20170525000182240 05/25/2017 08:20:24 AM REL 1/3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUITE G-100

SUNRISE, FL 33323

Source of Title: Deed Book ______, Page ______

(Space Above This Line For Recording Data) ______

Data ID: B00QVW7
Case Nbr: 7101712573

Property: 192 HIGHLAND VIEW DR, BIRMINGHAM, AL 35242

SATISFACTION OF MORTGAGE

Date: 05/11/2017

Holder of Note and Lien: Mcrrill Lynch Credit Corporation

Holder's Mailing Address: 5201 GATE PARKWAY, JACKSONVILLE, FL 32256

Original Note:

Date: 03/01/2007

Original Principal Amount: \$380000.00

Borrower: ROBERT 1

ROBERT D WEAVER, A MARRIED MAN AND HIS WIFE, PHYLLIS A.

WEAVER

Lender/Payee: MERRILL LYNCH CREDIT CORPORATION





(Page 1 of 3 Pages)

Data ID: B00QVW7

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 20070322000131050, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

LOT 420, ACCORDING TO THE MAP OF HIGHLAND LAKES, 4TH SECTOR, PHASE I, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 19, PAGE 79 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENT AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT NO. 1994-07111 AND AMENDED IN INSTRUMENT NO. 1996-17543 AND INSTRUMENT NO. 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 4TH SECTOR, RECORDED AS INSTRUMENT NO. 1995-1906 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

		Data ID: B00QVW7
Executed this day of	MAY	, 20 <u>/ 7</u> .
	PHH Mortga of America, Association, a	ge Corporation Attorney in Fact for Bank National Association, a National Banking as Successor in Interest by merger to Merrill
	Lynch Credit By: \(\frac{1}{Michelle 1} \)	Corporation Elizardo-Young
	_	Vice President Mac Martella Vice President Martella
Its: Assistant Secretary		
ACKNOWLEDGMENT		
STATE OF NJ COUNTY OF BURLINGTON	§ §	
I, CYNTHIA A PHIPPS, a Notary Publicated Michelle Elizardo-Young and Barbara E Assistant Secretary of PHH Mortgage Corpor Association, a National Banking Association, Credit Corporation, is signed to the foregoing before me on this day that, being informed of and with full authority, executed the same volume.	Martella whose ration Attorney as Successor in ginstrument, and the contents of	in Fact for Bank of America, National Interest by merger to Merrill Lynch and who is known to me, acknowledged of the instrument, he/she, as such officer
Given under my hand this	day of	A. 20 17. The Alley Ty Public
My commission expires: 07/07/2020	(Prin	ted Name) ynthia A Phipps y Public of New Jersey ission Expires July 7, 2020

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/25/2017 08:20:24 AM
\$21.00 CHERRY
20170525000182240

July 3