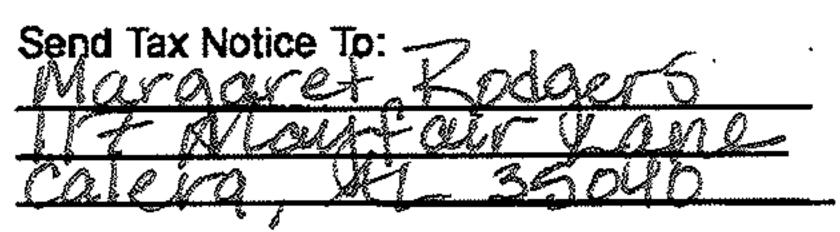
This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027



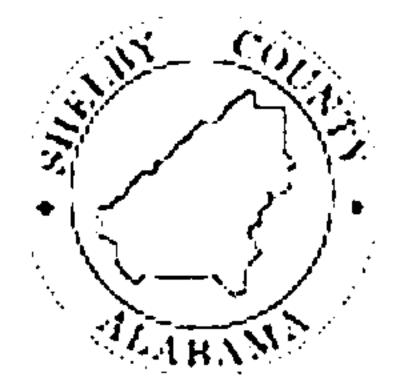
STATE OF ALABAMA )	
SHELBY COUNTY  ) KNOWALL MEN BY THESE PRESENTS  05/23  SHELBY COUNTY  ) DEE  That in consideration of \$117,000.00, the amount of which can be verified in the Sales contract betwee varies hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, it eccipt whereof is acknowledged, I or we David B. Greer, Jr. and Karyn N. Greer Husband and Wife, whalling address is	
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That in consideration of \$117,000.00, the amount of which can be verified in the Sales contract betwee parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the eceipt whereof is acknowledged, I or we bavid B. Greer, Jr. and Karyn N. Greer Husband and Wife, who have in referred to as grantor, whether the or more), grant, bargain, sell and convey unto argarer. Elizheth*  whose mailing address is 17 May fair Lane, Calera, AL 35040; to-wit:  whether one or more), the following described real estate, situated in Shelby County, Alabama, the address is 117 May fair Lane, Calera, AL 35040; to-wit:  SEE EXHIBIT "A" ATTACHED HERETO AND MADEA PART HEREOF.  Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.  TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.  And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the arm of refere from encumbrances, unless otherwise noted above; that I (we) have a good right to soroncy the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall we and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims bersons.  Note: \$116,500.00 of this purchase price is being paid by the proceeds of a first mortgage loan executive form.  Where the part of the purchase price is being paid by the proceeds of a first mortgage loan executive form.  Where the part of the purchase price is being paid by the proceeds of a first mortgage loan executive form.  Where the part of the purchase price is being paid by the proceeds of a first mortgage loan executive form.  Where the part of the purchase price is being paid by the proceeds of a first mortgage loan executive form.  Where the part of the purchase part of the proceeds of	/2017 12:19:05 PM
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natiles hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, if eceipt whereof is acknowledged. I or we David B. Greer, if, and Karyn N. Greer Husband and Wife, wherein referred to as grantor, whether the or more), grant, bargain, sell and copyey unto argaret Flizhth* whose mailing address is If which is 17 Mayfair Lane, Calera, Al 35040; to-wit:  SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.  TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.  And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with same GRANTEES, their heirs and assigns to frever their they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to show the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators cale and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims persons.  Note; \$116,500.00 of this purchase price is being paid by the proceeds of a first mortgage loan execute ecorded simultaneously herewith.  N WITNESS WHEREOF, David B. Greer, Jr. and Karyn N. Greer Husband and Wife has/have hereuntonis/her/their hand(s) and seal(s), this I day of May, 2017.  State of Alay County  The Undersigned, a notary for said County and in said State, hereby certify that David B. Greer, Jr. a Karyn N. Greer, whose name is signed to the foregoing instrument, and who is known to me, acknowled.	US 112
whose mailing address is [[7] May 100 Arc Cales (herein referred to grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address is 117 Mayfair Lane, Calera, AL 35040; to-wit:  SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.  TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.  And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said preminat they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to somey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims persons.  Note; \$116,500.00 of this purchase price is being paid by the proceeds of a first mortgage loan executive corded simultaneously herewith.  N WITNESS WHEREOF, David B. Greer, Jr., and Karyn N. Greer Husband and Wife has/have hereuntonis/her/their hand(s) and seal(s), this 1 day of May, 2017.  State of Alabach County  I, The Undersigned, a notary for said County and in said State, hereby certify that David B. Greer, Jr. a Karyn N. Greer, whose name is signed to the foregoing instrument, and who is known to me, acknowle	ne
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State of AL  State of AL  Shelby County  I, The Undersigned, a notary for said County and in said State, hereby certify that David B. Greer, Jr. a Karyn N. Greer, whose name is signed to the foregoing instrument, and who is known to me, acknowle	ed and
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Karyn N. Greer, whose name is signed to the foregoing instrument, and who is known to me, acknowle	-
on the day the same bears date.	dged
Given under my official hand and seal this the $///$ day of May, 2017.	-
Deann Jano	•
Notary Public Commission Expires:   O   4   3   0   1   1   1   1   1   1   1   1   1	•

October 14, 2020

## 20170523000179790 05/23/2017 12:19:05 PM DEEDS 2/2

## EXHIBIT "A"

Lot 198, according to the Amended Map of the Final Plat of Camden Cove, Sector 6, as recorded in Map Book 54, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/23/2017 12:19:05 PM
\$18.50 CHERRY
20170523000179790

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