## 20170524000180990 05/24/2017 08:13:35 AM REL 1/4

Prepared by: Michael L. Riddle

Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC P.O. BOX 961006

FT WORTH, TX 76161-9836

REF NUMBER: 1142470235

Source of Title: Deed Book \_\_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

Data ID: **B000115**Case Nbr: **36180237** 

Property: 8248 WYNWOOD DR, HELENA, AL 350803376

SATISFACTION OF MORTGAGE

MIN: 100107311424702356 MERS Phone: 1-888-679-6377

Date: 04/21/2017

Note Holder:

Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 90703

Lien Holder:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 09/30/2014

Original Principal Amount: \$185576.00

Borrower:

JESSE G. GODOY AND KATIE M. GODOY, HUSBAND AND WIFE

Lender/Payee:

SUN WEST MORTGAGE COMPANY, INC.

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## 20170524000180990 05/24/2017 08:13:35 AM REL 2/4

Data ID: **B000115** 

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20141003000310910, 10/3/2014, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder hereby releases the Property from the Lien, canceling and discharging the Mortgage.

## 20170524000180990 05/24/2017 08:13:35 AM REL 3/4

Executed this 19th day of Ma	<u>44</u> , 20 <u>17</u> .
S'N	IORTGAGE ELECTRONIC REGISTRATION YSTEMS, INC., AS NOMINEE FOR SUN WEST IORTGAGE COMPANY, INC., ITS SUCCESSORS ND ASSIGNS  y: ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
ACKNOV	VLEDGMENT
STATE OF CA COUNTY OF LOS ANGELES	
Assistant Secretary SYSTEMS, INC., AS NOMINEE FOR SUN WISUCCESSORS AND ASSIGNS, is signed to the acknowledged before me on this day that, being	, a Notary Public in and for said County  Whose  of MORTGAGE ELECTRONIC REGISTRATION  EST MORTGAGE COMPANY, INC., ITS  foregoing instrument, and who is known to me, informed of the contents of the instrument, he/she, the same voluntarily for and as the act of said entity.
Given under my hand this19th day	of May, 20 17.
My commission expires: 10/31/2019	Notary Public  Ketan J. Doshi (Printed Name)  KETAN J. Doshi Commission # 2129958 Notary Public - California Los Angeles County My Comm. Expires Oct 31, 2019

Data ID: **B000115** 

## 20170524000180990 05/24/2017 08:13:35 AM REL 4/4

Executed this $\frac{1916}{}$ day of $\frac{MA9}{}$ , $2017$ .
Sun West Mortgage Company, Inc  By: State of the State of
ACKNOWLEDGMENT
STATE OF CA \$ COUNTY OF LOS ANGELES \$
I, Keilos 5 Dock , a Notary Public in and for said County makes as Authorized Representative of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.
Given under my hand this 19 day of mo, 202017.
Notary Public  My commission expires: 10 31 2019  KETAN J. DOSHI Commission # 2129958 Notary Public - California Los Angeles County Ty Comm. Expires Oct 31, 2019

(Page 4 of 4 Pages)

Data ID: **B000115** 



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/24/2017 08:13:35 AM
\$24.00 CHERRY
20170524000180990

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