STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

PURPOSE: In order to form a Nonprofit Corporation under Section 10A-1-3.05 and 10A-3-3.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the

20170519000175570 1/4 \$159.00 Shelby Cnty Judge of Probate, AL 05/19/2017 01:00 23 PM FILED/CERT

(For County	Probate	Office	Hee i	Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

This form must be typed or laser printed.		
1. The name of the corporation: Friends of the	e Chelsea Library	
2. A copy of the Name Reservation certificate from the Cattached.	Office of the Secretary of State must be	
3. This nonprofit corporation (MUST check one):	(For SOS Office Use Only)	
has Members or has no Members		
This form was prepared by: (type name and full address)		
Geneva Talmadge		
401 HWY 335		
Chelsea Al. 35043		
DNP Corp Cert of Formation - 7/2011 page 1 of 3		

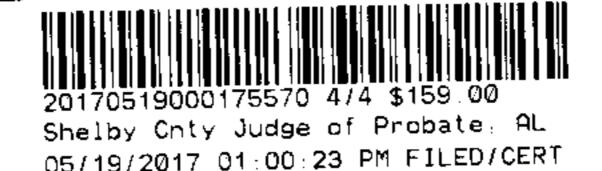
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4.	Street (No PO Boxes) address of principal office of the corporation: 41 Weldon Drive			
	Chelser Alabama 35043			
	Mailing address of principal office (if different from street address): 4 Weldon Drive			
	Chelsea Alabama 35043			
5.	The name of the Registered Agent: Geneva Talmadge			
6.	Street (No PO Boxes) address of Registered Agent (if different from principal office address):			
	401 Highway 335 Chelsen AL. 35043			
	Mailing address of Registered Agent (if different from street address): 20170519000175570 2/4 \$159.00 Shelby Cnty Judge of Probate: AL 05/19/2017 01:00:23 PM FILED/CERT			
7.	Purpose for which corporation is formed: to support our Library, Fais			
	in Crease awareness about the Library to the Community the purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated in Alabama under Title 10A, Chapter 3 of the Code of Alabama.			
	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.			
9.	The name(s) of the Incorporator(s): Geneva Talmadge			
	Street (No PO Boxes) address of Incorporator(s): 401 Highway 335 Chelsea Alabama 35043 Mailing address of Incorporator(s) - (if			
	Chelsea Alabama 35043 Mailing address of Incorporator(s) – (if			
	different from street address):			
10	The number of Directors constituting the initial Board of Directors is The initial Directors names and addresses must be listed in this Certificate of Formation.			
	Director's Name: Jeneva Talmadge			
	Street (No PO Boxes) address of Director: 40/ Hwy 335 Che sea			
	Al. 35043 Mailing address of Director(s) - (if different			
	from street address):			

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Director's Name: $Dana Polk$
Street (No PO Boxes) address of Director: 50// 0/d Dunnavant
Valley Road Birmingham AL, 35242 Mailing address of Director(s) - (if different
from street address):
Director's Name: Margaret Crowder Shelby Cnty Judge of Probate: AL 05/19/2017 01:00:23 PM FILED/CERT Street (No PO Boxes) address of Director: 455 Foothills Parkway
Street (No PO Boxes) address of Director: 455 Foothills Parkway
Chelsea Alabama 35043 Mailing address of Director(s) - (if different
from street address):
Attach listing if more Directors need to be added (type "see attached" in the name line for the first Director on this form).
Unless an attachment to this Certificate of Formation provides that a change in the number of directors shall be made only by amendment to the Certificate of Formation, a change in the number of directors made by amendment to the bylaws shall be controlling. In all other cases, whenever a provision of the Certificate of Formation is inconsistent with a bylaw, the provision of the Certificate of Formation shall be controlling.
Attached are any other provisions that are not inconsistent with law relating to organization, ownership, governance, business, or regulation of the internal affairs of the nonprofit corporation, including any provisions for distribution of assets on dissolution or final liquidation.
Date (MM/DD/YYYY) Signature as required by 10A-1-3.04
Geneva Talmadge Typed Name of Above Signature
President of Friends of the
Typed Title/Capacity to Sign under 10A-1-3.04
Chelsea Libraru

John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

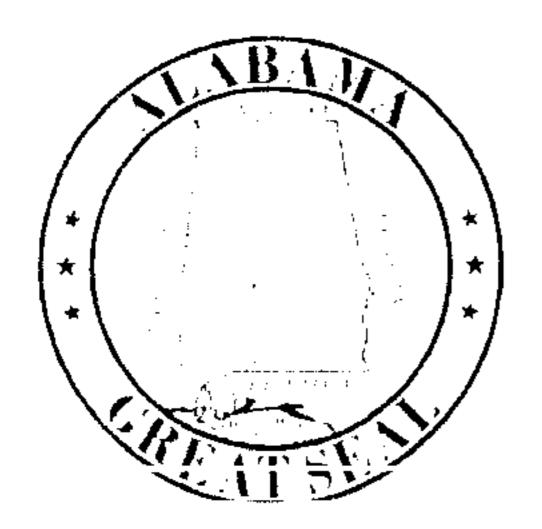
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Friends of the Chelsea Library

This name reservation is for the exclusive use of Friends of the Chelsea Library, 41 Weldon Drive, Chelsea, AL 35043 for a period of one year beginning May 03, 2018



RES758279

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 03, 2017

Date

X 74. Menill

John H. Merrill

Secretary of State