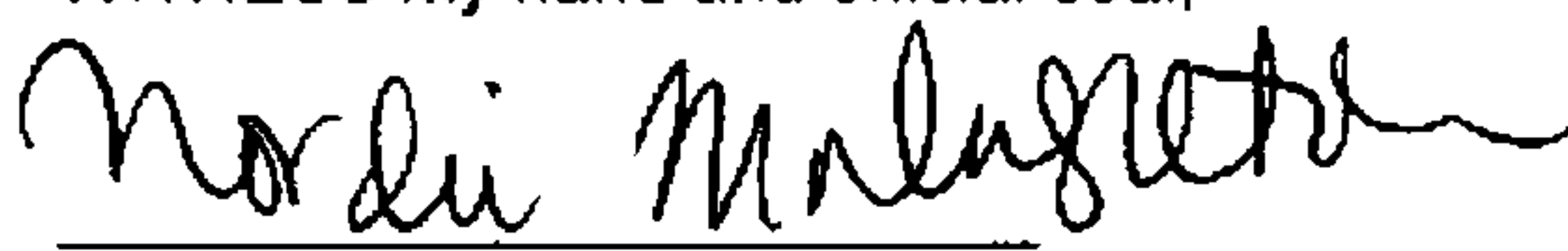
By: 
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Guilford



On May 25th, 2017, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

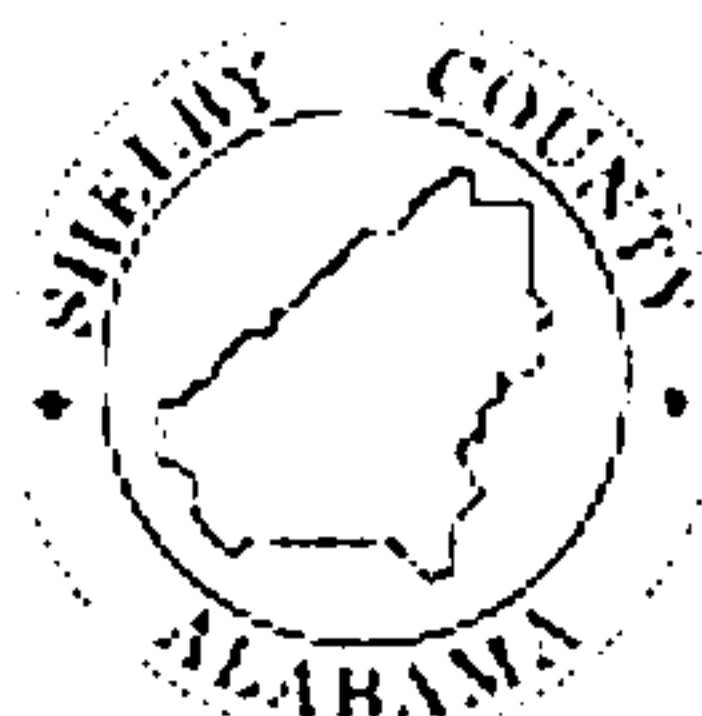
WITNESS my hand and official seal,


NORDICA M INGLETON
Notary Expires: 11/23/2020

NORDICA M. INGLETON
Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By: Jessica Morgan, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/26/2017 09:22:07 AM
\$15.00 CHERRY
20170526000184030

