

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from STACEY N CHOAT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated February 20, 2004 and recorded on February 27, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040227000101160 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 137 BEECH CIRCLE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on May 22, 2017.

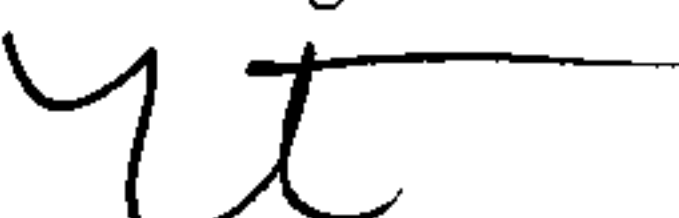
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On May 22, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1969540310
Outbound Date: 05/19/17
MIN, if applicable: 100223809999080701
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

