

Return to:  
RUBIN LUBLIN, LLC  
3145 Avalon Ridge Place  
Suite 100  
Peachtree Corners, GA 30071

Recording Requested By:  
Nationstar Mortgage

20170525000183630  
05/25/2017 02:59:59 PM  
ASSIGN 1/1

DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

17-02439



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama

'FRANKLIN'

MIN #: 100174901212343161 SIS #: 1-888-679-6377

Date of Assignment: May 19th, 2017  
Assignor: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR AMERICAN GENERAL MORTGAGE LOAN TRUST 2009-1, AMERICAN GENERAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2009-1 at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: JAMES E. FRANKLIN AND GLENDA C. FRANKLIN, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR THE MORTGAGE OUTLET, INC.  
Date of Mortgage: 05/27/2005 Recorded: 05/31/2005 as Instrument No.: 20050531000262410 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$182,470.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS  
On May 19th, 2017

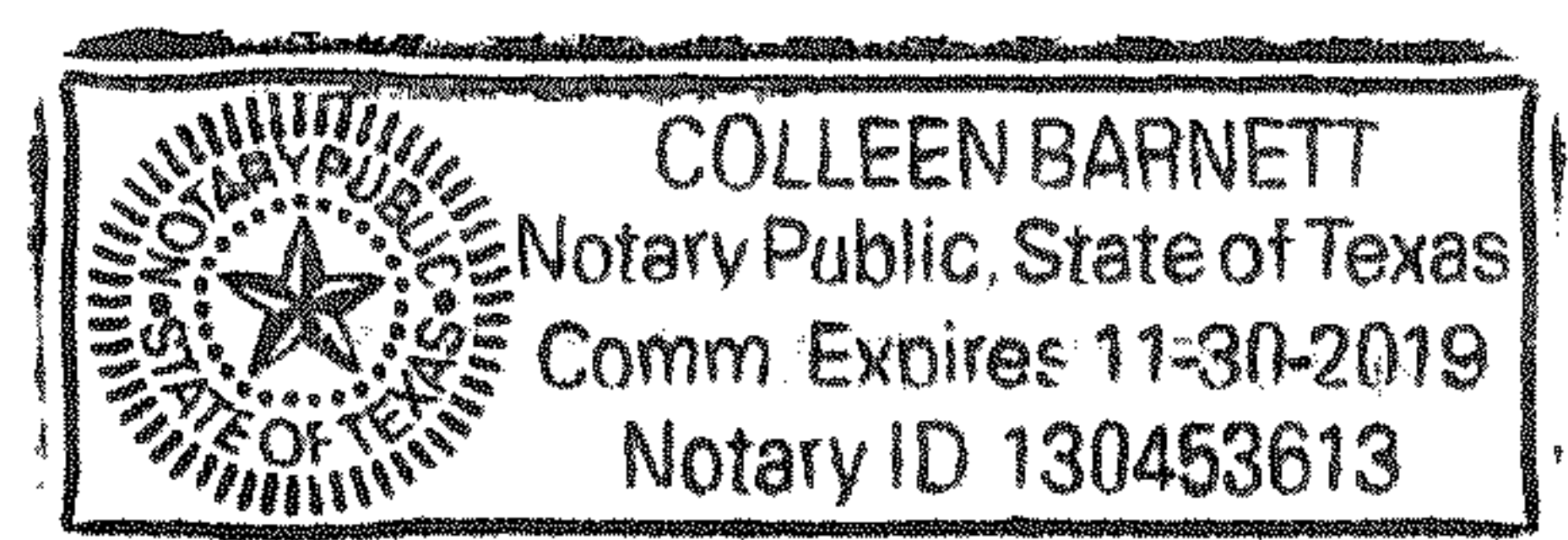
By:   
MOHAMED HAMEED, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On May 19th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
COLLEEN BARNETT  
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/25/2017 02:59:59 PM  
\$18.00 CHERRY  
20170525000183630

