



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20170522000178960 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
05/22/2017 04:07:05 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

SHARPIE LLC

2. THIS FORM WAS PREPARED BY:

SHARPIE LLC

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Kushalkumar A patel Patel
3605 Buck Horn Cove
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20170520000002640

6. THE UNDERSIGNED SPECIFY 05/22/2017 10:00 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Hitendrabhai J Motaka	3605 Buck Horn Cove Birmingham, AL 35242	3605 Buck Horn Cove Birmingham, AL 35242
Kushalkumar A patel	3605 Buck Horn Cove Birhimmingham, AL 35242	3605 Buck Horn Cove Birhimmingham, AL 35242

05/20/2017

DATE

K.A. Patel Director

ELECTRONIC SIGNATURE & TITLE



20170522000178960 2/3 \$159.00
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John H. Merrill
Secretary of State

20170522000178960 3/3 \$159.00
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P.O. Box 5616
Montgomery, AL 36103-5616

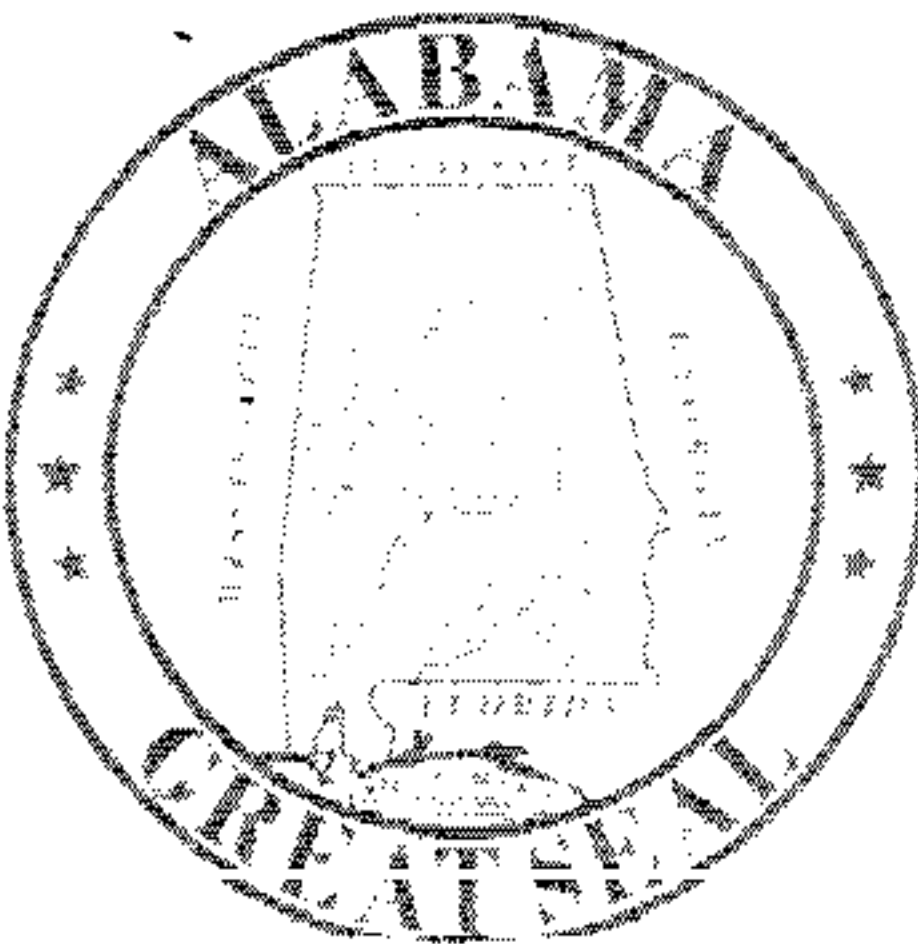
STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

SHARPIE LLC

This name reservation is for the exclusive use of SHARPIE LLC, 3605 BUCK
HORN COVE, Birhimingham, AL 35242 for a period of one year beginning May
20, 2017 and expiring May 20, 2018



**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

May 20, 2017

Date

J. H. Merrill

RES760017

John H. Merrill

Secretary of State