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State of ALABAMA
County of SHELBY

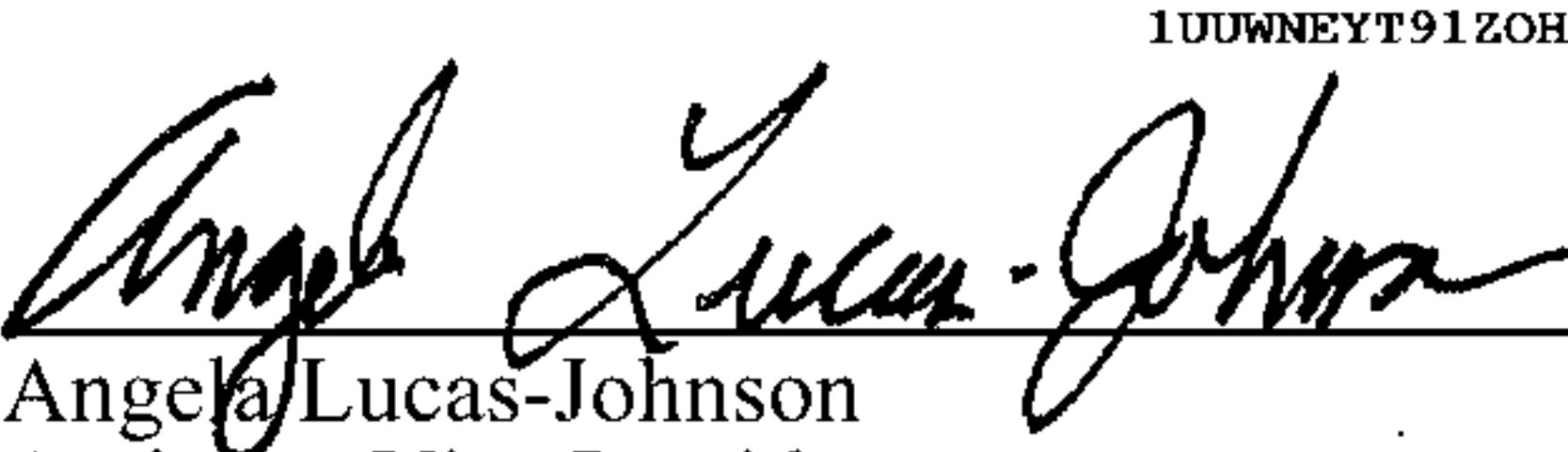
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

ANNE E PRICE AN UNMARRIED WOMAN
as mortgagor, dated 08/29/2005 and filed for record 09/08/2005 in Mortgage Book N/A, Page N/A, Doc# 20050908000465320, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 23 day of May, 2017 .

Mortgage Electronic Registration Systems, Inc.

By: 
Angela Lucas-Johnson
Its: Assistant Vice President

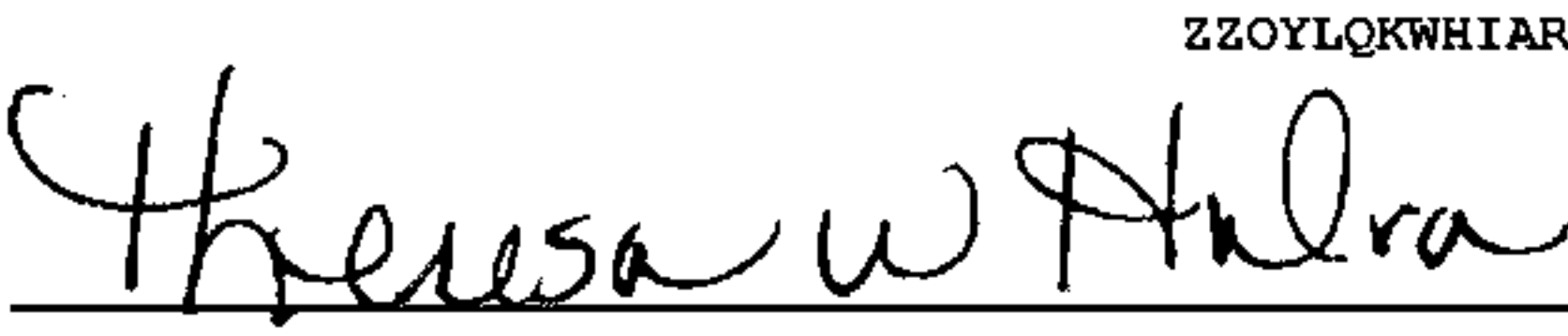
1U0WNEYT91Z0H

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 05/23/2017

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020


Theresa W Hulva, Notary Public

ZZOYLQWHIAR

ANNE E PRICE AN UNMARRIED WOMAN
143 Belvedere Pl
Alabaster, AL 35007

Document Prepared By and When Recorded Return To:
Suyog Salvi
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/23/2017 11:18:36 AM
\$15.00 CHERRY
20170523000179570