


STATE OF ALABAMA

DOMESTIC LIMITED PARTNERSHIP (LP)  
CERTIFICATE OF LIMITED PARTNERSHIP

PURPOSE: In order to form a Limited Partnership under Section 10A-9-2.01 of the Code of Alabama 1975 this Certificate and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the Limited Partnership's initial designated office is located.

INSTRUCTIONS: Submit two (2) signed originals of this completed Certificate and the appropriate filing fees to the Office of the Judge of Probate in the county where the Limited Partnership's designated office is located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fees and the Judge of Probate's Office will transmit the fees along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. The Secretary of State filing fee is \$100.00.

  
20170523000179990 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
05/23/2017 01:59:35 PM FILED/CERT

(For SOS Office Use Only)

**This form must be typed or laser printed.**

OPTION: A record delivered for filing may specify an effective time and delayed effective date. This is not required.

Effective Time: \_\_\_\_\_ : \_\_\_\_\_ ☐ AM ☐ PM Delayed Effective Date(mm/dd/yyyy): \_\_\_\_/\_\_\_\_/\_\_\_\_

REQUIRED INFORMATION:

1. The name of the Limited Partnership (must contain the phrase Limited Partnership; the word Limited; or the abbreviation LP, L.P., or Ltd., and comply with Code of Alabama Title 10A-9-1.08):

Encore Properties Ltd.

2. Street (**No PO Boxes**) address of designated office of the Limited Partnership: \_\_\_\_\_

9340 Helena Road Ste. F-193 Birmingham, AL 35244

County in which designated office is located: Shelby

Mailing address of designated office (if different from street address): \_\_\_\_\_

3. The name of the Registered Agent: Chad Maness

Street (**No PO Boxes**) address of Registered Agent: 9340 Helena Road Ste. F-193 Birmingham, AL 35244

Mailing address of Registered Agent (if different from street address): \_\_\_\_\_

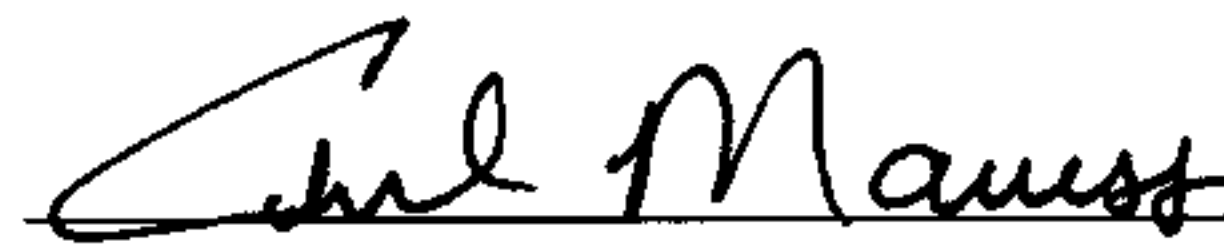
## DOMESTIC LIMITED PARTNERSHIP (LP) CERTIFICATE

4. This Partnership is not a Limited Liability Limited Partnership and will not be registered as such. The undersigned understand and agree that in order to file a Limited Liability Limited Partnership a different form with additional information would be required (for example: see Certificate of Limited Partnership for LLLP).
5. The names, street addresses, mailing addresses, and signatures for each of the general partners must be attached. Use page 2 of this document to provide this information and duplicate the blank form as necessary to include all general partners. This information is required pursuant to Section 10A-9-2.01(3) and the signatures are required pursuant to Section 10A-9-2.04(a)(1).

The name of the General Partner: Chad Maness

Street (**No PO Boxes**) address of General Partner: 9340 Helena Road Ste. F-193 Birmingham, AL 35244

Mailing address (if different): \_\_\_\_\_



Signature of General Partner

The name of the General Partner: \_\_\_\_\_

Street (**No PO Boxes**) address of General Partner: \_\_\_\_\_

Mailing address (if different): \_\_\_\_\_

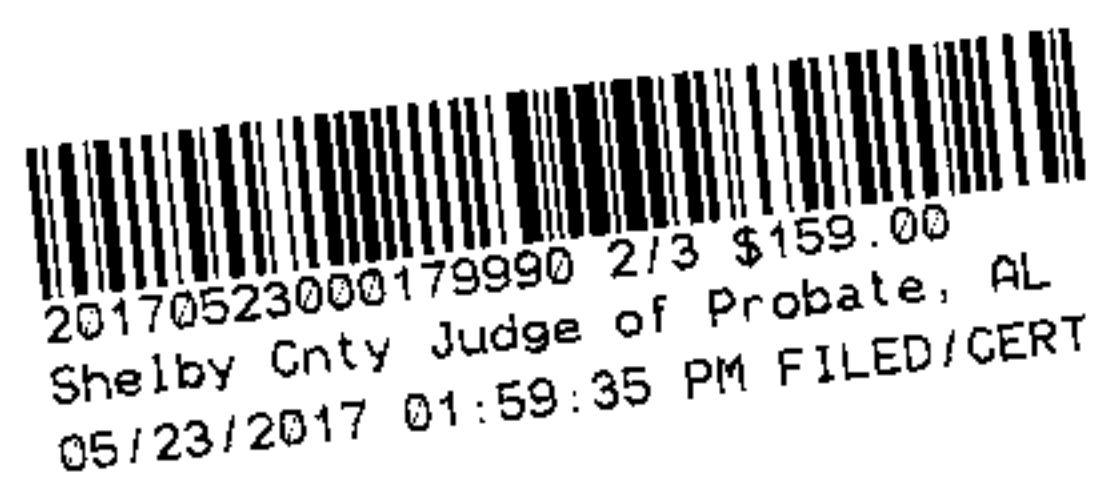
Signature of General Partner

The name of the General Partner: \_\_\_\_\_

Street (**No PO Boxes**) address of General Partner: \_\_\_\_\_

Mailing address (if different): \_\_\_\_\_

Signature of General Partner



John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Encore Properties Ltd.**

This name reservation is for the exclusive use of Chad Maness, 2140 Cross Creek  
Dr, Tuscaloosa, AL 35404 for a period of one year beginning April 10, 2017 and  
expiring April 10, 2018

20170523000179990 3/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
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RES755737

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

April 10, 2017

Date

*J. H. Merrill*

John H. Merrill

Secretary of State