

# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

20170524000180770  
05/24/2017 08:04:11 AM  
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## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
SHELBY COUNTY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **EDDLEMAN RESIDENTIAL LLC** on **DECEMBER 20, 2016** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA ON DECEMBER 27, 2016 09:06:17 AM 20161227000468610 1/7** recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA** undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **23<sup>rd</sup>** day of **MAY 2017**.

**FIRST PARTNERS BANK**

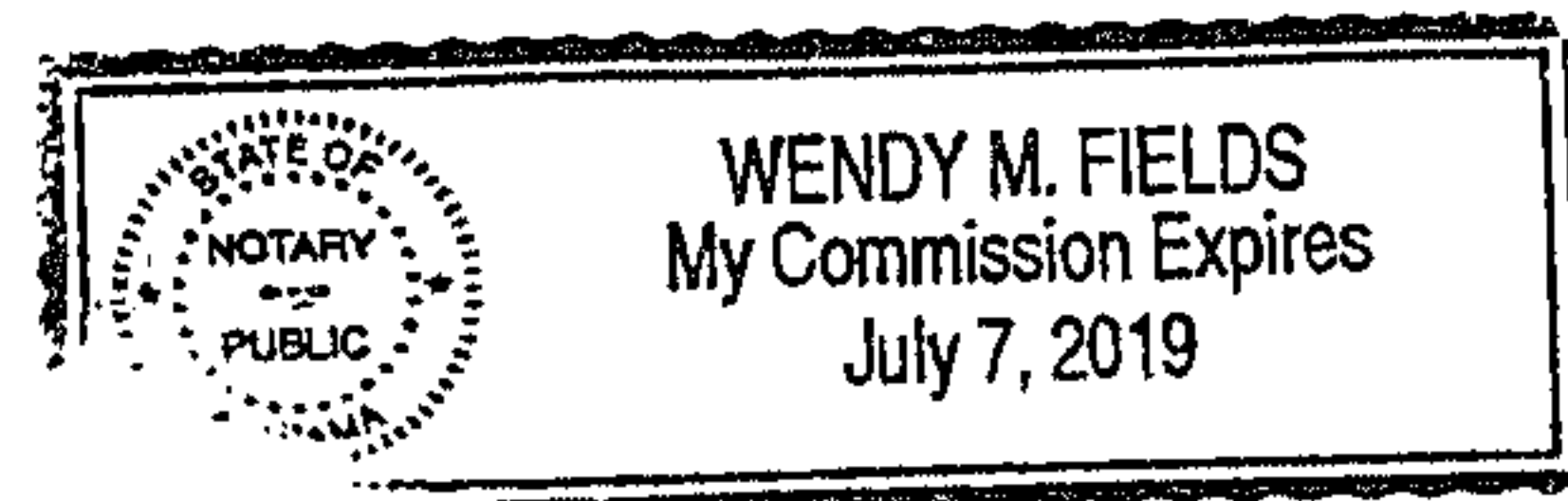
By   
**David Cullighan**  
Senior Vice President

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **23<sup>rd</sup>** day of **MAY 2017**.

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT 400543900 BRANCH: HIGHLAND

This document was prepared by:  
Deana Vaughn  
Loan Operations  
2121 Highland Avenue  
Birmingham, AL 35205



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/24/2017 08:04:11 AM  
\$15.00 DEBBIE  
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