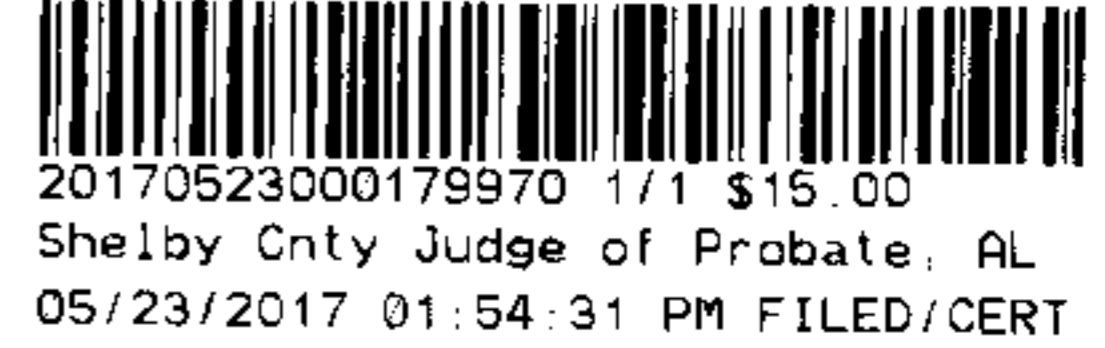


Prepared by:
Grace Graham
475 Southland Dr S
Hoover, AL 35226



STATE OF ALABAMA)

**PARTIAL RELEASE OF
RECORDED LIEN**

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A (Lot 13)** from the lien of that certain real property mortgage executed by, **NEWCASTLE LAND HOLDINGS LLC** in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument 20160428000140070**. This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A**, which is hereby released.

Legal Description: Lot 13, according to the Survey of Amended Plat Shelby Farms Subdivision, as recorded in Map Book 46, Page 5, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 17th day of May, 2017.

BANCORPSOUTH BANK

By: 
Bryan Shanahan
Its: Vice President Commercial Real Estate

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Bryan Shanahan** whose name as the **Vice President Commercial Real Estate** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 17th day of May, 2017.

Notary Public: Grace Graham

My Commission Expires: **MY COMMISSION EXPIRES:
August 18, 2018**



