

Return To:
EXECUTIVE REAL ESTATE GROUP,LLCD/B/A
LAW OFFICE OF CHARLES D STEWART,JR
4898 VALLEYDALE ROAD,STE A-2
BIRMINGHAM , AL 35242

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
LORNA RADER
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20170525000183160 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/25/2017 11:58:23 AM FILED/CERT

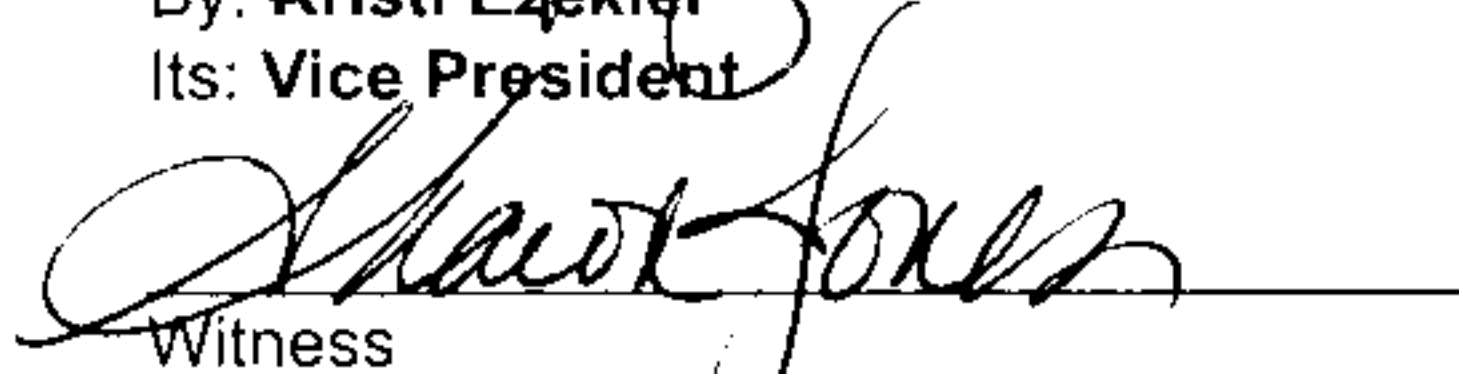
SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **JAMES DRAYTON SMITH, III AND MALLORY S SMITH, HUSBAND AND WIFE** , to **Compass Bank** dated **07/26/2006**, and filed for record on **08/14/2006**, as **Instrument No: 20060814000395270** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$388,000.00**, and secured upon the property located at **2772 BERKELEY DRIVE, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

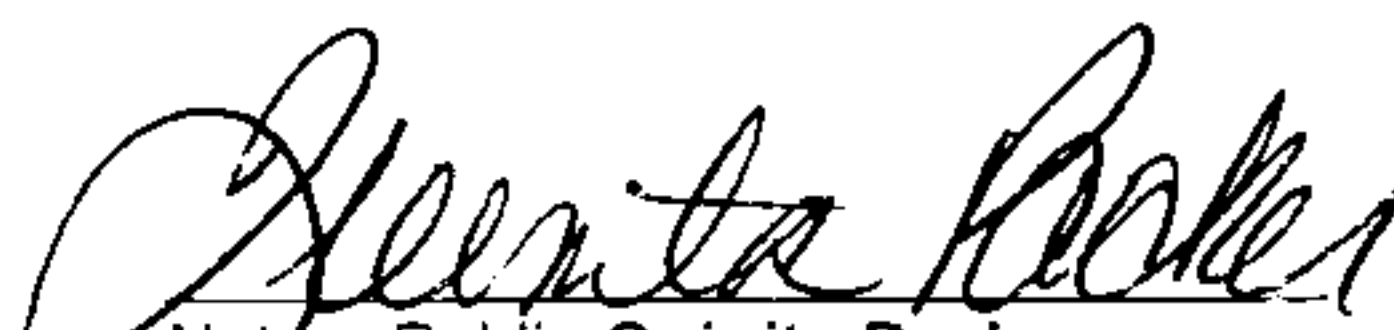
Compass Bank


By: **Kristi Ezekiel**
Its: **Vice President**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **May 18, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Quinita Packer**

Commission Expires: **10/29/2020**